

## Payment History

Kentuckiana Regional Planning & Dev Agcy

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Date From: 6/1/2026 To 6/30/2026

| Batch #     | VR/GJ # | Description                                              | PO#  | VR Date    | Check #             | CK/GJ Date    | CD#  | Chk Amount      |
|-------------|---------|----------------------------------------------------------|------|------------|---------------------|---------------|------|-----------------|
| <b>2200</b> |         | <b>Baptist Health Medical Group</b>                      |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 1792        | 36571   | TB Test- [REDACTED]<br>Invoice#: 1446196                 | 1381 | 06/05/2026 |                     |               |      |                 |
|             |         |                                                          |      |            | 85145               | 06/16/2026    | 2275 | 100.00          |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>100.00</b>   |
| <b>5433</b> |         | <b>2nd Home Adult Day Health Care LLC</b>                |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 1792        | 36591   | May 2026 Background Checks<br>Invoice#: 11               |      | 06/09/2026 |                     |               |      |                 |
|             |         |                                                          |      |            | 85146               | 06/16/2026    | 2275 | 326.25          |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>326.25</b>   |
| <b>2194</b> |         | <b>A Plush Lawn</b>                                      |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 1792        | 36558   | Mowing- 5/1,5/8,5/14,5/27<br>Invoice#: 5091              |      | 06/01/2026 |                     |               |      |                 |
|             |         |                                                          |      |            | 85101               | 06/01/2026    | 2273 | 330.00          |
| 1796        | 36648   | Landscaping- remove/replace shrubs, we<br>Invoice#: 5085 |      | 06/17/2026 |                     |               |      |                 |
|             |         |                                                          |      |            | 85177               | 06/23/2026    | 2276 | 1,200.00        |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>1,530.00</b> |
| <b>5490</b> |         | <b>Adult Day Health Inc.</b>                             |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 1792        | 36588   | February 2026 Background Checks<br>Invoice#: 153308-3    |      | 06/09/2026 |                     |               |      |                 |
| 1792        | 36589   | March 2026 Background Checks<br>Invoice#: 153308-4       |      | 06/09/2026 |                     |               |      |                 |
| 1792        | 36590   | May 2026 Background Checks<br>Invoice#: 153308-6         |      | 06/09/2026 |                     |               |      |                 |
|             |         |                                                          |      |            | 85147               | 06/16/2026    | 2275 | 795.31          |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>795.31</b>   |
| <b>5417</b> |         | <b>Allied Adult Day Care, LLC</b>                        |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 1792        | 36586   | December 2025 Background Checks<br>Invoice#: 6           |      | 06/09/2026 |                     |               |      |                 |
|             |         |                                                          |      |            | 85148               | 06/16/2026    | 2275 | 1,044.00        |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>1,044.00</b> |
| <b>1004</b> |         | <b>AMERICAN EXPRESS</b>                                  |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 4084        | 16627   | [REDACTED] Misc Purchases - Clo                          |      |            |                     |               |      |                 |
|             |         |                                                          |      |            | 0                   | 06/30/2026    | 0    | 494.94          |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>494.94</b>   |
| <b>1136</b> |         | <b>American Family Life Assurance</b>                    |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 4079        | 16579   | June 2026 AFLAC                                          |      |            |                     |               |      |                 |
|             |         |                                                          |      |            | 0                   | 06/30/2026    | 0    | 131.06          |
|             |         |                                                          |      |            | <b>Vendor Total</b> |               |      | <b>131.06</b>   |
| <b>1117</b> |         | <b>A T &amp; T</b>                                       |      |            | <b>Status:</b>      | <b>Active</b> |      |                 |
| 4079        | 16581   | [REDACTED] 6/8/26- 7/:                                   |      |            |                     |               |      |                 |
|             |         |                                                          |      |            | 0                   | 06/30/2026    | 0    | 82.38           |
| 4079        | 16582   | [REDACTED] 6/8/26- 7/:                                   |      |            |                     |               |      |                 |
|             |         |                                                          |      |            | 0                   | 06/30/2026    | 0    | 41.19           |

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| Batch # | VR/GJ # | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO# | VR Date         | Check #      | CK/GJ Date | CD# | Chk Amount |
|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|--------------|------------|-----|------------|
| 4079    | 16583   | [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | 5/26/26- 6/25/2 |              |            |     |            |
|         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                 | 0            | 06/30/2026 | 0   | 567.66     |
|         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                 | Vendor Total |            |     | 691.23     |
| 2829    |         | Atlas Technical Consultants, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Status:         | Active       |            |     |            |
| 1792    | 36559   | May 2026 EPA Brownfields                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | 06/01/2026      |              |            |     |            |
|         |         | Invoice#: 2714194, 2714195, 2714196, 2714197, 2714198, 2714199, 2714200, 2714201, 2714202, 2714203, 2714204, 2714205, 2714206, 2714207, 2714208, 2714209, 2714210, 2714211, 2714212, 2714213, 2714214, 2714215, 2714216, 2714217, 2714218, 2714219, 2714220, 2714221, 2714222, 2714223, 2714224, 2714225, 2714226, 2714227, 2714228, 2714229, 2714230, 2714231, 2714232, 2714233, 2714234, 2714235, 2714236, 2714237, 2714238, 2714239, 2714240, 2714241, 2714242, 2714243, 2714244, 2714245, 2714246, 2714247, 2714248, 2714249, 2714250, 2714251, 2714252, 2714253, 2714254, 2714255, 2714256, 2714257, 2714258, 2714259, 2714260, 2714261, 2714262, 2714263, 2714264, 2714265, 2714266, 2714267, 2714268, 2714269, 2714270, 2714271, 2714272, 2714273, 2714274, 2714275, 2714276, 2714277, 2714278, 2714279, 2714280, 2714281, 2714282, 2714283, 2714284, 2714285, 2714286, 2714287, 2714288, 2714289, 2714290, 2714291, 2714292, 2714293, 2714294, 2714295, 2714296, 2714297, 2714298, 2714299, 2714300, 2714301, 2714302, 2714303, 2714304, 2714305, 2714306, 2714307, 2714308, 2714309, 2714310, 2714311, 2714312, 2714313, 2714314, 2714315, 2714316, 2714317, 2714318, 2714319, 2714320, 2714321, 2714322, 2714323, 2714324, 2714325, 2714326, 2714327, 2714328, 2714329, 2714330, 2714331, 2714332, 2714333, 2714334, 2714335, 2714336, 2714337, 2714338, 2714339, 2714340, 2714341, 2714342, 2714343, 2714344, 2714345, 2714346, 2714347, 2714348, 2714349, 2714350, 2714351, 2714352, 2714353, 2714354, 2714355, 2714356, 2714357, 2714358, 2714359, 2714360, 2714361, 2714362, 2714363, 2714364, 2714365, 2714366, 2714367, 2714368, 2714369, 2714370, 2714371, 2714372, 2714373, 2714374, 2714375, 2714376, 2714377, 2714378, 2714379, 2714380, 2714381, 2714382, 2714383, 2714384, 2714385, 2714386, 2714387, 2714388, 2714389, 2714390, 2714391, 2714392, 2714393, 2714394, 2714395, 2714396, 2714397, 2714398, 2714399, 2714400, 2714401, 2714402, 2714403, 2714404, 2714405, 2714406, 2714407, 2714408, 2714409, 2714410, 2714411, 2714412, 2714413, 2714414, 2714415, 2714416, 2714417, 2714418, 2714419, 2714420, 2714421, 2714422, 2714423, 2714424, 2714425, 2714426, 2714427, 2714428, 2714429, 2714430, 2714431, 2714432, 2714433, 2714434, 2714435, 2714436, 2714437, 2714438, 2714439, 2714440, 2714441, 2714442, 2714443, 2714444, 2714445, 2714446, 2714447, 2714448, 2714449, 2714450, 2714451, 2714452, 2714453, 2714454, 2714455, 2714456, 2714457, 2714458, 2714459, 2714460, 2714461, 2714462, 2714463, 2714464, 2714465, 2714466, 2714467, 2714468, 2714469, 2714470, 2714471, 2714472, 2714473, 2714474, 2714475, 2714476, 2714477, 2714478, 2714479, 2714480, 2714481, 2714482, 2714483, 2714484, 2714485, 2714486, 2714487, 2714488, 2714489, 2714490, 2714491, 2714492, 2714493, 2714494, 2714495, 2714496, 2714497, 2714498, 2714499, 2714500, 2714501, 2714502, 2714503, 2714504, 2714505, 2714506, 2714507, 2714508, 2714509, 2714510, 2714511, 2714512, 2714513, 2714514, 2714515, 2714516, 2714517, 2714518, 2714519, 2714520, 2714521, 2714522, 2714523, 2714524, 2714525, 2714526, 2714527, 2714528, 2714529, 2714530, 2714531, 2714532, 2714533, 2714534, 2714535, 2714536, 2714537, 2714538, 2714539, 2714540, 2714541, 2714542, 2714543, 2714544, 2714545, 2714546, 2714547, 2714548, 2714549, 2714550, 2714551, 2714552, 2714553, 2714554, 2714555, 2714556, 2714557, 2714558, 2714559, 2714560, 2714561, 2714562, 2714563, 2714564, 2714565, 2714566, 2714567, 2714568, 2714569, 2714570, 2714571, 2714572, 2714573, 2714574, 2714575, 2714576, 2714577, 2714578, 2714579, 2714580, 2714581, 2714582, 2714583, 2714584, 2714585, 2714586, 2714587, 2714588, 2714589, 2714590, 2714591, 2714592, 2714593, 2714594, 2714595, 2714596, 2714597, 2714598, 2714599, 2714600, 2714601, 2714602, 2714603, 2714604, 27146 |     |                 |              |            |     |            |

