

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:00 am  
Page 1 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch #     | VR/GJ # | Description                                               | PO#  | VR Date        | Check #             | CK/GJ Date | CD#  | Chk Amount      |
|-------------|---------|-----------------------------------------------------------|------|----------------|---------------------|------------|------|-----------------|
| <b>2200</b> |         | <b>Baptist Health Medical Group</b>                       |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1796        | 36700   | TB/Drug Screen- [REDACTED]                                |      | 07/13/2026     |                     |            |      |                 |
|             |         | Invoice#: 1449473                                         |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 85233               | 07/16/2026 | 2279 | 520.00          |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>520.00</b>   |
| <b>2194</b> |         | <b>A Plush Lawn</b>                                       |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1796        | 36686   | Mowing- 6/4, 6/11, 6/20, 6/25; Lawn Tre:                  |      | 07/06/2026     |                     |            |      |                 |
|             |         | Invoice#: 5167                                            |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 85217               | 07/06/2026 | 2278 | 502.00          |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>502.00</b>   |
| <b>5519</b> |         | <b>Amazing Signs &amp; Designs, LLC</b>                   |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1796        | 36684   | Front Door Signage                                        |      | 07/06/2026     |                     |            |      |                 |
|             |         | Invoice#: 3h8781486                                       |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 85218               | 07/06/2026 | 2278 | 350.00          |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>350.00</b>   |
| <b>1004</b> |         | <b>AMERICAN EXPRESS</b>                                   |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 4085        | 16628   | [REDACTED]                                                |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 0                   | 07/15/2026 | 0    | 4,492.11        |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>4,492.11</b> |
| <b>1136</b> |         | <b>American Family Life Assurance</b>                     |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 4106        | 16767   | July 2026 AFLAC                                           |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 0                   | 07/31/2026 | 0    | 111.93          |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>111.93</b>   |
| <b>1925</b> |         | <b>American Society on Aging</b>                          |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1798        | 36738   | Membership Renewal 9/17/26- 9/16/27                       | 1541 | 07/13/2026     |                     |            |      |                 |
|             |         | Invoice#: 103368                                          |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 85234               | 07/16/2026 | 2279 | 695.00          |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>695.00</b>   |
| <b>5358</b> |         | <b>Association of Metropolitan Planning Organizations</b> |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1798        | 36675   | FY27 Membership Dues                                      |      | 07/01/2026     |                     |            |      |                 |
|             |         | Invoice#: 27-167                                          |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 85219               | 07/06/2026 | 2278 | 7,236.16        |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>7,236.16</b> |
| <b>1117</b> |         | <b>A T &amp; T</b>                                        |      | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1796        | 36673   | [REDACTED]                                                |      | 06/30/2026     |                     |            |      |                 |
|             |         | Invoice#: 11830397281                                     |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 85220               | 07/06/2026 | 2278 | 81.03           |
| 4106        | 16774   | [REDACTED]                                                |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 0                   | 07/31/2026 | 0    | 82.38           |
| 4106        | 16775   | [REDACTED]                                                |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 0                   | 07/31/2026 | 0    | 41.19           |
| 4106        | 16776   | [REDACTED]                                                |      |                |                     |            |      |                 |
|             |         |                                                           |      |                | 0                   | 07/31/2026 | 0    | 567.66          |
|             |         |                                                           |      |                | <b>Vendor Total</b> |            |      | <b>772.26</b>   |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 2 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch #     | VR/GJ # | Description                                                                                                 | PO#  | VR Date        | Check #             | CK/GJ Date | CD#  | Chk Amount       |
|-------------|---------|-------------------------------------------------------------------------------------------------------------|------|----------------|---------------------|------------|------|------------------|
