

## Payment History

Kentuckiana Regional Planning & Dev Agcy

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| Batch #     | VR/GJ # | Description                                                    | PO# | VR Date        | Check #             | CK/GJ Date | CD#  | Chk Amount      |
|-------------|---------|----------------------------------------------------------------|-----|----------------|---------------------|------------|------|-----------------|
| <b>2200</b> |         | <b>Baptist Health Medical Group</b>                            |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1772        | 35587   | Drug Screen for [REDACTED]<br>Invoice#: 1416382                |     | 09/16/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84216               | 09/17/2025 | 2207 | 80.00           |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>80.00</b>    |
| <b>5433</b> |         | <b>2nd Home Adult Day Health Care LLC</b>                      |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1769        | 35522   | July 2025 Background Checks<br>Invoice#: 1                     |     | 08/27/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84166               | 09/04/2025 | 2206 | 401.50          |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>401.50</b>   |
| <b>2194</b> |         | <b>A Plush Lawn</b>                                            |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1772        | 35583   | Mowing- 8/7, 8/15, 8/22, 8/29; summer f<br>Invoice#: 4726      |     | 09/16/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84217               | 09/17/2025 | 2207 | 410.00          |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>410.00</b>   |
| <b>5361</b> |         | <b>Accenture LLP</b>                                           |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1772        | 35584   | September 2025 Office 365 - [REDACTED]<br>Invoice#: 1101100180 |     | 09/16/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84218               | 09/17/2025 | 2207 | 1,668.73        |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>1,668.73</b> |
| <b>5434</b> |         | <b>Advantage Case Management, LLC</b>                          |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1769        | 35530   | July 2025 Background Checks<br>Invoice#: 1                     |     | 09/02/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84167               | 09/04/2025 | 2206 | 75.00           |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>75.00</b>    |
| <b>5432</b> |         | <b>All the Way Shoppe, LLC</b>                                 |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1769        | 35519   | Food for LCCEA Luncheon- 8/20/25<br>Invoice#: 22728            |     | 08/27/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84168               | 09/04/2025 | 2206 | 1,813.00        |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>1,813.00</b> |
| <b>5333</b> |         | <b>Allegis Group Holdings, INC</b>                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1769        | 35551   | Temp Staff w/e 8/16/25- [REDACTED]<br>Invoice#: ADM00904924    |     | 09/04/2025     |                     |            |      |                 |
| 1772        | 35585   | Temp Staff w/e 8/9/25<br>Invoice#: ADM00902540                 |     | 09/16/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84219               | 09/17/2025 | 2207 | 2,547.59        |
| 1772        | 35618   | Temp Staffw/e 9/6/25<br>Invoice#: ADM00912276                  |     | 09/19/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84247               | 09/22/2025 | 2209 | 1,291.50        |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>3,839.09</b> |
| <b>5417</b> |         | <b>Allied Adult Day Care, LLC</b>                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1769        | 35529   | July 2025 Background Checks<br>Invoice#: 1                     |     | 09/02/2025     |                     |            |      |                 |
|             |         |                                                                |     |                | 84169               | 09/04/2025 | 2206 | 280.00          |
|             |         |                                                                |     |                | <b>Vendor Total</b> |            |      | <b>280.00</b>   |

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| Batch # | VR/GJ #                          | Description                                                                                                  | PO#  | VR Date    | Check # | CK/GJ Date | CD#          | Chk Amount |
|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------|------|------------|---------|------------|--------------|------------|
| 1136    | American Family Life Assurance   |                                                                                                              |      | Status:    | Active  |            |              |            |
| 3905    | 15145                            | September 2025 AFLAC                                                                                         |      |            | 0       | 09/30/2025 | 0            | 938.56     |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 938.56     |
| 1925    | American Society on Aging        |                                                                                                              |      | Status:    | Active  |            |              |            |
| 1768    | 35345                            | Membership Dues 8/1/25- 7/31/26<br>Invoice#: 69795                                                           | 1370 | 07/16/2025 |         |            |              |            |
|         |                                  |                                                                                                              |      |            |         |            | 84006        | (695.00)   |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | (695.00)   |
| 5437    | <div></div>                      |                                                                                                              |      | Status:    | Active  |            |              |            |
| 1772    | 35594                            | Vanpool Deposit Refund                                                                                       |      | 09/16/2025 |         |            |              |            |
|         |                                  |                                                                                                              |      |            |         |            | 84220        | 75.00      |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 75.00      |
| 1178    | ARAMARK REFRESHMENT SERVICES     |                                                                                                              |      | Status:    | Active  |            |              |            |
| 1769    | 35513                            | August 2025 Water Cooler/Ice Machine L<br>Invoice#: 13441967                                                 |      | 08/20/2025 |         |            |              |            |
|         |                                  |                                                                                                              |      |            |         |            | 84170        | 197.00     |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 197.00     |
| 1117    | A T & T                          |                                                                                                              |      | Status:    | Active  |            |              |            |
| 3905    | 15153                            | <div></div> 8/26/25- 9/25/2                                                                                  |      |            | 0       | 09/30/2025 | 0            | 566.96     |
| 3905    | 15154                            | <div></div> 9/8/25- 10,                                                                                      |      |            | 0       | 09/30/2025 | 0            | 82.10      |
| 3905    | 15155                            | <div></div> 9/8/25- 10,                                                                                      |      |            | 0       | 09/30/2025 | 0            | 41.05      |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 690.11     |
| 2829    | Atlas Technical Consultants, LLC |                                                                                                              |      | Status:    | Active  |            |              |            |
| 1769    | 35552                            | Aug 2025 EPA Brownfields<br>Invoice#: 2668602, 2668603, 2668625, 2668627, 2668628, 2668629, 2668630, 2668637 |      | 09/05/2025 |         |            |              |            |
|         |                                  |                                                                                                              |      |            |         |            | 84221        | 6,041.52   |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 6,041.52   |
| 1092    | AUTOMATIC-AIR CORP.              |                                                                                                              |      | Status:    | Active  |            |              |            |
| 1772    | 35581                            | Repair on A/C for breakroom room<br>Invoice#: 2392633747                                                     |      | 09/16/2025 |         |            |              |            |
| 1772    | 35586                            | Duckwork replacement for supply room, l<br>Invoice#: 2392751509                                              |      | 09/16/2025 |         |            |              |            |
| 1772    | 35597                            | A/C repaired on 6/26/25- drain clogged<br>Invoice#: 2391614712                                               |      | 09/16/2025 |         |            |              |            |
|         |                                  |                                                                                                              |      |            |         |            | 84222        | 1,143.25   |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 1,143.25   |
| 928     | Canon U.S.A., INC                |                                                                                                              |      | Status:    | Active  |            |              |            |
| 1769    | 35547                            | August 2025 Chargeable Copies<br>Invoice#: 6013048144                                                        |      | 09/04/2025 |         |            |              |            |
|         |                                  |                                                                                                              |      |            |         |            | 84223        | 480.71     |
|         |                                  |                                                                                                              |      |            |         |            | Vendor Total | 480.71     |