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| Batch #      | VR/GJ # | Description                                                    | PO#  | VR Date    | Check # | CK/GJ Date | CD#  | Chk Amount |
|--------------|---------|----------------------------------------------------------------|------|------------|---------|------------|------|------------|
| Vendor Total |         |                                                                |      |            |         |            |      | 64,602.93  |
| 5516         |         |                                                                |      | Status:    | Active  |            |      |            |
| 1796         | 36606   | Vanpool Deposit Refund                                         |      | 06/12/2026 | 85152   | 06/16/2026 | 2275 | 75.00      |
| Vendor Total |         |                                                                |      |            |         |            |      | 75.00      |
| 1241         |         | CINTAS CORPORATION #302                                        |      | Status:    | Active  |            |      |            |
| 1792         | 36574   | Rug Service- 5/28/2026<br>Invoice#: 4270696082                 |      | 06/08/2026 | 85109   | 06/10/2026 | 2274 | 99.06      |
| 1796         | 36649   | Rug Service- 6/11/26<br>Invoice#: 4272242325                   |      | 06/17/2026 | 85178   | 06/23/2026 | 2276 | 82.45      |
| 1796         | 36666   | Rug Service- 6/25/26<br>Invoice#: 4273744953                   |      | 06/26/2026 | 85187   | 06/29/2026 | 2277 | 82.45      |
| Vendor Total |         |                                                                |      |            |         |            |      | 263.96     |
| 5512         |         | City of Jamestown                                              |      | Status:    | Active  |            |      |            |
| 1792         | 36564   | Occupational Business License Fee                              | 1518 | 06/03/2026 | 85110   | 06/10/2026 | 2274 | 100.00     |
| Vendor Total |         |                                                                |      |            |         |            |      | 100.00     |
| 2100         |         | Coverall Service Company                                       |      | Status:    | Active  |            |      |            |
| 1796         | 36552   | June 2026 Janitorial Service<br>Invoice#: 7170175999           |      | 05/28/2026 | 85111   | 06/10/2026 | 2274 | 1,114.00   |
| Vendor Total |         |                                                                |      |            |         |            |      | 1,114.00   |
| 5406         |         | Creation Gardens, INC                                          |      | Status:    | Active  |            |      |            |
| 1792         | 36563   | Food Box Delivery<br>Invoice#: 12690344                        |      | 06/03/2026 | 85153   | 06/16/2026 | 2275 | 986.00     |
| 1792         | 36576   | Food Box Delivery<br>Invoice#: 12690448                        |      | 06/08/2026 | 85179   | 06/23/2026 | 2276 | 1,044.00   |
| Vendor Total |         |                                                                |      |            |         |            |      | 2,030.00   |
| 5070         |         |                                                                |      | Status:    | Active  |            |      |            |
| 1797         | 36579   | May 2026- Get There Transportation                             |      | 06/09/2026 | 85112   | 06/10/2026 | 2274 | 950.00     |
| Vendor Total |         |                                                                |      |            |         |            |      | 950.00     |
| 5183         |         |                                                                |      | Status:    | Active  |            |      |            |
| 1792         | 36554   | Advisory Council Meeting- 5/13/26                              |      | 05/27/2026 | 85102   | 06/01/2026 | 2273 | 18.80      |
| Vendor Total |         |                                                                |      |            |         |            |      | 18.80      |
| 1221         |         | Delta Dental of Kentucky                                       |      | Status:    | Active  |            |      |            |
| 1796         | 36658   | July 2026 Dental & Vision Coverage<br>Invoice#: 20260616000407 |      | 06/25/2026 |         |            |      |            |