| <b>2829</b> |         | <b>Atlas Technical Consultants, LLC</b>                                                                     |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36674   | Jun 2026 EPA Brownfields                                                                                    |      | 06/30/2026     |                     |            |      |                  |
|             |         | Invoice#: 2719263, 2719264, 2719265, 2719266, 2719267, 2719268, 2719269, 2719270, 2719271, 2719272, 2719275 |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85221               | 07/06/2026 | 2278 | 61,416.95        |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>61,416.95</b> |
| <b>1092</b> |         | <b>AUTOMATIC-AIR CORP.</b>                                                                                  |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1798        | 36737   | Unit #5- replaced capacitor                                                                                 |      | 07/13/2026     |                     |            |      |                  |
|             |         | Invoice#: 2398426871                                                                                        |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85235               | 07/16/2026 | 2279 | 386.75           |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>386.75</b>    |
| <b>5484</b> |         | <b>Bricker Graydon Wyatt LLP</b>                                                                            |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36690   | June 2026 Legal Services                                                                                    |      | 07/08/2026     |                     |            |      |                  |
|             |         | Invoice#: 5265138                                                                                           |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85236               | 07/16/2026 | 2279 | 304.00           |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>304.00</b>    |
| <b>5261</b> |         | <b>Care Synergy c/o Capable National Center</b>                                                             |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36683   | Capable License Renewal Fee                                                                                 |      | 07/06/2026     |                     |            |      |                  |
| 1796        | 36683   | Capable License Renewal Fee                                                                                 | 1532 | 07/06/2026     |                     |            |      |                  |
|             |         | Invoice#: INV-0000021                                                                                       |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85222               | 07/06/2026 | 2278 | 2,500.00         |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>2,500.00</b>  |
| <b>1241</b> |         | <b>CINTAS CORPORATION #302</b>                                                                              |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1798        | 36696   | Rug Service- 7/9/26                                                                                         |      | 07/13/2026     |                     |            |      |                  |
|             |         | Invoice#: 4275275707                                                                                        |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85237               | 07/16/2026 | 2279 | 82.45            |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>82.45</b>     |
| <b>1039</b> |         | <b>CITY OF JEFFERSONTOWN</b>                                                                                |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36678   | 2 Qtr 2026 W/H                                                                                              |      | 07/01/2026     |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85223               | 07/06/2026 | 2278 | 13,194.89        |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>13,194.89</b> |
| <b>2100</b> |         | <b>Coverall Service Company</b>                                                                             |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1798        | 36668   | July 2026 Janitorial Services                                                                               |      | 06/29/2026     |                     |            |      |                  |
|             |         | Invoice#: 7170176899                                                                                        |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85224               | 07/06/2026 | 2278 | 1,114.00         |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>1,114.00</b>  |
| <b>5406</b> |         | <b>Creation Gardens, INC</b>                                                                                |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36697   | Food Box Delivery                                                                                           |      | 07/13/2026     |                     |            |      |                  |
|             |         | Invoice#: 12788318                                                                                          |      |                |                     |            |      |                  |
| 1796        | 36698   | Food Box Delivery                                                                                           |      | 07/13/2026     |                     |            |      |                  |
|             |         | Invoice#: 12788274                                                                                          |      |                |                     |            |      |                  |