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|---------------------|--------------------------------------|------------------------------------------------------------------------|------|----------------|---------------|------------|------|------------------|
| <b>1177</b>         | <b>CATHOLIC CHARITIES</b>            |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1771                | 35467                                | July 2025 - IIIB OMD; VII OMB; VII EA, LTC                             |      | 08/14/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84171         | 09/04/2025 | 2206 | 37,863.45        |
| 1772                | 35598                                | Translation for forms<br>Invoice#: CUST-05117-FY26                     | 1411 | 09/16/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84224         | 09/17/2025 | 2207 | 110.00           |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>37,973.45</b> |
| <b>701</b>          | <b>Cincinnati Life Insurance Co.</b> |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1769                | 35520                                | ██████ - August 2025 Employee Life Opt                                 |      | 08/27/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84172         | 09/04/2025 | 2206 | 996.34           |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>996.34</b>    |
| <b>1241</b>         | <b>CINTAS CORPORATION #302</b>       |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1769                | 35442                                | Rug Service 8/7/25<br>Invoice#: 54239472159                            |      | 08/07/2025     |               |            |      |                  |
| 1769                | 35508                                | Rug Service- 8/21/25<br>Invoice#: 4240917739                           |      | 08/20/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84173         | 09/04/2025 | 2206 | 196.84           |
| 1772                | 35548                                | Rug Service 9/4/25<br>Invoice#: 4242345390                             |      | 09/02/2025     |               |            |      |                  |
| 1772                | 35619                                | Rug Service- 9/18/25<br>Invoice#: 4243849292                           |      | 09/19/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84248         | 09/22/2025 | 2209 | 196.84           |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>393.68</b>    |
| <b>2100</b>         | <b>Coverall Service Company</b>      |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1772                | 35526                                | September 2025 Janitorial Services<br>Invoice#: 7170167738             |      | 09/02/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84174         | 09/04/2025 | 2206 | 1,091.40         |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>1,091.40</b>  |
| <b>921</b>          | <b>D and D LLC</b>                   |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 3905                | 15149                                | September 2025 Rent- Decimal Office                                    |      |                |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 0             | 09/30/2025 | 0    | 7,492.64         |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>7,492.64</b>  |
| <b>5070</b>         | ██████████                           |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1774                | 35562                                | August 2025- Get There Transportation                                  |      | 09/15/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84225         | 09/17/2025 | 2207 | 800.00           |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>800.00</b>    |
| <b>5436</b>         | ██████████                           |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1774                | 35549                                | Mobile App                                                             |      | 09/04/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84226         | 09/17/2025 | 2207 | 1,250.00         |
| <b>Vendor Total</b> |                                      |                                                                        |      |                |               |            |      | <b>1,250.00</b>  |
| <b>1221</b>         | <b>Delta Dental of Kentucky</b>      |                                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1769                | 35527                                | September 2025 Dental & Vision Coverag<br>Invoice#: 20250820000376-003 |      | 09/02/2025     |               |            |      |                  |
|                     |                                      |                                                                        |      |                | 84175         | 09/04/2025 | 2206 | 3,989.23         |
| 1772                | 35620                                | October 2025 Dental & Vision Coverage<br>Invoice#: 20250918000373-003  |      | 09/19/2025     |               |            |      |                  |