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| Batch #     | VR/GJ # | Description                                                        | PO#  | VR Date        | Check #       | CK/GJ Date | CD#  | Chk Amount |
|-------------|---------|--------------------------------------------------------------------|------|----------------|---------------|------------|------|------------|
|             |         |                                                                    |      |                | 85188         | 06/29/2026 | 2277 | 4,102.08   |
|             |         |                                                                    |      |                | Vendor Total  |            |      | 4,102.08   |
| <b>5154</b> |         | <b>Derby Printing Company</b>                                      |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1792        | 36553   | Business Cards for [REDACTED]<br>Invoice#: 54122                   |      | 05/27/2026     |               |            |      |            |
|             |         |                                                                    |      |                | 85103         | 06/01/2026 | 2273 | 137.40     |
| 1792        | 36565   | Business cards- [REDACTED]<br>Invoice#: 54157                      | 1516 | 06/03/2026     |               |            |      |            |
|             |         |                                                                    |      |                | 85113         | 06/10/2026 | 2274 | 82.45      |
|             |         |                                                                    |      |                | Vendor Total  |            |      | 219.85     |
| <b>2007</b> |         | <b>Discount Medical Supply, Inc.</b>                               |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1796        | 36626   | Supplies- [REDACTED] 1<br>Invoice#: [REDACTED]                     |      | 06/15/2026     |               |            |      |            |
| 1796        | 36633   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]                       |      | 06/15/2026     |               |            |      |            |
| 1796        | 36636   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]                       |      | 06/15/2026     |               |            |      |            |
| 1796        | 36639   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]                       |      | 06/15/2026     |               |            |      |            |
| 1796        | 36640   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]                       |      | 06/15/2026     |               |            |      |            |
| 1796        | 36641   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]                       |      | 06/15/2026     |               |            |      |            |
| 1796        | 36642   | Supplies- [REDACTED] 0<br>Invoice#: [REDACTED]                     |      | 06/15/2026     |               |            |      |            |
|             |         |                                                                    |      |                | 85154         | 06/16/2026 | 2275 | 3,500.00   |
|             |         |                                                                    |      |                | Vendor Total  |            |      | 3,500.00   |
| <b>2726</b> |         | <b>DOCUSIGN INC Lockbox</b>                                        |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1792        | 36566   | eSignature Business Pro Edition 5/30/26-<br>Invoice#: 111100685412 |      | 06/03/2026     |               |            |      |            |
|             |         |                                                                    |      |                | 85114         | 06/10/2026 | 2274 | 4,140.00   |
|             |         |                                                                    |      |                | Vendor Total  |            |      | 4,140.00   |
| <b>1187</b> |         | <b>DUPLICATOR SALES &amp; SERVICE, INC</b>                         |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1792        | 36572   | LS2538- Wireless AP<br>Invoice#: 1311605                           |      | 06/05/2026     |               |            |      |            |
| 1792        | 36573   | June 2026 Managed IT Services<br>Invoice#: 1315710                 |      | 06/05/2026     |               |            |      |            |
|             |         |                                                                    |      |                | 85155         | 06/16/2026 | 2275 | 10,238.00  |
|             |         |                                                                    |      |                | Vendor Total  |            |      | 10,238.00  |
| <b>5405</b> |         | <b>Emrick Services INC</b>                                         |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1796        | 36665   | Water Damage Restoration- 6/18/26<br>Invoice#: 21346               |      | 06/26/2026     |               |            |      |            |
|             |         |                                                                    |      |                | 85189         | 06/29/2026 | 2277 | 1,025.00   |
|             |         |                                                                    |      |                | Vendor Total  |            |      | 1,025.00   |
| <b>5199</b> |         | <b>[REDACTED]</b>                                                  |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1797        | 36582   | May 2026- Senior Center Transportation                             |      | 06/09/2026     |               |            |      |            |

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|---------|------------------|-------------------------------------|-----|---------|--------------|------------|------|------------|
|         |                  |                                     |     |         | 85115        | 06/10/2026 | 2274 | 198.00     |
|         |                  |                                     |     |         | Vendor Total |            |      | 198.00     |
| 1672    | Fifth Third Bank |                                     |     | Status: | Active       |            |      |            |
| 4076    | 16513            | 5/3 4IMPRINT- KYGP PROGRAM          |     |         | 0            | 06/30/2026 | 0    | 2,159.22   |
| 4076    | 16514            | 5/3 4IMPRINT- TRANSPORTATION SHIRTS |     |         | 0            | 06/30/2026 | 0    | 988.92     |
| 4076    | 16515            | 5/3 ACADEMY SPORTS- WAGON           |     |         | 0            | 06/30/2026 | 0    | 47.69      |
| 4076    | 16516            | 5/3 AMAZON- ADMIN PRINTER           |     |         | 0            | 06/30/2026 | 0    | 337.24     |
| 4076    | 16517            | 5/3 AMAZON- CALENDAR                |     |         | 0            | 06/30/2026 | 0    | 6.31       |
| 4076    | 16518            | 5/3 AMAZON- DIVIDERS                |     |         | 0            | 06/30/2026 | 0    | 17.94      |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         |              |            |      |            |
| 4076    | 16519            | 5/3 AMAZON- OFFICE SUPPLIES         |     |         | 0            | 06/30/2026 | 0    | 1,121.97   |
| 4076    | 16520            | 5/3 AMAZON- PRINTER                 |     |         | 0            | 06/30/2026 | 0    | 341.99     |
| 4076    | 16521            | 5/3 AMAZON- PRINTER REPAIR KIT      |     |         | 0            | 06/30/2026 | 0    | 29.95      |
| 4076    | 16522            | 5/3 AMAZON- ROLLING BOXES           |     |         | 0            | 06/30/2026 | 0    | 152.52     |
| 4076    | 16523            | 5/3 AMAZON- SCRUBS                  |     |         | 0            | 06/30/2026 | 0    | 33.98      |
| 4076    | 16524            | 5/3 AMAZON- SHOE COVERS             |     |         |              |            |      |            |
| 4076    | 16524            | 5/3 AMAZON- SHOE COVERS             |     |         | 0            | 06/30/2026 | 0    | 61.89      |
| 4076    | 16525            | 5/3 AMAZON- SS TONER                |     |         | 0            | 06/30/2026 | 0    | 98.86      |
| 4076    | 16526            | 5/3 ANTHROPIC- AI                   |     |         | 0            | 06/30/2026 | 0    | 132.50     |
| 4076    | 16527            | 5/3 BATTERIES PLUS                  |     |         | 0            | 06/30/2026 | 0    | 22.24      |
| 4076    | 16528            | 5/3 BOOTLEG BBQ                     |     |         | 0            | 06/30/2026 | 0    | 160.00     |