|             |         |                                                                                                             |      |                | 85238               | 07/16/2026 | 2279 | 4,350.00         |
|             |         |                                                                                                             |      |                | <b>Vendor Total</b> |            |      | <b>4,350.00</b>  |
| <b>5070</b> |         |                                                                                                             |      | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1799        | 36725   | June 2026- Get There Transportation                                                                         |      | 07/14/2026     |                     |            |      |                  |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 3 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch #     | VR/GJ #                                    | Description                                        | PO#  | VR Date        | Check #       | CK/GJ Date | CD#  | Chk Amount |
|-------------|--------------------------------------------|----------------------------------------------------|------|----------------|---------------|------------|------|------------|
|             |                                            |                                                    |      |                | 85239         | 07/16/2026 | 2279 | 1,250.00   |
|             |                                            |                                                    |      |                | Vendor Total  |            |      | 1,250.00   |
| <b>5154</b> | <b>Derby Printing Company</b>              |                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1796        | 36681                                      | Business cards for [REDACTED]<br>Invoice#: 54232   |      | 07/06/2026     |               |            |      |            |
| 1796        | 36682                                      | Envelopes for KYGP Program<br>Invoice#: 54271      | 1530 | 07/06/2026     |               |            |      |            |
|             |                                            |                                                    |      |                | 85225         | 07/06/2026 | 2278 | 892.45     |
|             |                                            |                                                    |      |                | Vendor Total  |            |      | 892.45     |
| <b>2007</b> | <b>Discount Medical Supply, Inc.</b>       |                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1796        | 36691                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/08/2026     |               |            |      |            |
| 1796        | 36702                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36703                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36704                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36705                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36745                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36748                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36750                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36751                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36752                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
| 1796        | 36753                                      | Supplies- [REDACTED]<br>Invoice#: [REDACTED]       |      | 07/13/2026     |               |            |      |            |
|             |                                            |                                                    |      |                | 85240         | 07/16/2026 | 2279 | 5,500.00   |
|             |                                            |                                                    |      |                | Vendor Total  |            |      | 5,500.00   |
| <b>1187</b> | <b>DUPLICATOR SALES &amp; SERVICE, INC</b> |                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1798        | 36736                                      | July 2026 Managed IT Services<br>Invoice#: 1331511 |      | 07/13/2026     |               |            |      |            |
|             |                                            |                                                    |      |                | 85241         | 07/16/2026 | 2279 | 9,290.00   |
|             |                                            |                                                    |      |                | Vendor Total  |            |      | 9,290.00   |
| <b>1672</b> | <b>Fifth Third Bank</b>                    |                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 4107        | 16777                                      | 5/3 AMAZON - CUBICLE SHADE                         |      |                | 0             | 07/31/2026 | 0    | 35.98      |
| 4107        | 16778                                      | 5/3 AMAZON- CALENDAR                               |      |                | 0             | 07/31/2026 | 0    | 9.99       |
| 4107        | 16779                                      | 5/3 AMAZON OFFICE SUPPLIES                         |      |                |               |            |      |            |
| 4107        | 16779                                      | 5/3 AMAZON OFFICE SUPPLIES                         |      |                |               |            |      |            |
| 4107        | 16779                                      | 5/3 AMAZON OFFICE SUPPLIES                         |      |                |               |            |      |            |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 4 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch # | VR/GJ # | Description                          | PO# | VR Date | Check # | CK/GJ Date | CD# | Chk Amount |
|---------|---------|--------------------------------------|-----|---------|---------|------------|-----|------------|