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|-------------|---------|------------------------------------------------------|-----|----------------|---------------|------------|------|------------|
|             |         |                                                      |     |                | 84249         | 09/22/2025 | 2209 | 3,912.13   |
|             |         |                                                      |     |                | Vendor Total  |            |      | 7,901.36   |
| <b>5428</b> |         | <b>Department For Aging &amp; Independent Living</b> |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1771        | 35489   | Data System Distribution FY26                        |     | 08/14/2025     |               |            |      |            |
|             |         |                                                      |     |                | 84176         | 09/04/2025 | 2206 | 119,705.04 |
|             |         |                                                      |     |                | Vendor Total  |            |      | 119,705.04 |
| <b>5154</b> |         | <b>Derby Printing Company</b>                        |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772        | 35582   | Business cards for [REDACTED]<br>Invoice#: 53127     |     | 09/16/2025     |               |            |      |            |
| 1772        | 35588   | Business cards for [REDACTED]<br>Invoice#: 53104     |     | 09/16/2025     |               |            |      |            |
|             |         |                                                      |     |                | 84227         | 09/17/2025 | 2207 | 272.35     |
|             |         |                                                      |     |                | Vendor Total  |            |      | 272.35     |
| <b>2007</b> |         | <b>Discount Medical Supply, Inc.</b>                 |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1769        | 35517   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]         |     | 08/27/2025     |               |            |      |            |
| 1769        | 35518   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]         |     | 08/27/2025     |               |            |      |            |
|             |         |                                                      |     |                | 84177         | 09/04/2025 | 2206 | 1,000.00   |
| 1772        | 35589   | Supplies- [REDACTED]<br>Invoice#: [REDACTED]         |     | 09/16/2025     |               |            |      |            |
|             |         |                                                      |     |                | 84228         | 09/17/2025 | 2207 | 500.00     |
|             |         |                                                      |     |                | Vendor Total  |            |      | 1,500.00   |
| <b>5199</b> |         | [REDACTED]                                           |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1774        | 35558   | August 2025 Senior Center Transportator              |     | 09/15/2025     |               |            |      |            |
|             |         |                                                      |     |                | 84229         | 09/17/2025 | 2207 | 234.00     |
|             |         |                                                      |     |                | Vendor Total  |            |      | 234.00     |
| <b>1672</b> |         | <b>Fifth Third Bank</b>                              |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 3910        | 15170   | 5/3 AMAZON AGING BOOKS                               |     |                | 0             | 09/30/2025 | 0    | 569.45     |
| 3910        | 15171   | 5/3 AMAZON AIR FRESHNER DISPENSERS                   |     |                | 0             | 09/30/2025 | 0    | 25.99      |
| 3910        | 15172   | 5/3 AMAZON- HDMI CABLES                              |     |                | 0             | 09/30/2025 | 0    | 47.30      |
| 3910        | 15173   | 5/3 AMAZON- MIRROR                                   |     |                | 0             | 09/30/2025 | 0    | 35.98      |
| 3910        | 15174   | 5/3 AMAZON- OFFICE SUPPLIES                          |     |                | 0             | 09/30/2025 | 0    | 221.92     |
| 3910        | 15174   | 5/3 AMAZON- OFFICE SUPPLIES                          |     |                | 0             | 09/30/2025 | 0    | 72.99      |
| 3910        | 15174   | 5/3 AMAZON- OFFICE SUPPLIES                          |     |                | 0             | 09/30/2025 | 0    | 31.80      |
| 3910        | 15174   | 5/3 AMAZON- OFFICE SUPPLIES                          |     |                | 0             | 09/30/2025 | 0    | 29.34      |
| 3910        | 15175   | 5/3 AMAZON- QUIK CART                                |     |                | 0             | 09/30/2025 | 0    |            |
| 3910        | 15176   | 5/3 AMAZON- RECEIVED STAMPs                          |     |                | 0             | 09/30/2025 | 0    |            |
| 3910        | 15177   | 5/3 AMAZON- SECUIRTY SEAL ENVELOPES                  |     |                | 0             | 09/30/2025 | 0    |            |

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|---------|---------|------------------------------------|-----|---------|---------|------------|-----|------------|
| 3910    | 15178   | 5/3 AMAZON- TONER                  |     |         |         |            |     |            |
| 3910    | 15178   | 5/3 AMAZON- TONER                  |     |         | 0       | 09/30/2025 | 0   | 343.34     |
| 3910    | 15179   | 5/3 AMAZON- WIRED MOUSE QTY 20     |     |         | 0       | 09/30/2025 | 0   | 139.40     |
| 3910    | 15180   | 5/3 AMERICAN SOCIETY ON AGING MEMI |     |         | 0       | 09/30/2025 | 0   | 695.00     |
| 3910    | 15181   | 5/3 CARPET CLEANING                |     |         | 0       | 09/30/2025 | 0   | 190.00     |
| 3910    | 15182   | 5/3 COURIER JOURNAL SUBSCRIPTION   |     |         | 0       | 09/30/2025 | 0   | 24.99      |
| 3910    | 15183   | 5/3 CREDIT CARD FEE                |     |         | 0       | 09/30/2025 | 0   | 10.60      |
| 3910    | 15184   | 5/3 FORMSTACK                      |     |         | 0       | 09/30/2025 | 0   | 149.45     |
| 3910    | 15185   | 5/3 HOSTGATOR SUBSCRIPTION         |     |         | 0       | 09/30/2025 | 0   | 179.97     |
| 3910    | 15186   | 5/3 INDEED- NUTRITION ASSESSOR     |     |         | 0       | 09/30/2025 | 0   | 200.00     |
| 3910    | 15187   | 5/3 INDEED- PRN                    |     |         | 0       | 09/30/2025 | 0   | 200.00     |
| 3910    | 15188   | 5/3 INFORM USA REGISTRATION- ADRC  |     |         | 0       | 09/30/2025 | 0   | 450.00     |
| 3910    | 15189   | 5/3 KROGER FUEL - JH               |     |         | 0       | 09/30/2025 | 0   | 50.22      |
| 3910    | 15190   | 5/3 KROGER FUEL- JH                |     |         | 0       | 09/30/2025 | 0   | 52.01      |
| 3910    | 15191   | 5/3 LEXINGTON HERALD SUBSCRIPTION  |     |         | 0       | 09/30/2025 | 0   | 52.99      |
| 3910    | 15192   | 5/3 MAILCHIMP SUBSCRIPTION         |     |         | 0       | 09/30/2025 | 0   | 45.00      |
| 3910    | 15193   | 5/3 NAMETAGE COUNTRY- BLACK        |     |         | 0       | 09/30/2025 | 0   | 26.95      |
| 3910    | 15194   | 5/3 NAMETAGE COUNTRY- CASEY        |     |         | 0       | 09/30/2025 | 0   | 16.90      |
| 3910    | 15195   | 5/3 NUTRITION ASSESSOR PHONE       |     |         | 0       | 09/30/2025 | 0   | 69.36      |
| 3910    | 15196   | 5/3 ODP- OFFICE SUPPLIES           |     |         | 0       | 09/30/2025 | 0   | 618.92     |
| 3910    | 15197   | 5/3 ONE STEP GPS                   |     |         | 0       | 09/30/2025 | 0   | 486.00     |
| 3910    | 15198   | 5/3 PRIME STORAGE                  |     |         |         |            |     |            |
| 3910    | 15198   | 5/3 PRIME STORAGE                  |     |         |         |            |     |            |
| 3910    | 15198   | 5/3 PRIME STORAGE                  |     |         | 0       | 09/30/2025 | 0   | 502.00     |
| 3910    | 15199   | 5/3 PRINT/MAIL OEP SHIP LETTER     |     |         | 0       | 09/30/2025 | 0   | 4,105.85   |
| 3910    | 15200   | 5/3 PROPRINT YARD SIGNS            |     |         | 0       | 09/30/2025 | 0   | 412.50     |
| 3910    | 15201   | 5/3 SEPT GDP CHRGS                 |     |         | 0       | 09/30/2025 | 0   | 5,457.50   |
| 3910    | 15202   | 5/3 SEPT WAIVER CHRGS              |     |         |         |            |     |            |

