

# Transportation Technical Coordinating Committee

## **BULLITT COUNTY**

|               |                         |                  |
|---------------|-------------------------|------------------|
| JERRY SUMMERS | JUDGE EXECUTIVE         | Voting Primary   |
| KEITH GRIFFEE | CHIEF FINANCIAL OFFICER | Voting Alternate |

## **CITY OF CHARLESTOWN**

|               |       |                  |
|---------------|-------|------------------|
| TREVA HODGES  | MAYOR | Voting Primary   |
| CLIFF SCHRIMP |       | Voting Alternate |

## **CITY OF JEFFERSONTOWN**

|              |                                                             |                  |
|--------------|-------------------------------------------------------------|------------------|
| MATT MEUNIER | DIRECTOR OF COMMUNITY<br>DEVELOPMENT/ASSISTANT TO THE MAYOR | Voting Primary   |
| CAROL PIKE   | MAYOR                                                       | Voting Alternate |

## **CITY OF JEFFERSONVILLE**

|              |                                    |                  |
|--------------|------------------------------------|------------------|
| MIKE MOORE   | MAYOR                              | Voting Primary   |
| CHAD REISCHL | DIRECTOR OF PLANNING & DEVELOPMENT | Voting Alternate |
| ANDY CROUCH  | CITY ENGINEER                      | Voting Alternate |

## **CITY OF MT. WASHINGTON**

|                  |                     |                  |
|------------------|---------------------|------------------|
| ELIZABETH HARDIN | CITY ADMINISTRATOR  | Voting Primary   |
| STUART OWEN      | MAYOR               | Voting Alternate |
| EMMA JULIAN      | EXECUTIVE ASSISTANT | Voting Alternate |

## **CITY OF NEW ALBANY**

|                  |                               |                  |
|------------------|-------------------------------|------------------|
| JEFF GAHAN       | MAYOR                         | Voting Primary   |
| LARRY SUMMERS    | CITY ENGINEER                 | Voting Alternate |
| KRISJANS STREIPS | PLANNER                       | Voting Alternate |
| CLAIRE JOHNSON   | ECONOMIC DEVELOPMENT DIRECTOR | Voting Alternate |

## **CITY OF SHEPHERDSVILLE**

|               |                                               |                  |
|---------------|-----------------------------------------------|------------------|
| JOSE CUBERO   | MAYOR                                         | Voting Primary   |
| ARTHUR JONES  | CITY ENGINEER                                 | Voting Alternate |
| SCOTT FLEMING | PLANT SUPERINTEDENT/COLLECTIONS<br>SUPERVISOR | Voting Alternate |

## **CITY OF ST. MATTHEWS**

|                |                       |                  |
|----------------|-----------------------|------------------|
| KENAN STRATMAN | PUBLIC WORKS DIRECTOR | Voting Primary   |
| BERNIE BOWLING | CITY COUNCIL MEMBER   | Voting Alternate |

## **CLARK COUNTY**

|             |                 |                |
|-------------|-----------------|----------------|
| BRIAN DIXON | COUNTY ENGINEER | Voting Primary |
|-------------|-----------------|----------------|

## **CLARK COUNTY AIR BOARD**

|           |           |                |
|-----------|-----------|----------------|
| JIM BAKER | PRESIDENT | Voting Primary |
|-----------|-----------|----------------|

## **CLARK COUNTY PLANNING COMMISSION**

|           |                    |                |
|-----------|--------------------|----------------|
| ERIC WISE | EXECUTIVE DIRECTOR | Voting Primary |
|-----------|--------------------|----------------|

## **FLOYD COUNTY**

|             |                        |                |
|-------------|------------------------|----------------|
| NICK CREEVY | BUILDING & DEVELOPMENT | Voting Primary |
|-------------|------------------------|----------------|

## **INDIANA DEPT. OF ENVIRONMENTAL MANAGEMENT**

|             |                              |                |
|-------------|------------------------------|----------------|
| SHAWN SEALS | SENIOR ENVIRONMENTAL MANAGER | Voting Primary |
|-------------|------------------------------|----------------|

## **INDIANA DEPT. OF TRANSPORTATION - SEYMOUR**

|               |                            |                |
|---------------|----------------------------|----------------|
| JULIE FELTNER | PROGRAM MANAGEMENT MANAGER | Voting Primary |
|---------------|----------------------------|----------------|

# Transportation Technical Coordinating Committee

## INDOT - PUBLIC TRANSPORTATION

|              |                      |                |
|--------------|----------------------|----------------|
| ROBERT TALLY | SYSTEM ASSET MANAGER | Voting Primary |
|--------------|----------------------|----------------|