| 4107    | 16779   | 5/3 AMAZON OFFICE SUPPLIES           |     |         |         |            |     |            |
| 4107    | 16779   | 5/3 AMAZON OFFICE SUPPLIES           |     |         |         |            |     |            |
| 4107    | 16779   | 5/3 AMAZON OFFICE SUPPLIES           |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 644.95     |
| 4107    | 16780   | 5/3 AMAZON- OFFICE SUPPLIES          |     |         |         |            |     |            |
| 4107    | 16780   | 5/3 AMAZON- OFFICE SUPPLIES          |     |         |         |            |     |            |
| 4107    | 16780   | 5/3 AMAZON- OFFICE SUPPLIES          |     |         |         |            |     |            |
| 4107    | 16780   | 5/3 AMAZON- OFFICE SUPPLIES          |     |         |         |            |     |            |
| 4107    | 16780   | 5/3 AMAZON- OFFICE SUPPLIES          |     |         |         |            |     |            |
| 4107    | 16780   | 5/3 AMAZON- OFFICE SUPPLIES          |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 266.03     |
| 4107    | 16781   | 5/3 ANTHROPIC CLAUDE AI SUBSCRIPTIOI |     |         |         |            |     |            |
| 4107    | 16781   | 5/3 ANTHROPIC CLAUDE AI SUBSCRIPTIOI |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 125.00     |
| 4107    | 16782   | 5/3 COGNITO FORMS                    |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 39.00      |
| 4107    | 16783   | 5/3 CREDIT CARD FEE                  |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 11.80      |
| 4107    | 16784   | 5/3 HERALD LEXINGTON SUBSCRIPTION    |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 59.35      |
| 4107    | 16785   | 5/3 HR MORNING SUBSCRIPTION REFUNE   |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 0.00       |
| 4107    | 16786   | 5/3 INDEED- VDC                      |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 112.79     |
| 4107    | 16787   | 5/3 INTERMEDIA NUTRITION PHONE       |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 71.30      |
| 4107    | 16788   | 5/3 JULY CAPABLE CHRGS               |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 984.29     |
| 4107    | 16789   | 5/3 JULY KYCG CHRGS                  |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 312.75     |
| 4107    | 16790   | 5/3 JULY WAIVER CHRGS                |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 281.00     |
| 4107    | 16791   | 5/3 KEYING ERROR in GJ 4086          |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 0.00       |
| 4107    | 16792   | 5/3 KY GOV SPGE                      |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 500.00     |
| 4107    | 16793   | 5/3 KY KARES- CASE MANAGER           |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 65.25      |
| 4107    | 16794   | 5/3 LEWIS DOOR SERVICE               |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 295.00     |
| 4107    | 16795   | 5/3 MAILCHIMP SUBSCRIPTION           |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 45.00      |
| 4107    | 16796   | 5/3 MARATHON FUEL- JH                |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 57.63      |
| 4107    | 16797   | 5/3 NAMETAGCOUNTRY- THORNE           |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 18.10      |
| 4107    | 16798   | 5/3 ODP OFFICE SUPPLIES              |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 223.35     |
| 4107    | 16799   | 5/3 ONE STEP GPS                     |     |         |         |            |     |            |
|         |         |                                      |     |         | 0       | 07/31/2026 | 0   | 486.00     |
| 4107    | 16800   | 5/3 PRIME STORAGE                    |     |         |         |            |     |            |

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 5 of 10

[illegible]

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 6 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch #     | VR/GJ # | Description                                                | PO# | VR Date    | Check #             | CK/GJ Date    | CD#  | Chk Amount       |
|-------------|---------|------------------------------------------------------------|-----|------------|---------------------|---------------|------|------------------|
| <b>1139</b> |         | <b>Indiana Department of Revenue</b>                       |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 4106        | 16765   | IN Tax for July 2026, PD in August                         |     |            | 0                   | 07/31/2026    | 0    | 640.87           |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>640.87</b>    |
| <b>5390</b> |         |                                                            |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1799        | 36723   | June 2026- Active Choices Program                          |     | 07/14/2026 | 85246               | 07/16/2026    | 2279 | 581.04           |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>581.04</b>    |
| <b>969</b>  |         |                                                            |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1799        | 36724   | June 2026- Get There Transportation                        |     | 07/14/2026 | 85247               | 07/16/2026    | 2279 | 1,100.00         |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>1,100.00</b>  |
| <b>1028</b> |         | <b>KACo WORKERS COMPENSATION FUND</b>                      |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1798        | 36742   | FY26 WC Policy Renewal WC2026-0938<br>Invoice#: W260410    |     | 07/16/2026 | 85248               | 07/16/2026    | 2279 | 16,304.31        |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>16,304.31</b> |
| <b>1129</b> |         | <b>KACo ALL LINES FUND</b>                                 |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1798        | 36655   | FY27 All Lines Fund Policy Renewal<br>Invoice#: K260837    |     | 06/22/2026 | 85226               | 07/06/2026    | 2278 | 47,442.78        |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>47,442.78</b> |