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|--------------|---------------------------------------------------------------|----------------------------------------------------|-----|----------------|---------------|------------|------|------------|
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 888.25     |
| 3910         | 15203                                                         | 5/3 SOCIAL MEDIA ADS                               |     |                |               |            |      |            |
| 3910         | 15203                                                         | 5/3 SOCIAL MEDIA ADS                               |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 83.59      |
| 3910         | 15204                                                         | 5/3 SPEEDWAY FUEL- JH                              |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 51.63      |
| 3910         | 15205                                                         | 5/3 SURVEY MONKEY SUBSCRIPTION                     |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 780.00     |
| 3910         | 15206                                                         | 5/3 THORNTONS FUEL- JH                             |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 48.59      |
| 3910         | 15207                                                         | 5/3 UBER HEALTH                                    |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 120.75     |
| 3910         | 15208                                                         | 5/3 UK GIS OSA CHECKS                              |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 40.00      |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 17,526.53  |
| <b>2831</b>  | <b>Floyd County</b>                                           |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764         | 35397                                                         | FY25 KYTC 5% Match Reimbursement                   |     | 06/30/2025     |               |            |      |            |
|              |                                                               |                                                    |     |                | 84178         | 09/04/2025 | 2206 | 1,552.00   |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 1,552.00   |
| <b>5360</b>  | <b>G.A. Food Services of Pinellas County, LLC</b>             |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1771         | 35468                                                         | July 2025 - HC                                     |     | 08/14/2025     |               |            |      |            |
|              |                                                               |                                                    |     |                | 84179         | 09/04/2025 | 2206 | 7,858.62   |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 7,858.62   |
| <b>5231</b>  | <b>Gannett Media Corp</b>                                     |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 3905         | 15148                                                         | Ad for Active Choices 9/28/25                      |     |                |               |            |      |            |
|              |                                                               |                                                    |     |                | 0             | 09/30/2025 | 0    | 776.60     |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 776.60     |
| <b>225</b>   | <b>HDR Engineering, Inc.</b>                                  |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1769         | 35523                                                         | SS4A Plan 06/29/25-08/23/25<br>Invoice#: 120051337 |     | 08/29/2025     |               |            |      |            |
|              |                                                               |                                                    |     |                | 84180         | 09/04/2025 | 2206 | 86,438.90  |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 86,438.90  |
| <b>5387</b>  | <b>[REDACTED]</b>                                             |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1774         | 35543                                                         | August 2025 Capable Program                        |     | 09/04/2025     |               |            |      |            |
|              |                                                               |                                                    |     |                | 84230         | 09/17/2025 | 2207 | 600.00     |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 600.00     |
| <b>1145</b>  | <b>Highlands Community Ministries</b>                         |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1771         | 35481                                                         | July 2025- III B, III D                            |     | 08/14/2025     |               |            |      |            |
|              |                                                               |                                                    |     |                | 84181         | 09/04/2025 | 2206 | 6,101.12   |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 6,101.12   |
| <b>5255</b>  | <b>Independence Assistance Services Of the Bluegrass, LLC</b> |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1771         | 35469                                                         | July 2025- HC                                      |     | 08/14/2025     |               |            |      |            |
|              |                                                               |                                                    |     |                | 84182         | 09/04/2025 | 2206 | 5,414.61   |
| Vendor Total |                                                               |                                                    |     |                |               |            |      | 5,414.61   |
| <b>1139</b>  | <b>Indiana Department of Revenue</b>                          |                                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |

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|-------------|--------------------------------------------|---------------------------------------------------------------|-----|----------------|---------------|------------|------|---------------------|
| 3905        | 15143                                      | IN tax for September pd in October                            |     |                | 0             | 09/30/2025 | 0    | 616.03              |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>616.03</b>       |
| <b>212</b>  | <b>ISSET, LLC</b>                          |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1772        | 35601                                      | Labor for issue with SS support staff phon<br>Invoice#: 11804 |     | 09/16/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84231         | 09/17/2025 | 2207 | 55.00               |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>55.00</b>        |
| <b>5390</b> |                                            |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1774        | 35544                                      | August 2025 Active Choices Program                            |     | 09/04/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84232         | 09/17/2025 | 2207 | 939.28              |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>939.28</b>       |
| <b>846</b>  | <b>Jefferson County Clerk</b>              |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1769        | 35535                                      | 2024 Nissan Pathfinder Registration Rene                      |     | 09/02/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84183         | 09/04/2025 | 2206 | 423.33              |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>423.33</b>       |
| <b>1832</b> | <b>Jewish Community of Louisville</b>      |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1771        | 35470                                      | July 2025- III C                                              |     | 08/14/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84184         | 09/04/2025 | 2206 | 5,236.36            |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>5,236.36</b>     |
| <b>1146</b> | <b>Jewish Family &amp; Career Services</b> |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1771        | 35471                                      | July 2025- III B, III D, III E                                |     | 08/14/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84185         | 09/04/2025 | 2206 | 34,109.15           |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>34,109.15</b>    |
| <b>969</b>  |                                            |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1774        | 35563                                      | August 2025- Get There Transportation                         |     | 09/15/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84233         | 09/17/2025 | 2207 | 1,635.00            |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>1,635.00</b>     |
| <b>1693</b> | <b>KADD</b>                                |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1769        | 35490                                      | FY26 Annual Dues                                              |     | 08/08/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84186         | 09/04/2025 | 2206 | 500.00              |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>500.00</b>       |
| <b>5208</b> |                                            |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1774        | 35559                                      | August 2025 Senior Center Transportatior                      |     | 09/15/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84234         | 09/17/2025 | 2207 | 90.00               |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>90.00</b>        |
| <b>1158</b> | <b>KCADD</b>                               |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1769        | 35521                                      | KCADD Dues - 1 Qtr FY26 Office Support-<br>Invoice#: BB-1026  |     | 08/27/2025     |               |            |      |                     |
|             |                                            |                                                               |     |                | 84187         | 09/04/2025 | 2206 | 375.00              |
|             |                                            |                                                               |     |                |               |            |      | <b>Vendor Total</b> |
|             |                                            |                                                               |     |                |               |            |      | <b>375.00</b>       |
| <b>2375</b> | <b>Kentucky Child Support Enforcement</b>  |                                                               |     | <b>Status:</b> | <b>Active</b> |            |      |                     |
| 1772        | 35600                                      |                                                               |     | 09/16/2025     |               |            |      |                     |

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|-------------|---------|-----------------------------------------------------------|-----|----------------|---------------|------------|------|--------------|
|             |         |                                                           |     |                | 84235         | 09/17/2025 | 2207 | 242.00       |
|             |         |                                                           |     |                | Vendor Total  |            |      | 242.00       |
| <b>5370</b> |         | <b>Kentucky Child Support Enforcement Collection Unit</b> |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1769        | 35531   |                                                           |     | 09/02/2025     |               |            |      |              |
|             |         |                                                           |     |                | 84188         | 09/04/2025 | 2206 | 242.00       |
|             |         |                                                           |     |                | Vendor Total  |            |      | 242.00       |
| <b>1132</b> |         | <b>Kentucky Deferred Compensation</b>                     |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905        | 15139   | Deferred Comp 9/5/25                                      |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 3,074.00     |
| 3905        | 15140   | Deferred Comp 9/19/25                                     |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 3,074.00     |
|             |         |                                                           |     |                | Vendor Total  |            |      | 6,148.00     |
| <b>1131</b> |         | <b>Kentucky Pension Plan Authority</b>                    |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905        | 15168   | September 2025 Retirement                                 |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 95,698.06    |
|             |         |                                                           |     |                | Vendor Total  |            |      | 95,698.06    |
| <b>1134</b> |         | <b>Kentucky State Treasurer</b>                           |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905        | 15141   | KY W/H Period 9/1/25- 9/15/25                             |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 6,754.65     |
| 3905        | 15142   | KY W/H period for 9/16/25- 9/30/25                        |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 6,129.58     |
|             |         |                                                           |     |                | Vendor Total  |            |      | 12,884.23    |
| <b>1223</b> |         | <b>KENTUCKY STATE TREASURER</b>                           |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905        | 15146   | September 2025 1/2 of Emp FSA/HRA                         |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 2,204.72     |
| 3905        | 15147   | September 2025 Health & 2nd 1/2 of EMF                    |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | 87,912.52    |
|             |         |                                                           |     |                | Vendor Total  |            |      | 90,117.24    |
| <b>1409</b> |         | <b>KENTUCKY STATE TREASURER</b>                           |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1769        | 35532   |                                                           |     | 09/02/2025     |               |            |      |              |
|             |         |                                                           |     |                | 84189         | 09/04/2025 | 2206 | 320.76       |
| 1772        | 35599   |                                                           |     | 09/16/2025     |               |            |      |              |
|             |         |                                                           |     |                | 84236         | 09/17/2025 | 2207 | 287.68       |
|             |         |                                                           |     |                | Vendor Total  |            |      | 608.44       |
| <b>5438</b> |         | <b>Kentucky State Treasury</b>                            |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1772        | 35607   | CDBG Certification Training<br>Invoice#: 25C-027          |     | 09/17/2025     |               |            |      |              |
|             |         |                                                           |     |                | 84250         | 09/22/2025 | 2209 | 350.00       |
|             |         |                                                           |     |                | Vendor Total  |            |      | 350.00       |
| <b>1118</b> |         | <b>KIPDA PAYROLL ACCOUNT</b>                              |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905        | 15135   | PR PD 9/5/25                                              |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | (134,447.41) |
| 3905        | 15136   | PR PD 9/19/25                                             |     |                |               |            |      |              |
|             |         |                                                           |     |                | 0             | 09/30/2025 | 0    | (122,461.14) |