## INDOT - SEYMOUR

|               |                         |                  |
|---------------|-------------------------|------------------|
| HAYLEY THOMAS | LPA PROGRAM COORDINATOR | Voting Alternate |
|---------------|-------------------------|------------------|

|             |                           |                  |
|-------------|---------------------------|------------------|
| ROBIN BOLTE | IN-HOUSE SERVICES MANAGER | Voting Alternate |
|-------------|---------------------------|------------------|

## INDOT - TECHNICAL PLANNING & PROGRAMMING

|                 |                                           |                |
|-----------------|-------------------------------------------|----------------|
| EMMANUEL NSONWU | TRANSPORTATION PLANNER/MPO<br>COORDINATOR | Voting Primary |
|-----------------|-------------------------------------------|----------------|

## KENTUCKY DIVISION OF AIR QUALITY

|            |                  |                |
|------------|------------------|----------------|
| EMMA MOREO | PROGRAM PLANNING | Voting Primary |
|------------|------------------|----------------|

|              |                  |                  |
|--------------|------------------|------------------|
| CLAIRE OYLER | PROGRAM PLANNING | Voting Alternate |
|--------------|------------------|------------------|

## KENTUCKY TRANSPORTATION CABINET

|                |                         |                |
|----------------|-------------------------|----------------|
| ISIDRO DELGADO | TRANSPORTATION ENGINEER | Voting Primary |
|----------------|-------------------------|----------------|

|              |                                               |                  |
|--------------|-----------------------------------------------|------------------|
| JASON SIWULA | EXECUTIVE DIRECTOR FOR PROJECT<br>DEVELOPMENT | Voting Alternate |
|--------------|-----------------------------------------------|------------------|

|             |                                    |                  |
|-------------|------------------------------------|------------------|
| THOMAS WITT | TRANSPORTATION ENGINEER SPECIALIST | Voting Alternate |
|-------------|------------------------------------|------------------|

## KENTUCKY TRANSPORTATION CABINET - DISTRICT 5

|          |                             |                |
|----------|-----------------------------|----------------|
| TOM HALL | PLANNING SECTION SUPERVISOR | Voting Primary |
|----------|-----------------------------|----------------|

|              |                                           |                  |
|--------------|-------------------------------------------|------------------|
| TRACY LOVELL | BRANCH MANAGER FOR PROJECT<br>DEVELOPMENT | Voting Alternate |
|--------------|-------------------------------------------|------------------|

|              |                         |                  |
|--------------|-------------------------|------------------|
| MATT BULLOCK | CHIEF DISTRICT ENGINEER | Voting Alternate |
|--------------|-------------------------|------------------|

## KIPDA

|           |                            |                |
|-----------|----------------------------|----------------|
| ANDY RUSH | DIRECTOR OF TRANSPORTATION | Voting Primary |
|-----------|----------------------------|----------------|

## KYTC - OFFICE OF TRANSPORTATION DELIVERY

|               |                    |                |
|---------------|--------------------|----------------|
| VICKIE BOURNE | EXECUTIVE DIRECTOR | Voting Primary |
|---------------|--------------------|----------------|

|               |                            |                  |
|---------------|----------------------------|------------------|
| MEGAN PITTMAN | FEDERAL PROGRAM SPECIALIST | Voting Alternate |
|---------------|----------------------------|------------------|

|                |                               |                  |
|----------------|-------------------------------|------------------|
| TABITHA MARTIN | ADMINISTRATIVE BRANCH MANAGER | Voting Alternate |
|----------------|-------------------------------|------------------|

## LOUISVILLE METRO AIR POLLUTION CONTROL DISTRICT

|                  |          |                |
|------------------|----------|----------------|
| RACHAEL HAMILTON | DIRECTOR | Voting Primary |
|------------------|----------|----------------|

|  |                           |                  |
|--|---------------------------|------------------|
|  | ENVIRONMENTAL COORDINATOR | Voting Alternate |
|--|---------------------------|------------------|

|                 |                    |                  |
|-----------------|--------------------|------------------|
| FLANNERY O'NEIL | ASSISTANT DIRECTOR | Voting Alternate |
|-----------------|--------------------|------------------|

## LOUISVILLE METRO AIR POLLUTION CONTROL DISTRICT

|           |                   |                  |
|-----------|-------------------|------------------|
| DEE LYNCH | KAIRE COORDINATOR | Voting Alternate |
|-----------|-------------------|------------------|