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|---------|---------|-----------------------------------|-----|---------|---------|------------|-----|------------|
| 4076    | 16529   | 5/3 COGNITO FORMS                 |     |         | 0       | 06/30/2026 | 0   | 39.00      |
| 4076    | 16530   | 5/3 CREDIT CARD FEE               |     |         | 0       | 06/30/2026 | 0   | 20.70      |
| 4076    | 16531   | 5/3 FACEBOOK ADS                  |     |         | 0       | 06/30/2026 | 0   | 75.82      |
| 4076    | 16532   | 5/3 HR MORNING REFUND             |     |         |         |            |     |            |
| 4076    | 16532   | 5/3 HR MORNING REFUND             |     |         |         |            |     |            |
| 4076    | 16532   | 5/3 HR MORNING REFUND             |     |         | 0       | 06/30/2026 | 0   | 166.54     |
| 4076    | 16533   | 5/3 HR MORNING SUBSCRIPTION       |     |         | 0       | 06/30/2026 | 0   | 197.00     |
| 4076    | 16534   | 5/3 INDEED- ADRC                  |     |         | 0       | 06/30/2026 | 0   | 69.69      |
| 4076    | 16535   | 5/3 INDEED- VDC                   |     |         | 0       | 06/30/2026 | 0   | 89.68      |
| 4076    | 16536   | 5/3 INDEED- WAIVER ASSISTANT      |     |         |         |            |     |            |
| 4076    | 16536   | 5/3 INDEED- WAIVER ASSISTANT      |     |         | 0       | 06/30/2026 | 0   | 34.39      |
| 4076    | 16537   | 5/3 INFORM USA                    |     |         | 0       | 06/30/2026 | 0   | 400.00     |
| 4076    | 16538   | 5/3 INTERMEDIA- NUTRITION PHONE   |     |         | 0       | 06/30/2026 | 0   | 71.31      |
| 4076    | 16539   | 5/3 JUNE CAPABLE CHRGS            |     |         | 0       | 06/30/2026 | 0   | 83.08      |
| 4076    | 16540   | 5/3 JUNE KYCG CHRGS               |     |         | 0       | 06/30/2026 | 0   | 18,192.98  |
| 4076    | 16541   | 5/3 JUNE VDC CHRGS                |     |         | 0       | 06/30/2026 | 0   | 31.40      |
| 4076    | 16542   | 5/3 JUNE WAIVER CHRGS             |     |         | 0       | 06/30/2026 | 0   | 913.50     |
| 4076    | 16543   | 5/3 KARES BACKGROUND CHECK        |     |         | 0       | 06/30/2026 | 0   | 65.25      |
| 4076    | 16544   | 5/3 KROGER FUEL- JH               |     |         |         |            |     |            |
| 4076    | 16544   | 5/3 KROGER FUEL- JH               |     |         | 0       | 06/30/2026 | 0   | 127.25     |
| 4076    | 16545   | 5/3 KY STORMWATER CONF            |     |         | 0       | 06/30/2026 | 0   | 375.00     |
| 4076    | 16546   | 5/3 LEXINGTON HERALD SUBSCRIPTION |     |         | 0       | 06/30/2026 | 0   | 59.35      |
| 4076    | 16547   | 5/3 MAILCHIMP SUBSCRIPTION        |     |         | 0       | 06/30/2026 | 0   | 45.00      |
| 4076    | 16548   | 5/3 NAMETAGCOUNTRY- [REDACTED]    |     |         | 0       | 06/30/2026 | 0   | 8.95       |
| 4076    | 16549   | 5/3 NAMETAGCOUNTRY- [REDACTED]    |     |         | 0       | 06/30/2026 | 0   | 47.90      |
| 4076    | 16550   | 5/3 ODP- OFFICE SUPPLIES          |     |         | 0       | 06/30/2026 | 0   | 223.35     |
| 4076    | 16551   | 5/3 ONE STEP GPS                  |     |         | 0       | 06/30/2026 | 0   | 486.00     |
| 4076    | 16552   | 5/3 OPD- OFFICE SUPPLIES          |     |         |         |            |     |            |

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|---------|--------------------------------------------|-------------------------------|------|------------|--------------|------------|------|------------|
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 223.35     |
| 4076    | 16553                                      | 5/3 PRIME STORAGE             |      |            |              |            |      |            |
| 4076    | 16553                                      | 5/3 PRIME STORAGE             |      |            |              |            |      |            |
| 4076    | 16553                                      | 5/3 PRIME STORAGE             |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 553.00     |
| 4076    | 16554                                      | 5/3 SHRM MEMBERSHIP           |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 299.00     |
| 4076    | 16555                                      | 5/3 SIMPLE MDM                |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 23.70      |
| 4076    | 16556                                      | 5/3 STORAGE SPACE- 140        |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 204.00     |
| 4076    | 16557                                      | 5/3 STORAGE SPACE- 142        |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 204.00     |
| 4076    | 16558                                      | 5/3 STORAGE SPACE- 435        |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 232.00     |
| 4076    | 16559                                      | 5/3 STORAGE SPACE- 442        |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 232.00     |
| 4076    | 16560                                      | 5/3 SUPPORT PDF FILER         |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 1.25       |
| 4076    | 16561                                      | 5/3 SUPPORT PDF FILER- REFUND |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 0.00       |
| 4076    | 16562                                      | 5/3 THORNTONS FUEL- JH        |      |            |              |            |      |            |
| 4076    | 16562                                      | 5/3 THORNTONS FUEL- JH        |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 112.99     |
| 4076    | 16563                                      | 5/3 UBER HEALTH               |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 288.15     |
| 4076    | 16564                                      | 5/3 USA COURIER JOURNAL       |      |            |              |            |      |            |
|         |                                            |                               |      |            | 0            | 06/30/2026 | 0    | 24.99      |
|         |                                            |                               |      |            | Vendor Total |            |      | 29,934.79  |
| 5443    | Five Star Breaktime Solutions              |                               |      | Status:    | Active       |            |      |            |
| 1792    | 36570                                      | Coffee Supplies               |      | 06/05/2026 |              |            |      |            |
|         |                                            | Invoice#: 2357746215          |      |            | 85116        | 06/10/2026 | 2274 | 186.41     |
| 1796    | 36662                                      | June 2026 Coffee Supplies     |      | 06/25/2026 |              |            |      |            |
|         |                                            | Invoice#: 2357747618          |      |            | 85190        | 06/29/2026 | 2277 | 159.85     |
|         |                                            |                               |      |            | Vendor Total |            |      | 346.26     |
| 5517    |                                            |                               |      | Status:    | Active       |            |      |            |
| 1796    | 36659                                      | 8 sets of Scrubs              | 1531 | 06/25/2026 |              |            |      |            |
|         |                                            |                               |      |            | 85191        | 06/29/2026 | 2277 | 191.78     |
|         |                                            |                               |      |            | Vendor Total |            |      | 191.78     |
| 5360    | G.A. Food Services of Pinellas County, LLC |                               |      | Status:    | Active       |            |      |            |
| 1794    | 36511                                      | April 2026- HC                |      | 05/14/2026 |              |            |      |            |
|         |                                            |                               |      |            | 85117        | 06/10/2026 | 2274 | 5,918.22   |
| 1797    | 36615                                      | May 2026- HC                  |      | 06/15/2026 |              |            |      |            |
|         |                                            |                               |      |            | 85192        | 06/29/2026 | 2277 | 5,433.12   |
|         |                                            |                               |      |            | Vendor Total |            |      | 11,351.34  |