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|--------------|-----------------------------------------------------------------------|--------------------------------------------------------|-----|----------------|---------------|------------|------|--------------|
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | (256,908.55) |
| <b>540</b>   | <b>Language Line Services</b>                                         |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1769         | 35545                                                                 | July 2025 Interpreter Services<br>Invoice#: 11666402   |     | 09/04/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84237         | 09/17/2025 | 2207 | 295.21       |
| 1769         | 35553                                                                 | August 2025 Interpreter Services<br>Invoice#: 11700830 |     | 09/10/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84251         | 09/22/2025 | 2209 | 318.08       |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 613.29       |
| <b>1149</b>  | <b>LEGAL AID SOCIETY</b>                                              |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1771         | 35488                                                                 | July 2025- III B                                       |     | 08/14/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84190         | 09/04/2025 | 2206 | 476.00       |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 476.00       |
| <b>1102</b>  | <b>LIFELINE HOMECARE, INC.</b>                                        |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1771         | 35480                                                                 | July 2025- HC                                          |     | 08/14/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84191         | 09/04/2025 | 2206 | 55,039.18    |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 55,039.18    |
| <b>1692</b>  | <b>Lincoln Trail ADD</b>                                              |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1771         | 35487                                                                 | July 2025- III D                                       |     | 08/14/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84192         | 09/04/2025 | 2206 | 1,393.29     |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 1,393.29     |
| <b>1044</b>  | <b>LOUISVILLE WATER COMPANY</b>                                       |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905         | 15152                                                                 | Service f                                              |     |                |               |            |      |              |
|              |                                                                       |                                                        |     |                | 0             | 09/30/2025 | 0    | 320.96       |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 320.96       |
| <b>1070</b>  | <b>Louisville Gas &amp; Electric</b>                                  |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905         | 15150                                                                 | September 2025                                         |     |                |               |            |      |              |
|              |                                                                       |                                                        |     |                | 0             | 09/30/2025 | 0    | 2,472.22     |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 2,472.22     |
| <b>5395</b>  | <b>Louisville Metro Office of Resilience &amp; Community Services</b> |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1771         | 35453                                                                 | July 2025- KHBE                                        |     | 08/13/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84193         | 09/04/2025 | 2206 | 49,975.49    |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 49,975.49    |
| <b>1128</b>  | <b>Louisville Metro Revenue Commission</b>                            |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 3905         | 15144                                                                 | September 2025 Metro W/H Deposit                       |     |                |               |            |      |              |
|              |                                                                       |                                                        |     |                | 0             | 09/30/2025 | 0    | 7,676.56     |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 7,676.56     |
| <b>1142</b>  | <b>Louisville Wheels, Inc.</b>                                        |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1771         | 35473                                                                 | July 2025- III B                                       |     | 08/14/2025     |               |            |      |              |
|              |                                                                       |                                                        |     |                | 84194         | 09/04/2025 | 2206 | 12,091.35    |
| Vendor Total |                                                                       |                                                        |     |                |               |            |      | 12,091.35    |
| <b>1164</b>  | <b>Louisville/Jeff Cty Senior Nutrition</b>                           |                                                        |     | <b>Status:</b> | <b>Active</b> |            |      |              |
| 1771         | 35472                                                                 | July 2025- III C                                       |     | 08/14/2025     |               |            |      |              |

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|-------------|---------|--------------------------------------------------------------|-----|----------------|---------------|------------|------|------------|
|             |         |                                                              |     |                | 84195         | 09/04/2025 | 2206 | 104,288.91 |
|             |         |                                                              |     |                | Vendor Total  |            |      | 104,288.91 |
| <b>688</b>  |         | <b>Madison National Life Ins Co, Inc,</b>                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1775        | 35604   | October 2025 STD/LTD [REDACTED]<br>Invoice#: 1718284         |     | 09/17/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84252         | 09/22/2025 | 2209 | 2,170.52   |
|             |         |                                                              |     |                | Vendor Total  |            |      | 2,170.52   |
| <b>5271</b> |         | <b>Maid in Louisville</b>                                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772        | 35590   | Toilet Repair on 7/30/25<br>Invoice#: 56577-16341            |     | 09/16/2025     |               |            |      |            |
| 1772        | 35608   | Toilet repair - 9/5; cabinet repair<br>Invoice#: 56577-16567 |     | 09/17/2025     | 84238         | 09/17/2025 | 2207 | 150.00     |
|             |         |                                                              |     |                | 84253         | 09/22/2025 | 2209 | 315.00     |
|             |         |                                                              |     |                | Vendor Total  |            |      | 465.00     |
| <b>2804</b> |         | <b>Mains'l Financial Management Services, Inc.</b>           |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1769        | 35554   | August 2025 Participant Activity Fee Qty.<br>Invoice#: 45    |     | 09/12/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84254         | 09/22/2025 | 2209 | 25,290.00  |
|             |         |                                                              |     |                | Vendor Total  |            |      | 25,290.00  |
| <b>5275</b> |         | <b>Marco Technologies, LLC</b>                               |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772        | 35591   | Transportation Chargeable Copies<br>Invoice#: INV14290504    |     | 09/16/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84239         | 09/17/2025 | 2207 | 173.20     |
|             |         |                                                              |     |                | Vendor Total  |            |      | 173.20     |
| <b>5221</b> |         | <b>[REDACTED]</b>                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1774        | 35557   | August 2025 Senior Center Transportator                      |     | 09/15/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84240         | 09/17/2025 | 2207 | 234.00     |
|             |         |                                                              |     |                | Vendor Total  |            |      | 234.00     |
| <b>1699</b> |         | <b>Masterson's Food &amp; Drink, Inc.</b>                    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1771        | 35479   | July 2025- III C, NSIP                                       |     | 08/14/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84196         | 09/04/2025 | 2206 | 234,917.05 |
|             |         |                                                              |     |                | Vendor Total  |            |      | 234,917.05 |
| <b>397</b>  |         | <b>Metro Car Wash, LLC</b>                                   |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772        | 35592   | Van Detailing- K141 & K169<br>Invoice#: August2025           |     | 09/16/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84241         | 09/17/2025 | 2207 | 250.00     |
|             |         |                                                              |     |                | Vendor Total  |            |      | 250.00     |
| <b>5081</b> |         | <b>[REDACTED]</b>                                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772        | 35593   | Reimbursement for Vanpool supplies for '                     |     | 09/16/2025     |               |            |      |            |
|             |         |                                                              |     |                | 84242         | 09/17/2025 | 2207 | 29.47      |
|             |         |                                                              |     |                | Vendor Total  |            |      | 29.47      |
| <b>687</b>  |         | <b>Minnesota Life Insurance Company</b>                      |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772        | 35537   | September 2025 Employee Life Coverage                        |     | 09/02/2025     |               |            |      |            |