| <b>1158</b> |         | <b>KCADD</b>                                               |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1798        | 36743   | KCADD Dues -1 Qtr FY27 Office Support<br>Invoice#: BB-1138 |     | 07/16/2026 | 85249               | 07/16/2026    | 2279 | 3,750.00         |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>3,750.00</b>  |
| <b>5489</b> |         |                                                            |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1799        | 36721   | June 2026- Capable Program                                 |     | 07/14/2026 | 85250               | 07/16/2026    | 2279 | 3,000.00         |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>3,000.00</b>  |
| <b>5370</b> |         | <b>Kentucky Child Support Enforcement Collection Unit</b>  |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1796        | 36680   |                                                            |     | 07/06/2026 | 85227               | 07/06/2026    | 2278 | 242.00           |
| 1798        | 36730   |                                                            |     | 07/13/2026 | 85251               | 07/16/2026    | 2279 | 242.00           |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>484.00</b>    |
| <b>1132</b> |         | <b>Kentucky Deferred Compensation</b>                      |     |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 4106        | 16763   | Deferred Comp 7/10/26                                      |     |            | 0                   | 07/31/2026    | 0    | 3,297.00         |
| 4106        | 16764   | Deferred Comp PD 7/24/26                                   |     |            | 0                   | 07/31/2026    | 0    | 3,297.00         |
|             |         |                                                            |     |            | <b>Vendor Total</b> |               |      | <b>6,594.00</b>  |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 7 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch #     | VR/GJ # | Description                                        | PO# | VR Date    | Check #        | CK/GJ Date    | CD#  | Chk Amount          |
|-------------|---------|----------------------------------------------------|-----|------------|----------------|---------------|------|---------------------|
| <b>1131</b> |         | <b>Kentucky Pension Plan Authority</b>             |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16811   | July 2026 Retirement                               |     |            | 0              | 07/31/2026    | 0    | 88,681.03           |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>88,681.03</b>    |
| <b>1134</b> |         | <b>Kentucky State Treasurer</b>                    |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16761   | KY W/H for Period 7/1/26- 7/15/26                  |     |            | 0              | 07/31/2026    | 0    | 5,060.65            |
| 4106        | 16762   | KY W/H for Period 7/16/26- 7/31/26                 |     |            | 0              | 07/31/2026    | 0    | 5,525.13            |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>10,585.78</b>    |
| <b>1223</b> |         | <b>KENTUCKY STATE TREASURER</b>                    |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16768   | July 2026 1/2 of EMP FSA/HRA                       |     |            | 0              | 07/31/2026    | 0    | 2,328.57            |
| 4106        | 16769   | July 2026 Health & 1/2 of EMP FSA/HRA              |     |            | 0              | 07/31/2026    | 0    | 101,656.67          |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>103,985.24</b>   |
| <b>1118</b> |         | <b>KIPDA PAYROLL ACCOUNT</b>                       |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16758   | PR PD 7/10/26                                      |     |            | 0              | 07/31/2026    | 0    | (133,120.71)        |
| 4106        | 16760   | PR PD 7/24/26                                      |     |            | 0              | 07/31/2026    | 0    | (129,407.22)        |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>(262,527.93)</b> |
| <b>5445</b> |         |                                                    |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 1799        | 36722   | June 2026- Capable Program                         |     | 07/14/2026 | 85252          | 07/16/2026    | 2279 | 300.00              |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>300.00</b>       |
| <b>1044</b> |         | <b>LOUISVILLE WATER COMPANY</b>                    |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16771   | Service Pt                                         |     |            | 0              | 07/31/2026    | 0    | 348.15              |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>348.15</b>       |
| <b>1070</b> |         | <b>Louisville Gas &amp; Electric</b>               |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16772   | , July 2026                                        |     |            | 0              | 07/31/2026    | 0    | 2,367.50            |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>2,367.50</b>     |
| <b>1128</b> |         | <b>Louisville Metro Revenue Commission</b>         |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 4106        | 16766   | July 2026 Metro W/H Deposit                        |     |            | 0              | 07/31/2026    | 0    | 7,617.94            |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>7,617.94</b>     |
| <b>380</b>  |         | <b>Louisville/Jefferson Cty Metro Gov't</b>        |     |            | <b>Status:</b> | <b>Active</b> |      |                     |
| 1792        | 36643   | Reimbursement for Match (KYTC, TARC, &             |     | 06/16/2026 | 85253          | 07/16/2026    | 2279 | 1,693.18            |
|             |         |                                                    |     |            |                |               |      | <b>Vendor Total</b> |