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|-------------|---------|--------------------------------------------------|-----|----------------|---------------------|------------|------|------------------|
| <b>5514</b> |         | <b>Global Roots of Louisville</b>                |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1797        | 36605   | May 2026- KHBE<br>Invoice#: 000027               |     | 06/15/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85193               | 06/29/2026 | 2277 | 15,228.00        |
|             |         |                                                  |     |                | <b>Vendor Total</b> |            |      | <b>15,228.00</b> |
| <b>1226</b> |         | <b>GOULD'S DISCOUNT MEDICAL</b>                  |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36627   | Supplies- [REDACTED]<br>Invoice#: 288336540      |     | 06/15/2026     |                     |            |      |                  |
| 1796        | 36631   | Supplies- [REDACTED]<br>Invoice#: 295845418      |     | 06/15/2026     |                     |            |      |                  |
| 1796        | 36634   | Supplies- [REDACTED]<br>Invoice#: 293956431      |     | 06/15/2026     |                     |            |      |                  |
| 1796        | 36635   | Supplies- [REDACTED]<br>Invoice#: 287704660      |     | 06/15/2026     |                     |            |      |                  |
| 1796        | 36637   | Supplies- [REDACTED]<br>Invoice#: 304121993      |     | 06/15/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85156               | 06/16/2026 | 2275 | 2,448.50         |
| 1796        | 36671   | Supplies- [REDACTED]<br>Invoice#: 285291173      |     | 06/29/2026     |                     |            |      |                  |
| 1796        | 36672   | Supplies- [REDACTED]<br>Invoice#: 295708460      |     | 06/29/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85194               | 06/29/2026 | 2277 | 987.35           |
|             |         |                                                  |     |                | <b>Vendor Total</b> |            |      | <b>3,435.85</b>  |
| <b>1050</b> |         | <b>GRANTS MANAGEMENT SYSTEMS</b>                 |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 4079        | 16587   | [REDACTED] Deduction Listing & GASB An           |     |                | 0                   | 06/30/2026 | 0    | 84.75            |
|             |         |                                                  |     |                | <b>Vendor Total</b> |            |      | <b>84.75</b>     |
| <b>5226</b> |         | <b>Greenway Shredding &amp; Recycling</b>        |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1796        | 36603   | Toter exchange- 6/11/26<br>Invoice#: 96757061126 |     | 06/12/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85157               | 06/16/2026 | 2275 | 15.00            |
|             |         |                                                  |     |                | <b>Vendor Total</b> |            |      | <b>15.00</b>     |
| <b>1306</b> |         | <b>Home Delivery Incontinent Supplies Co</b>     |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1794        | 36512   | April 2026- HC Supplies                          |     | 05/14/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85118               | 06/10/2026 | 2274 | 10,525.87        |
|             |         |                                                  |     |                | <b>Vendor Total</b> |            |      | <b>10,525.87</b> |
| <b>5387</b> |         | [REDACTED]                                       |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1797        | 36581   | May 2026- Capable Program                        |     | 06/09/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85119               | 06/10/2026 | 2274 | 450.00           |
|             |         |                                                  |     |                | <b>Vendor Total</b> |            |      | <b>450.00</b>    |
| <b>1145</b> |         | <b>Highlands Community Ministries</b>            |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1794        | 36533   | April 2026- III B                                |     | 05/18/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85120               | 06/10/2026 | 2274 | 1,078.38         |
| 1797        | 36623   | May 2026- III B                                  |     | 06/15/2026     |                     |            |      |                  |
|             |         |                                                  |     |                | 85195               | 06/29/2026 | 2277 | 3,252.91         |

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|---------------------|---------------------------------------------------------------|--------------------------------------------|-----|----------------|---------------|------------|------|------------------|
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>4,331.29</b>  |
| <b>5334</b>         | <b>iHeartMedia</b>                                            |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1796                | 36660                                                         | May 2026 Media<br>Invoice#: 8823965578     |     | 06/25/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85196         | 06/29/2026 | 2277 | 1,999.97         |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>1,999.97</b>  |
| <b>5255</b>         | <b>Independence Assistance Services Of the Bluegrass, LLC</b> |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1794                | 36514                                                         | April 2026- HC                             |     | 05/15/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85121         | 06/10/2026 | 2274 | 10,492.71        |
| 1797                | 36620                                                         | May 2026- HC                               |     | 06/15/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85197         | 06/29/2026 | 2277 | 10,033.85        |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>20,526.56</b> |
| <b>1139</b>         | <b>Indiana Department of Revenue</b>                          |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 4079                | 16577                                                         | IN Tax for June 2026 PD in July            |     |                | 0             | 06/30/2026 | 0    | 628.78           |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>628.78</b>    |
| <b>5424</b>         | <b>JBS Case Management, LLC</b>                               |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1792                | 36593                                                         | May 2026 Background Checks<br>Invoice#: 11 |     | 06/09/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85158         | 06/16/2026 | 2275 | 210.00           |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>210.00</b>    |
| <b>5390</b>         | <b>[REDACTED]</b>                                             |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1797                | 36616                                                         | May 2026- Active Choices Program           |     | 06/15/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85159         | 06/16/2026 | 2275 | 581.04           |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>581.04</b>    |
| <b>1832</b>         | <b>Jewish Community of Louisville</b>                         |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1794                | 36504                                                         | April 2026- III C                          |     | 05/14/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85122         | 06/10/2026 | 2274 | 4,180.56         |
| 1797                | 36612                                                         | May 2026- III C                            |     | 06/15/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85198         | 06/29/2026 | 2277 | 4,762.91         |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>8,943.47</b>  |
| <b>1146</b>         | <b>Jewish Family &amp; Career Services</b>                    |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1794                | 36501                                                         | April 2026- III B, III D, III E            |     | 05/14/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85123         | 06/10/2026 | 2274 | 13,993.90        |
| 1797                | 36644                                                         | May 2026 III B, III D, III E               |     | 06/15/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85199         | 06/29/2026 | 2277 | 11,160.00        |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>25,153.90</b> |
| <b>969</b>          | <b>[REDACTED]</b>                                             |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1797                | 36583                                                         | May 2026- Get There Transportation         |     | 06/09/2026     |               |            |      |                  |
|                     |                                                               |                                            |     |                | 85124         | 06/10/2026 | 2274 | 1,325.00         |
| <b>Vendor Total</b> |                                                               |                                            |     |                |               |            |      | <b>1,325.00</b>  |
| <b>5489</b>         | <b>[REDACTED]</b>                                             |                                            |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1797                | 36580                                                         | May 2026- Capable Program                  |     | 06/09/2026     |               |            |      |                  |