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|-----------------------|---------|------------------------------------------|-----|----------------|---------------|------------|------|------------|
| Invoice#: 68392561-00 |         |                                          |     |                |               |            |      |            |
|                       |         |                                          |     |                | 84197         | 09/04/2025 | 2206 | 1,120.05   |
|                       |         |                                          |     |                | Vendor Total  |            |      | 1,120.05   |
| <b>5440</b>           |         | <b>Momentive Software, Inc</b>           |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772                  | 35616   | Accounting & HR Software                 |     | 09/17/2025     |               |            |      |            |
|                       |         | Invoice#: 1050-1000282626                |     |                |               |            |      |            |
|                       |         |                                          |     |                | 84255         | 09/22/2025 | 2209 | 22,434.00  |
|                       |         |                                          |     |                | Vendor Total  |            |      | 22,434.00  |
| <b>1151</b>           |         | <b>MULTI-PURPOSE CAA</b>                 |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1771                  | 35474   | July 2025- III B                         |     | 08/14/2025     |               |            |      |            |
|                       |         |                                          |     |                | 84198         | 09/04/2025 | 2206 | 25,128.44  |
|                       |         |                                          |     |                | Vendor Total  |            |      | 25,128.44  |
| <b>2595</b>           |         | <b>National Print &amp; Promo</b>        |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1769                  | 35524   | Laser Checks for KIPDA Main Acct- Qty 20 |     | 08/29/2025     |               |            |      |            |
|                       |         | Invoice#: 0448735                        |     |                |               |            |      |            |
|                       |         |                                          |     |                | 84199         | 09/04/2025 | 2206 | 393.14     |
|                       |         |                                          |     |                | Vendor Total  |            |      | 393.14     |
| <b>2724</b>           |         | <b>NUSO, LLC</b>                         |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772                  | 35595   | - September 2025 Pho                     |     | 09/16/2025     |               |            |      |            |
|                       |         | Invoice#: 131070117                      |     |                |               |            |      |            |
|                       |         |                                          |     |                | 84243         | 09/17/2025 | 2207 | 312.91     |
|                       |         |                                          |     |                | Vendor Total  |            |      | 312.91     |
| <b>5427</b>           |         |                                          |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1774                  | 35578   | August 2025- Capable Client Visits       |     | 09/15/2025     |               |            |      |            |
|                       |         |                                          |     |                | 84244         | 09/17/2025 | 2207 | 750.00     |
|                       |         |                                          |     |                | Vendor Total  |            |      | 750.00     |
| <b>927</b>            |         | <b>Professional Medical Fulfillment</b>  |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1769                  | 35539   | Supplies-                                |     | 09/04/2025     |               |            |      |            |
|                       |         | Invoice#: 064984                         |     |                |               |            |      |            |
| 1769                  | 35540   | Supplies-                                |     | 09/04/2025     |               |            |      |            |
|                       |         | Invoice#: 060379                         |     |                |               |            |      |            |
| 1769                  | 35541   | Supplies-                                |     | 09/04/2025     |               |            |      |            |
|                       |         | Invoice#: 068031                         |     |                |               |            |      |            |
|                       |         |                                          |     |                | 84200         | 09/04/2025 | 2206 | 1,499.00   |
|                       |         |                                          |     |                | Vendor Total  |            |      | 1,499.00   |
| <b>2700</b>           |         | <b>Provana</b>                           |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1772                  | 35596   | September 2025 SonicView Solution Fee    |     | 09/16/2025     |               |            |      |            |
|                       |         | Invoice#: 2025-004877                    |     |                |               |            |      |            |
|                       |         |                                          |     |                | 84245         | 09/17/2025 | 2207 | 63.67      |
|                       |         |                                          |     |                | Vendor Total  |            |      | 63.67      |
| <b>152</b>            |         | <b>Randstad</b>                          |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1769                  | 35533   | Temp Staff w/e 8/17/25                   |     | 09/02/2025     |               |            |      |            |
|                       |         | Invoice#: R36496422                      |     |                |               |            |      |            |
| 1769                  | 35534   | Temp Staff w/e 8/24/25                   |     | 09/02/2025     |               |            |      |            |
|                       |         | Invoice#: R36522375                      |     |                |               |            |      |            |