## LOUISVILLE METRO ECONOMIC DEVELOPMENT

|           |               |                  |
|-----------|---------------|------------------|
| MIKE KING | URBAN PLANNER | Voting Alternate |
|-----------|---------------|------------------|

|              |               |                  |
|--------------|---------------|------------------|
| RACHEL CASEY | URBAN PLANNER | Voting Alternate |
|--------------|---------------|------------------|

## LOUISVILLE METRO PLANNING & DESIGN SERVICES

|              |                    |                |
|--------------|--------------------|----------------|
| JEFF O'BRIEN | EXECUTIVE DIRECTOR | Voting Primary |
|--------------|--------------------|----------------|

|             |                        |                  |
|-------------|------------------------|------------------|
| BETH STUBER | ENGINEERING SUPERVISOR | Voting Alternate |
|-------------|------------------------|------------------|

|             |          |                  |
|-------------|----------|------------------|
| BRIAN DAVIS | DIRECTOR | Voting Alternate |
|-------------|----------|------------------|

# Transportation Technical Coordinating Committee

## LOUISVILLE METRO PUBLIC WORKS & ASSETS

|           |                                                        |                  |
|-----------|--------------------------------------------------------|------------------|
|           | DIRECTOR                                               | Voting Primary   |
| MARK NOLL | EXECUTIVE ADMINISTRATOR FOR<br>TRANSPORTATION PLANNING | Voting Alternate |

## LOUISVILLE REGIONAL AIRPORT AUTHORITY

|                |                                                   |                  |
|----------------|---------------------------------------------------|------------------|
| DAN MANN       | EXECUTIVE DIRECTOR                                | Voting Primary   |
| DARRELL WATSON | SENIOR VICE PRESIDENT/CHIEF EXPERIENCE<br>OFFICER | Voting Alternate |

## LOUISVILLE RIVERPORT AUTHORITY

|                  |                    |                  |
|------------------|--------------------|------------------|
| STEVE MILLER     | EXECUTIVE DIRECTOR | Voting Primary   |
| MIGUEL ZAMORA II | VICE PRESIDENT     | Voting Alternate |

## OLDHAM COUNTY

|               |                                       |                  |
|---------------|---------------------------------------|------------------|
| DAVID VOEGELE | JUDGE EXECUTIVE                       | Voting Primary   |
| BO GLASS      | DIRECTOR OF ADMINISTRATIVE OPERATIONS | Voting Alternate |
| JIM SILLIMAN  | COUNTY ENGINEER                       | Voting Alternate |

## OLDHAM COUNTY PLANNING COMMISSION

|              |                |                  |
|--------------|----------------|------------------|
| RYAN FISCHER | DIRECTOR       | Voting Primary   |
| ANNA BARGE   | SENIOR PLANNER | Voting Alternate |

## PORT OF INDIANA - JEFFERSONVILLE

|            |          |                |
|------------|----------|----------------|
| GEORGE OTT | DIRECTOR | Voting Primary |
|------------|----------|----------------|

## TARC ACCESSIBILITY ADVISORY COUNCIL

|              |                                                          |                |
|--------------|----------------------------------------------------------|----------------|
| ALLI WOOSLEY | LOUISVILLE METRO OFFICE FOR AGING &<br>DISABLED CITIZENS | Voting Primary |
|--------------|----------------------------------------------------------|----------------|

## TOWN OF CLARKSVILLE

|               |                                 |                  |
|---------------|---------------------------------|------------------|
| RYAN RAMSEY   | TOWN COUNCIL PRESIDENT          | Voting Alternate |
| KEVIN BAITY   | TOWN MANAGER                    | Voting Alternate |
| MIKE HUFF     | ASSISTANT PUBLIC WORKS DIRECTOR | Voting Alternate |
| BRAD CUMMINGS | PUBLIC WORKS DIRECTOR           | Voting Alternate |

## TRANSIT AUTHORITY OF RIVER CITY (TARC)

|                |                                            |                  |
|----------------|--------------------------------------------|------------------|
| OZZY GIBSON    | EXECUTIVE DIRECTOR                         | Voting Primary   |
| GEOFFREY HOBIN | INTERIM DIRECTOR OF PLANNING               | Voting Alternate |
| CHRIS WARD     | DIRECTOR OF GRANTS AND CAPITAL<br>PLANNING | Voting Alternate |
| ROBERT MONSMA  | TRANSPORTATION PLANNER DATA ANALYST        | Voting Alternate |

## AARP - KENTUCKY

|                |                                       |                  |
|----------------|---------------------------------------|------------------|
| SCOTT WEGENAST | ASSOCIATE STATE DIRECTOR FOR ADVOCACY | Advisory Primary |
|----------------|---------------------------------------|------------------|