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|-------------|---------|-----------------------------------------------------------|-----|----------------|---------------|------------|------|--------------|
|             |         |                                                           |     |                | 85125         | 06/10/2026 | 2274 | 1,050.00     |
|             |         |                                                           |     |                | Vendor Total  |            |      | 1,050.00     |
| <b>5370</b> |         | <b>Kentucky Child Support Enforcement Collection Unit</b> |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1792        | 36577   |                                                           |     | 06/09/2026     |               |            |      |              |
|             |         |                                                           |     |                | 85126         | 06/10/2026 | 2274 | 242.00       |
| 1798        | 36656   |                                                           |     | 06/22/2026     |               |            |      |              |
|             |         |                                                           |     |                | 85180         | 06/23/2026 | 2276 | 242.00       |
|             |         |                                                           |     |                | Vendor Total  |            |      | 484.00       |
| <b>1132</b> |         | <b>Kentucky Deferred Compensation</b>                     |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 4079        | 16575   | Deferred Comp PD 6/12/26                                  |     |                | 0             | 06/30/2026 | 0    | 2,969.00     |
| 4079        | 16576   | Deferred Comp PD 6/26/26                                  |     |                | 0             | 06/30/2026 | 0    | 2,969.00     |
|             |         |                                                           |     |                | Vendor Total  |            |      | 5,938.00     |
| <b>1131</b> |         | <b>Kentucky Pension Plan Authority</b>                    |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 4079        | 16567   | June 2026 Retirement                                      |     |                | 0             | 06/30/2026 | 0    | 91,550.72    |
|             |         |                                                           |     |                | Vendor Total  |            |      | 91,550.72    |
| <b>1134</b> |         | <b>Kentucky State Treasurer</b>                           |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 4079        | 16573   | KY W/H for Period 6/1/26- 6/15/26                         |     |                | 0             | 06/30/2026 | 0    | 5,169.64     |
| 4079        | 16574   | KY W/H for Period 6/16/26- 6/30/26                        |     |                | 0             | 06/30/2026 | 0    | 5,272.38     |
|             |         |                                                           |     |                | Vendor Total  |            |      | 10,442.02    |
| <b>1223</b> |         | <b>KENTUCKY STATE TREASURER</b>                           |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 4079        | 16580   | June 2026 1/2 of EMP FSA/HRA                              |     |                | 0             | 06/30/2026 | 0    | 2,318.57     |
| 4079        | 16593   | June 2026 Health & 1/2 of Emp FSA/HRA                     |     |                | 0             | 06/30/2026 | 0    | 100,532.25   |
|             |         |                                                           |     |                | Vendor Total  |            |      | 102,850.82   |
| <b>1118</b> |         | <b>KIPDA PAYROLL ACCOUNT</b>                              |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 4079        | 16569   | PR PD 6/12/26                                             |     |                | 0             | 06/30/2026 | 0    | (122,994.90) |
| 4079        | 16571   | PR PD 6/26/26                                             |     |                | 0             | 06/30/2026 | 0    | (125,040.03) |
|             |         |                                                           |     |                | Vendor Total  |            |      | (248,034.93) |
| <b>5445</b> |         |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1797        | 36617   | May 2026- Capable Program                                 |     | 06/15/2026     |               |            |      |              |
|             |         |                                                           |     |                | 85160         | 06/16/2026 | 2275 | 150.00       |
|             |         |                                                           |     |                | Vendor Total  |            |      | 150.00       |
| <b>540</b>  |         | <b>Language Line Services</b>                             |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1792        | 36584   | May 2026- Interpreter Services                            |     | 06/09/2026     |               |            |      |              |
|             |         | Invoice#: 11933571                                        |     |                | 85161         | 06/16/2026 | 2275 | 203.37       |

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|---------------------|-----------------------------------------------------------------------|-----------------------------|-----|----------------|---------------|------------|------|-------------------|
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>203.37</b>     |
| <b>1149</b>         | <b>LEGAL AID SOCIETY</b>                                              |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1794                | 36519                                                                 | April 2026- III B           |     | 05/18/2026     | 85127         | 06/10/2026 | 2274 | 1,020.00          |
| 1797                | 36654                                                                 | May 2026- III B             |     | 06/22/2026     | 85200         | 06/29/2026 | 2277 | 2,108.00          |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>3,128.00</b>   |
| <b>1102</b>         | <b>LIFELINE HOMECARE, INC.</b>                                        |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1794                | 36508                                                                 | April 2026- HC              |     | 05/14/2026     | 85128         | 06/10/2026 | 2274 | 52,948.45         |
| 1797                | 36621                                                                 | May 2026- HC                |     | 06/15/2026     | 85201         | 06/29/2026 | 2277 | 52,359.37         |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>105,307.82</b> |
| <b>1044</b>         | <b>LOUISVILLE WATER COMPANY</b>                                       |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 4079                | 16588                                                                 | Service Pt                  |     |                | 0             | 06/30/2026 | 0    | 362.85            |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>362.85</b>     |
| <b>1070</b>         | <b>Louisville Gas &amp; Electric</b>                                  |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 4079                | 16586                                                                 | June 2026                   |     |                | 0             | 06/30/2026 | 0    | 2,176.45          |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>2,176.45</b>   |
| <b>5395</b>         | <b>Louisville Metro Office of Resilience &amp; Community Services</b> |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1794                | 36496                                                                 | April 2026- KHBE            |     | 05/08/2026     | 85129         | 06/10/2026 | 2274 | 41,787.89         |
| 1797                | 36604                                                                 | May 2026- KHBE              |     | 06/15/2026     | 85202         | 06/29/2026 | 2277 | 46,126.89         |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>87,914.78</b>  |
| <b>1128</b>         | <b>Louisville Metro Revenue Commission</b>                            |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 4079                | 16578                                                                 | June 2026 Metro W/H Deposit |     |                | 0             | 06/30/2026 | 0    | 7,303.24          |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>7,303.24</b>   |
| <b>1142</b>         | <b>Louisville Wheels, Inc.</b>                                        |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1794                | 36520                                                                 | April 2026- III B           |     | 05/18/2026     | 85130         | 06/10/2026 | 2274 | 12,299.50         |
| 1797                | 36645                                                                 | May 2026- III B             |     | 06/16/2026     | 85203         | 06/29/2026 | 2277 | 12,450.95         |
| <b>Vendor Total</b> |                                                                       |                             |     |                |               |            |      | <b>24,750.45</b>  |
| <b>1164</b>         | <b>Louisville/Jeff Cty Senior Nutrition</b>                           |                             |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1780                | 35855                                                                 | October 2025- III C         |     | 11/17/2025     | 84496         | 06/01/2026 | 2272 | (49,126.86)       |
| 1780                | 35855                                                                 | October 2025- III C         |     | 11/17/2025     | 85104         | 06/01/2026 | 2273 | 49,126.86         |
| 1794                | 36513                                                                 | April 2026- III C           |     | 05/15/2026     | 85131         | 06/10/2026 | 2274 | 78,214.41         |