|             |         |                                                    |     |            |                |               |      | <b>1,693.18</b>     |
| <b>2804</b> |         | <b>Mains'l Financial Management Services, Inc.</b> |     |            | <b>Status:</b> | <b>Active</b> |      |                     |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 8 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch #     | VR/GJ #                                 | Description                                                | PO# | VR Date        | Check #       | CK/GJ Date | CD#  | Chk Amount |
|-------------|-----------------------------------------|------------------------------------------------------------|-----|----------------|---------------|------------|------|------------|
| 1796        | 36689                                   | June 2026 Participant Activity Fee Qty.151<br>Invoice#: 55 |     | 07/08/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85254         | 07/16/2026 | 2279 | 60,080.00  |
|             |                                         |                                                            |     |                | Vendor Total  |            |      | 60,080.00  |
| <b>5275</b> | <b>Marco Technologies, LLC</b>          |                                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1798        | 36693                                   | Transportation Chargeable Copies<br>Invoice#: INV15437117  |     | 07/06/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85255         | 07/16/2026 | 2279 | 218.29     |
|             |                                         |                                                            |     |                | Vendor Total  |            |      | 218.29     |
| <b>2724</b> | <b>NUSO, LLC</b>                        |                                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1798        | 36685                                   | ██████████ - July 2026 Phone Serv<br>Invoice#: 131185871   |     | 07/06/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85228         | 07/06/2026 | 2278 | 314.12     |
|             |                                         |                                                            |     |                | Vendor Total  |            |      | 314.12     |
| <b>5427</b> | ██████████                              |                                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1799        | 36727                                   | June 2026- Capable Program                                 |     | 07/14/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85256         | 07/16/2026 | 2279 | 450.00     |
|             |                                         |                                                            |     |                | Vendor Total  |            |      | 450.00     |
| <b>927</b>  | <b>Professional Medical Fulfillment</b> |                                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1796        | 36676                                   | Supplies-██████████<br>Invoice#: 080154                    |     | 07/01/2026     |               |            |      |            |
| 1796        | 36687                                   | Supplies-████████████████████<br>Invoice#: 080798          |     | 07/06/2026     |               |            |      |            |
| 1796        | 36688                                   | Supplies-██████████<br>Invoice#: 078733                    |     | 07/06/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85229         | 07/06/2026 | 2278 | 1,500.00   |
| 1796        | 36701                                   | Supplies-██████████<br>Invoice#: 083635                    |     | 07/13/2026     |               |            |      |            |
| 1796        | 36746                                   | Supplies-██████████<br>Invoice#: 080901                    |     | 07/13/2026     |               |            |      |            |
| 1796        | 36747                                   | Supplies-██████████<br>Invoice#: 078488                    |     | 07/13/2026     |               |            |      |            |
| 1796        | 36749                                   | Supplies-██████████<br>Invoice#: 076335                    |     | 07/13/2026     |               |            |      |            |
| 1796        | 36754                                   | Supplies-████████████████████<br>Invoice#: 083634          |     | 07/13/2026     |               |            |      |            |
| 1796        | 36755                                   | Supplies-██████████<br>Invoice#: 083546                    |     | 07/13/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85257         | 07/16/2026 | 2279 | 3,000.00   |
|             |                                         |                                                            |     |                | Vendor Total  |            |      | 4,500.00   |
| <b>2700</b> | <b>Provana</b>                          |                                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1798        | 36679                                   | July 2026 SonicView Solution Fee<br>Invoice#: 2026-003763  |     | 07/01/2026     |               |            |      |            |
|             |                                         |                                                            |     |                | 85230         | 07/06/2026 | 2278 | 66.85      |
|             |                                         |                                                            |     |                | Vendor Total  |            |      | 66.85      |
| <b>334</b>  | <b>Quadient Leasing USA, Inc.</b>       |                                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 8/24/26  
Run Time: 9:01:01 am  