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|---------|------------------------------------|-----------------------------------------------|-----|------------|--------------|------------|------|------------|
| 1769    | 35550                              | Temp Staff w/e 8/31/25<br>Invoice#: R36552500 |     | 09/04/2025 | 84201        | 09/04/2025 | 2206 | 2,605.40   |
| 1772    | 35606                              | Temp Staff w/e 9/7/25<br>Invoice#: R36581147  |     | 09/17/2025 | 84246        | 09/17/2025 | 2207 | 1,302.70   |
| 1772    | 35617                              | Temp Staff w/e 9/14/25<br>Invoice#: R36608810 |     | 09/19/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84256        | 09/22/2025 | 2209 | 1,451.58   |
|         |                                    |                                               |     |            | Vendor Total |            |      | 5,359.68   |
| 1046    | Republic Service #758              |                                               |     | Status:    | Active       |            |      |            |
| 3905    | 15151                              | September 2025 Trash Service                  |     |            | 0            | 09/30/2025 | 0    | 236.33     |
|         |                                    |                                               |     |            |              |            |      |            |
|         |                                    |                                               |     |            | Vendor Total |            |      | 236.33     |
| 5374    | Response Alert                     |                                               |     | Status:    | Active       |            |      |            |
| 1771    | 35478                              | July 2025- HC                                 |     | 08/14/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84202        | 09/04/2025 | 2206 | 292.25     |
|         |                                    |                                               |     |            | Vendor Total |            |      | 292.25     |
| 5414    | RLK Construction LLC               |                                               |     | Status:    | Active       |            |      |            |
| 1769    | 35516                              | Final payment for Men's Bathroom              |     | 08/27/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84165        | 09/04/2025 | 2205 | (3,560.00) |
| 1769    | 35542                              | Final payment for Men's restroom              |     | 09/04/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84203        | 09/04/2025 | 2206 | 3,060.00   |
|         |                                    |                                               |     |            | Vendor Total |            |      | (500.00)   |
| 1141    | SAM'S CLUB                         |                                               |     | Status:    | Active       |            |      |            |
| 1772    | 35605                              | - 8/9/25- 9/8,                                |     | 09/17/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84257        | 09/22/2025 | 2209 | 449.08     |
|         |                                    |                                               |     |            | Vendor Total |            |      | 449.08     |
| 5349    |                                    |                                               |     | Status:    | Active       |            |      |            |
| 1769    | 35525                              | Respite-                                      |     | 09/02/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84204        | 09/04/2025 | 2206 | 500.00     |
|         |                                    |                                               |     |            | Vendor Total |            |      | 500.00     |
| 902     |                                    |                                               |     | Status:    | Active       |            |      |            |
| 1769    | 35514                              | Respite-                                      |     | 08/20/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84205        | 09/04/2025 | 2206 | 500.00     |
|         |                                    |                                               |     |            | Vendor Total |            |      | 500.00     |
| 5353    | Somali Community of Louisville Inc |                                               |     | Status:    | Active       |            |      |            |
| 1771    | 35484                              | July 2025- KHBE                               |     | 08/14/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84206        | 09/04/2025 | 2206 | 16,100.00  |
|         |                                    |                                               |     |            | Vendor Total |            |      | 16,100.00  |
| 968     | Southern Home Care Services, Inc.  |                                               |     | Status:    | Active       |            |      |            |
| 1771    | 35482                              | July 2025- HC                                 |     | 08/14/2025 |              |            |      |            |
|         |                                    |                                               |     |            | 84207        | 09/04/2025 | 2206 | 55,628.37  |
|         |                                    |                                               |     |            | Vendor Total |            |      | 55,628.37  |

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|-------------|---------|--------------------------------------------------|------|------------|---------------------|---------------|------|------------------|
| <b>5439</b> |         | <b>St Matthews City Hall</b>                     |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1772        | 35615   | Rental of Arterburn - 11/18/25                   | 1408 | 09/17/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84258               | 09/22/2025    | 2209 | 1,560.00         |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>1,560.00</b>  |
| <b>772</b>  |         | <b>Time Warner Cable</b>                         |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 3905        | 15156   | September 2025 Internet Fees Main                |      |            | 0                   | 09/30/2025    | 0    | 749.00           |
| 3905        | 15157   | September 2025 Internet Fees Decimal             |      |            | 0                   | 09/30/2025    | 0    | 749.00           |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>1,498.00</b>  |
| <b>2070</b> |         | <b>Town of Clarksville</b>                       |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1764        | 35398   | FY25 KYTC 5% Match Reimbursement                 |      | 06/30/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84208               | 09/04/2025    | 2206 | 1,863.00         |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>1,863.00</b>  |
| <b>1156</b> |         | <b>Tri-County Community Action Agency, Inc.</b>  |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1771        | 35475   | July 2025- III B, III B ADC, III C, HC           |      | 08/14/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84209               | 09/04/2025    | 2206 | 59,148.04        |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>59,148.04</b> |
| <b>2832</b> |         | <b>University of Louisville</b>                  |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1764        | 35396   | FY25 KYTC 5% Match Reimbursement                 |      | 06/30/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84210               | 09/04/2025    | 2206 | 574.64           |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>574.64</b>    |
| <b>1089</b> |         | <b>University of Louisville Trager Institute</b> |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1771        | 35476   | July 2025- III E                                 |      | 08/14/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84211               | 09/04/2025    | 2206 | 7,692.78         |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>7,692.78</b>  |
| <b>1795</b> |         | <b>Valued Relationships Inc.</b>                 |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1771        | 35477   | July 2025- HC                                    |      | 08/14/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84212               | 09/04/2025    | 2206 | 2,708.00         |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>2,708.00</b>  |
| <b>1072</b> |         | <b>VERIZON WIRELESS</b>                          |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 3905        | 15158   |                                                  |      |            | 0                   | 09/30/2025    | 0    | 1,628.13         |
| 3905        | 15159   |                                                  |      |            | 0                   | 09/30/2025    | 0    | 538.02           |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>2,166.15</b>  |
| <b>5288</b> |         | <b>Visiting Angels</b>                           |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1771        | 35483   | July 2025- HC                                    |      | 08/14/2025 |                     |               |      |                  |
|             |         |                                                  |      |            | 84213               | 09/04/2025    | 2206 | 28,895.13        |
|             |         |                                                  |      |            | <b>Vendor Total</b> |               |      | <b>28,895.13</b> |
| <b>5423</b> |         | <b>Wilkerson Consulting, PSC</b>                 |      |            | <b>Status:</b>      | <b>Active</b> |      |                  |
| 1769        | 35536   | July 2025 Background Checks                      |      | 09/02/2025 |                     |               |      |                  |
|             |         | Invoice#: 1                                      |      |            | 84214               | 09/04/2025    | 2206 | 255.00           |

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|---------|---------|--------------------------|-----|------------|--------------|------------|------|--------------|
|         |         |                          |     |            | Vendor Total |            |      | 255.00       |
| 1020    |         | WYATT, TARRANT & COMBS   |     | Status:    | Active       |            |      |              |
| 1769    | 35528   | July 2025 Legal Services |     | 09/02/2025 |              |            |      |              |
|         |         | Invoice#: 1198686        |     |            |              |            |      |              |
|         |         |                          |     |            | 84215        | 09/04/2025 | 2206 | 1,368.00     |
|         |         |                          |     |            | Vendor Total |            |      | 1,368.00     |
|         |         |                          |     |            | Report Total |            |      | 1,052,549.83 |