## BULLITT COUNTY CHAMBER OF COMMERCE

|             |                    |                  |
|-------------|--------------------|------------------|
| ANITA STUMP | EXECUTIVE DIRECTOR | Advisory Primary |
|-------------|--------------------|------------------|

## CLARK COUNTY FIRE CHIEFS ASSOCIATION

|              |           |                    |
|--------------|-----------|--------------------|
| BRAD MEIXELL | MEMBER    | Advisory Primary   |
| DOUG DUNLEVY | PRESIDENT | Advisory Alternate |

# Transportation Technical Coordinating Committee

## FEDERAL AVIATION ADMINISTRATION - MEMPHIS

|               |                          |                    |
|---------------|--------------------------|--------------------|
| TOMMY DUPREE  | TEAM LEAD CIVIL ENGINEER | Advisory Primary   |
| DUANE JOHNSON | TEAM LEAD CIVIL ENGINEER | Advisory Alternate |

## FEDERAL HIGHWAY ADMINISTRATION - INDIANA

|                          |                  |
|--------------------------|------------------|
| SENIOR COMMUNITY PLANNER | Advisory Primary |
|--------------------------|------------------|

## FEDERAL HIGHWAY ADMINISTRATION - KENTUCKY

|              |                           |                    |
|--------------|---------------------------|--------------------|
| TONYA HIGDON | TRANSPORTATION SPECIALIST | Advisory Primary   |
| BODAY BORRES |                           | Advisory Alternate |

## FEDERAL TRANSIT ADMINISTRATION - REGION 4

|              |                                     |                  |
|--------------|-------------------------------------|------------------|
| AVIANCE WEBB | ENVIRONMENTAL PROTECTION SPECIALIST | Advisory Primary |
|--------------|-------------------------------------|------------------|

## GREATER LOUISVILLE INC.

|               |                |                  |
|---------------|----------------|------------------|
| CHARLES HELMS | VICE PRESIDENT | Advisory Primary |
|---------------|----------------|------------------|

## INDIANA MOTOR TRUCK ASSOCIATION

|                |                |                    |
|----------------|----------------|--------------------|
| GARY LANGSTON  | PRESIDENT      | Advisory Primary   |
| JENNIFER PLATT | VICE PRESIDENT | Advisory Alternate |

## KENTUCKY TRUCKING ASSOCIATION

|             |                 |                  |
|-------------|-----------------|------------------|
| RICK TAYLOR | PRESIDENT & CEO | Advisory Primary |
|-------------|-----------------|------------------|

## LOUISVILLE WATER COMPANY

|               |                                 |                    |
|---------------|---------------------------------|--------------------|
| ERIC PRUITT   | ENGINEERING PLANNER             | Advisory Primary   |
| JORDAN BASHAM | INFRASTRUCTURE PLANNING MANAGER | Advisory Alternate |

## LOUISVILLE/JEFFERSON COUNTY METRO SEWER DISTRICT

|              |                    |                  |
|--------------|--------------------|------------------|
| TONY PARROTT | EXECUTIVE DIRECTOR | Advisory Primary |
|--------------|--------------------|------------------|

## OLDHAM CHAMBER & ECONOMIC DEVELOPMENT

|                |           |                  |
|----------------|-----------|------------------|
| DAVID BIZIANES | PRESIDENT | Advisory Primary |
|----------------|-----------|------------------|

## ONE SOUTHERN INDIANA

|               |                                                  |                    |
|---------------|--------------------------------------------------|--------------------|
| JOHN LAUNIUS  | VICE PRESIDENT, DIRECTOR OF ECONOMIC DEVELOPMENT | Advisory Primary   |
| JACK HARRISON | ECONOMIC SPECIALIST                              | Advisory Alternate |

## RIVER HILLS ECONOMIC DEVELOPMENT DISTRICT

|                    |                  |
|--------------------|------------------|
| EXECUTIVE DIRECTOR | Advisory Primary |
|--------------------|------------------|

## TRIMARC

|               |                    |                    |
|---------------|--------------------|--------------------|
| VINCE ROBISON | OPERATIONS MANAGER | Advisory Primary   |
| BRUCE BOHNE   | TOC MANAGER        | Advisory Alternate |
| TODD HOOD     | SYSTEM MANAGER     | Advisory Alternate |

## UNIVERSITY OF LOUISVILLE

|                                                |                  |
|------------------------------------------------|------------------|
| ASSISTANT VICE PRESIDENT, GOVERNMENT RELATIONS | Advisory Primary |
|------------------------------------------------|------------------|