Page 9 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch # | VR/GJ #                                  | Description                                                                  | PO#  | VR Date    | Check #      | CK/GJ Date | CD#  | Chk Amount |
|---------|------------------------------------------|------------------------------------------------------------------------------|------|------------|--------------|------------|------|------------|
| 1798    | 36740                                    | Postage Machine Lease 8/15/26- 11/14/2<br>Invoice#: Q2453297                 |      | 07/16/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85258        | 07/16/2026 | 2279 | 1,015.47   |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 1,015.47   |
| 1046    | Republic Service #758                    |                                                                              |      | Status:    | Active       |            |      |            |
| 4106    | 16770                                    | July 2026 Trash Service [REDACTED]                                           |      |            | 0            | 07/31/2026 | 0    | 247.49     |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 247.49     |
| 1141    | SAM'S CLUB                               |                                                                              |      | Status:    | Active       |            |      |            |
| 1796    | 36695                                    | [REDACTED] - 6/9/26-7/8/                                                     |      | 07/13/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85259        | 07/16/2026 | 2279 | 616.04     |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 616.04     |
| 5488    | [REDACTED]                               |                                                                              |      | Status:    | Active       |            |      |            |
| 1799    | 36728                                    | June 2026- Capable Program                                                   |      | 07/14/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85260        | 07/16/2026 | 2279 | 1,200.00   |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 1,200.00   |
| 772     | Time Warner Cable                        |                                                                              |      | Status:    | Active       |            |      |            |
| 4106    | 16773                                    | July 2026 Internet Fees Main                                                 |      |            | 0            | 07/31/2026 | 0    | 1,310.00   |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 1,310.00   |
| 1228    | TOTAL OFFICE PRODUCTS & SERVIC           |                                                                              |      | Status:    | Active       |            |      |            |
| 1796    | 36677                                    | Office Chairs qty 2 - [REDACTED]<br>Invoice#: 427189-0                       | 1533 | 07/01/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85231        | 07/06/2026 | 2278 | 948.00     |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 948.00     |
| 1666    | Trapeze Software Group, Inc.             |                                                                              |      | Status:    | Active       |            |      |            |
| 1798    | 36667                                    | Ride Pro License 7/1/26-6/30/27 , Admin<br>Invoice#: TSMAU251263-TSMAU251272 |      | 06/22/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85232        | 07/06/2026 | 2278 | 56,215.00  |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 56,215.00  |
| 1156    | Tri-County Community Action Agency, Inc. |                                                                              |      | Status:    | Active       |            |      |            |
| 1796    | 36699                                    | Food Box Delivery                                                            |      | 07/13/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85261        | 07/16/2026 | 2279 | 250.00     |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 250.00     |
| 1169    | U. S. POSTAL SERVICE                     |                                                                              |      | Status:    | Active       |            |      |            |
| 1798    | 36692                                    | [REDACTED] Postage Refill                                                    |      | 07/06/2026 |              |            |      |            |
|         |                                          |                                                                              |      |            | 85262        | 07/16/2026 | 2279 | 5,000.00   |
|         |                                          |                                                                              |      |            | Vendor Total |            |      | 5,000.00   |
| 1072    | VERIZON WIRELESS                         |                                                                              |      | Status:    | Active       |            |      |            |
| 4106    | 16809                                    | [REDACTED] Wireless Service:                                                 |      |            | 0            | 07/31/2026 | 0    | 537.32     |
| 4106    | 16810                                    | [REDACTED]                                                                   |      |            | 0            | 07/31/2026 | 0    | 1,458.99   |

### Payment History

Kentuckiana Regional Planning &amp; Dev Agcy

Run Date: 8/24/26

Run Time: 9:01:01 am

Page 10 of 10

Date From: 7/1/2026 To 7/31/2026

| Batch # | VR/GJ # | Description | PO# | VR Date | Check #      | CK/GJ Date | CD# | Chk Amount |
|---------|---------|-------------|-----|---------|--------------|------------|-----|------------|
|         |         |             |     |         | Vendor Total |            |     | 1,996.31   |
|         |         |             |     |         | Report Total |            |     | 297,480.58 |