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|-------------|---------|-------------------------------------------------------------------|-----|----------------|---------------------|------------|------|-------------------|
| 1797        | 36611   | May 2026- III C                                                   |     | 06/15/2026     | 85204               | 06/29/2026 | 2277 | 71,450.02         |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>149,664.43</b> |
| <b>2804</b> |         | <b>Mains'l Financial Management Services, Inc.</b>                |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1792        | 36578   | May 2026 Participant Activity Fee Qty. 14<br>Invoice#: 54         |     | 06/09/2026     | 85132               | 06/10/2026 | 2274 | 57,862.50         |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>57,862.50</b>  |
| <b>5275</b> |         | <b>Marco Technologies, LLC</b>                                    |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1796        | 36602   | Transportation Chargeable Copies<br>Invoice#: INV15341497         |     | 06/12/2026     | 85162               | 06/16/2026 | 2275 | 199.44            |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>199.44</b>     |
| <b>5487</b> |         | <b>Martin Case Management</b>                                     |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1792        | 36594   | May 2026 Background Checks<br>Invoice#: 1021                      |     | 06/09/2026     | 85163               | 06/16/2026 | 2275 | 40.00             |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>40.00</b>      |
| <b>1699</b> |         | <b>Masterson's Food &amp; Drink, Inc.</b>                         |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1792        | 36562   | Foxx Box Delivery<br>Invoice#: 389209                             |     | 06/03/2026     |                     |            |      |                   |
| 1794        | 36507   | April 2026- III C                                                 |     | 05/14/2026     | 85133               | 06/10/2026 | 2274 | 188,032.82        |
| 1796        | 36625   | Food Box Delivery<br>Invoice#: 389229                             |     | 06/15/2026     | 85164               | 06/16/2026 | 2275 | 262.50            |
| 1797        | 36651   | May 2026- III C, NSIP                                             |     | 06/17/2026     | 85205               | 06/29/2026 | 2277 | 169,174.18        |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>357,469.50</b> |
| <b>5421</b> |         | <b>McCloud Inc</b>                                                |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1792        | 36596   | May 2026 Background Checks<br>Invoice#: 11                        |     | 06/09/2026     | 85165               | 06/16/2026 | 2275 | 953.50            |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>953.50</b>     |
| <b>5440</b> |         | <b>Momentive Software, Inc</b>                                    |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1792        | 36569   | ██████ Data Import, PR System, Proje<br>Invoice#: 1050-1000307214 |     | 06/03/2026     | 85166               | 06/16/2026 | 2275 | 812.50            |
|             |         |                                                                   |     |                | <b>Vendor Total</b> |            |      | <b>812.50</b>     |
| <b>1151</b> |         | <b>MULTI-PURPOSE CAA</b>                                          |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1794        | 36515   | April 2026- III B, III C                                          |     | 05/15/2026     | 85134               | 06/10/2026 | 2274 | 20,078.51         |
| 1797        | 36610   | May 2026- III B, III C                                            |     | 06/15/2026     | 85206               | 06/29/2026 | 2277 | 15,826.51         |

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|---------------------|-----------------------------------------|---------------------------------------------------------|-----|----------------|---------------|------------|------|------------------|
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>35,905.02</b> |
| <b>5496</b>         | <b>New Vista of the Bluegrass, INC</b>  |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1796                | 36647                                   | Background Checks<br>Invoice#: 1                        |     | 06/15/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85181         | 06/23/2026 | 2276 | 70.00            |
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>70.00</b>     |
| <b>2199</b>         | <b>NKADD</b>                            |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1792                | 36555                                   | KADD Spring retreat<br>Invoice#: KADD-9                 |     | 05/27/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85135         | 06/10/2026 | 2274 | 391.02           |
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>391.02</b>    |
| <b>2724</b>         | <b>NUSO, LLC</b>                        |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1796                | 36568                                   | ██████████ - June 2026 Phone Ser<br>Invoice#: 131174038 |     | 05/28/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85136         | 06/10/2026 | 2274 | 313.41           |
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>313.41</b>    |
| <b>1019</b>         | <b>ODP Business Solutions, LLC</b>      |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1792                | 36575                                   | Office Supplies<br>Invoice#: 470726018001               |     | 06/08/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85167         | 06/16/2026 | 2275 | 223.35           |
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>223.35</b>    |
| <b>5518</b>         | ██████████                              |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1796                | 36664                                   | Vanpool Deposit Refund                                  |     | 06/26/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85207         | 06/29/2026 | 2277 | 75.00            |
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>75.00</b>     |
| <b>5427</b>         | ██████████                              |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1797                | 36618                                   | May 2026- Capable Program                               |     | 06/15/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85168         | 06/16/2026 | 2275 | 1,200.00         |
| <b>Vendor Total</b> |                                         |                                                         |     |                |               |            |      | <b>1,200.00</b>  |
| <b>927</b>          | <b>Professional Medical Fulfillment</b> |                                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1796                | 36628                                   | Supplies-██████████<br>Invoice#: 080379                 |     | 06/15/2026     |               |            |      |                  |
| 1796                | 36629                                   | Supplies-██████████<br>Invoice#: 078674                 |     | 06/15/2026     |               |            |      |                  |
| 1796                | 36630                                   | Supplies-██████████<br>Invoice#: 080360                 |     | 06/15/2026     |               |            |      |                  |
| 1796                | 36632                                   | Supplies-██████████<br>Invoice#: 080222                 |     | 06/15/2026     |               |            |      |                  |
| 1796                | 36638                                   | Supplies-██████████<br>Invoice#: 079048                 |     | 06/15/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85169         | 06/16/2026 | 2275 | 2,496.00         |
| 1796                | 36670                                   | Supplies-██████████<br>Invoice#: 077630                 |     | 06/29/2026     |               |            |      |                  |
|                     |                                         |                                                         |     |                | 85208         | 06/29/2026 | 2277 | 498.00           |

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|---------------------|-------------------------------------------------|-----------------------------------------------------------|-----|----------------|---------------|------------|------|-----------------|
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>2,994.00</b> |
| <b>2700</b>         | <b>Provana</b>                                  |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1796                | 36567                                           | June 2026 SonicView Solution Fee<br>Invoice#: 2026-003129 |     | 05/28/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85137         | 06/10/2026 | 2274 | 66.85           |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>66.85</b>    |
| <b>5418</b>         | <b>Reach for the Stars Case Management, LLC</b> |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1792                | 36595                                           | May 2026 Background Checks<br>Invoice#: 9                 |     | 06/09/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85170         | 06/16/2026 | 2275 | 72.50           |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>72.50</b>    |
| <b>1001</b>         | <b>RELIANCE STANDARD LIFE INS CO</b>            |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1796                | 36663                                           | July 2026 Life/STD/LTD & EE Voluntary Li                  |     | 06/25/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85209         | 06/29/2026 | 2277 | 3,174.77        |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>3,174.77</b> |
| <b>1046</b>         | <b>Republic Service #758</b>                    |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 4079                | 16584                                           | June 2026 Trash Service [REDACTED]                        |     |                | 0             | 06/30/2026 | 0    | 236.33          |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>236.33</b>   |
| <b>5374</b>         | <b>Response Alert</b>                           |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1794                | 36505                                           | April 2026- HC                                            |     | 05/14/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85138         | 06/10/2026 | 2274 | 407.00          |
| 1797                | 36622                                           | May 2026- HC                                              |     | 06/15/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85210         | 06/29/2026 | 2277 | 407.00          |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>814.00</b>   |
| <b>1141</b>         | <b>SAM'S CLUB</b>                               |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1796                | 36608                                           | [REDACTED] -5/9/26- 6/8/                                  |     | 06/15/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85171         | 06/16/2026 | 2275 | 156.52          |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>156.52</b>   |
| <b>5515</b>         | [REDACTED]                                      |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1796                | 36607                                           | Vanpool Deposit Refund                                    |     | 06/12/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85172         | 06/16/2026 | 2275 | 75.00           |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>75.00</b>    |
| <b>5415</b>         | <b>Scott Williams Inc</b>                       |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1792                | 36592                                           | May 2026 background Checks<br>Invoice#: 11                |     | 06/09/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85173         | 06/16/2026 | 2275 | 225.00          |
| <b>Vendor Total</b> |                                                 |                                                           |     |                |               |            |      | <b>225.00</b>   |
| <b>5353</b>         | <b>Somali Community of Louisville Inc</b>       |                                                           |     | <b>Status:</b> | <b>Active</b> |            |      |                 |
| 1794                | 36518                                           | Apr 2026 - KHBE<br>Invoice#: 000026                       |     | 05/18/2026     |               |            |      |                 |
|                     |                                                 |                                                           |     |                | 85139         | 06/10/2026 | 2274 | 17,178.00       |

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|---------------------|--------------------------------------------------|---------------------------------------------------|-----|----------------|---------------|------------|------|-------------------|
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>17,178.00</b>  |
| <b>968</b>          | <b>Southern Home Care Services, Inc.</b>         |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1794                | 36510                                            | April 2026- HC                                    |     | 05/14/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85140         | 06/10/2026 | 2274 | 55,526.32         |
| 1797                | 36614                                            | May 2026- HC                                      |     | 06/15/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85211         | 06/29/2026 | 2277 | 52,583.51         |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>108,109.83</b> |
| <b>5488</b>         | <b>[REDACTED]</b>                                |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1797                | 36619                                            | May 2026- Capable Program                         |     | 06/15/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85174         | 06/16/2026 | 2275 | 1,650.00          |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>1,650.00</b>   |
| <b>1307</b>         | <b>Sterling Talent Solutions</b>                 |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1792                | 36585                                            | May 2026 Background Checks<br>Invoice#: 10704232  |     | 06/09/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85175         | 06/16/2026 | 2275 | 779.51            |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>779.51</b>     |
| <b>5442</b>         | <b>Tatyana's Case Management</b>                 |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1792                | 36597                                            | May 2026 Background Checks<br>Invoice#: 8         |     | 06/09/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85176         | 06/16/2026 | 2275 | 772.50            |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>772.50</b>     |
| <b>5511</b>         | <b>The East Louisville Chamber</b>               |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1792                | 36556                                            | FY26 Membership Dues                              |     | 06/01/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85105         | 06/01/2026 | 2273 | 150.00            |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>150.00</b>     |
| <b>5508</b>         | <b>The Standard</b>                              |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1796                | 36657                                            | June 2026 Standard Coverage<br>Invoice#: June2026 |     | 06/25/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85212         | 06/29/2026 | 2277 | 1,140.84          |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>1,140.84</b>   |
| <b>772</b>          | <b>Time Warner Cable</b>                         |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 4079                | 16585                                            | June 2026 Internet Fees                           |     |                |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 0             | 06/30/2026 | 0    | 950.00            |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>950.00</b>     |
| <b>1156</b>         | <b>Tri-County Community Action Agency, Inc.</b>  |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1792                | 36560                                            | Food Boxes                                        |     | 06/03/2026     |               |            |      |                   |
| 1794                | 36532                                            | April 2026- III B, III C, III D, HC               |     | 05/18/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85141         | 06/10/2026 | 2274 | 57,096.20         |
| 1797                | 36650                                            | May 2026- III C                                   |     | 06/17/2026     |               |            |      |                   |
|                     |                                                  |                                                   |     |                | 85213         | 06/29/2026 | 2277 | 54,984.54         |
| <b>Vendor Total</b> |                                                  |                                                   |     |                |               |            |      | <b>112,080.74</b> |
| <b>1089</b>         | <b>University of Louisville Trager Institute</b> |                                                   |     | <b>Status:</b> | <b>Active</b> |            |      |                   |
| 1794                | 36524                                            | April 2026- III E                                 |     | 05/18/2026     |               |            |      |                   |

## Payment History

Kentuckiana Regional Planning & Dev Agcy

Run Date: 7/24/26  
Run Time: 4:25:02 pm  
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Date From: 6/1/2026 To 6/30/2026

| Batch # | VR/GJ # | Description                                | PO# | VR Date    | Check #      | CK/GJ Date | CD#  | Chk Amount   |
|---------|---------|--------------------------------------------|-----|------------|--------------|------------|------|--------------|
| 1797    | 36646   | May 2026- III E                            |     | 06/16/2026 | 85142        | 06/10/2026 | 2274 | 10,788.56    |
|         |         |                                            |     |            | 85214        | 06/29/2026 | 2277 | 5,167.27     |
|         |         |                                            |     |            | Vendor Total |            |      | 15,955.83    |
| 1795    |         | Valued Relationships Inc.                  |     | Status:    | Active       |            |      |              |
| 1794    | 36506   | April 2026- HC                             |     | 05/14/2026 |              |            |      |              |
|         |         |                                            |     |            | 85143        | 06/10/2026 | 2274 | 2,440.00     |
| 1797    | 36609   | May 2026- HC                               |     | 06/15/2026 |              |            |      |              |
|         |         |                                            |     |            | 85215        | 06/29/2026 | 2277 | 2,458.00     |
|         |         |                                            |     |            | Vendor Total |            |      | 4,898.00     |
| 1072    |         | VERIZON WIRELESS                           |     | Status:    | Active       |            |      |              |
| 4082    | 16600   | Verizon Credit for Recycled Cell Phones    |     |            | 0            | 06/04/2026 | 0    | (258.75)     |
| 4079    | 16589   | Wireless Service:                          |     |            | 0            | 06/30/2026 | 0    | 537.32       |
| 4079    | 16590   |                                            |     |            | 0            | 06/30/2026 | 0    | 1,420.90     |
|         |         |                                            |     |            | Vendor Total |            |      | 1,699.47     |
| 5288    |         | Visiting Angels                            |     | Status:    | Active       |            |      |              |
| 1794    | 36509   | April 2026- HC                             |     | 05/14/2026 |              |            |      |              |
|         |         |                                            |     |            | 85144        | 06/10/2026 | 2274 | 49,655.43    |
| 1797    | 36624   | May 2026- HC                               |     | 06/15/2026 |              |            |      |              |
|         |         |                                            |     |            | 85216        | 06/29/2026 | 2277 | 46,225.08    |
|         |         |                                            |     |            | Vendor Total |            |      | 95,880.51    |
| 5179    |         | Wesley House Community Services            |     | Status:    | Active       |            |      |              |
| 1796    | 36653   | Community Day Table Event - 4/18/26        |     | 06/17/2026 |              |            |      |              |
|         |         |                                            |     |            | 85182        | 06/23/2026 | 2276 | 50.00        |
|         |         |                                            |     |            | Vendor Total |            |      | 50.00        |
| 5423    |         | Wilkerson Consulting, PSC                  |     | Status:    | Active       |            |      |              |
| 1796    | 36652   | May 2026 Background Checks<br>Invoice#: 10 |     | 06/17/2026 |              |            |      |              |
|         |         |                                            |     |            | 85183        | 06/23/2026 | 2276 | 325.25       |
|         |         |                                            |     |            | Vendor Total |            |      | 325.25       |
|         |         |                                            |     |            | Report Total |            |      | 1,484,270.39 |