

## Payment History

Kentuckiana Regional Planning & Dev Agcy

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| Batch #     | VR/GJ #                               | Description                                                 | PO# | VR Date        | Check #             | CK/GJ Date | CD#  | Chk Amount        |
|-------------|---------------------------------------|-------------------------------------------------------------|-----|----------------|---------------------|------------|------|-------------------|
| <b>2200</b> | <b>Baptist Health Medical Group</b>   |                                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1764        | 35318                                 | TB Test- [REDACTED]<br>Invoice#: 1406249                    |     | 07/11/2025     |                     |            |      |                   |
|             |                                       |                                                             |     |                | 84001               | 07/18/2025 | 2193 | 160.00            |
|             |                                       |                                                             |     |                | <b>Vendor Total</b> |            |      | <b>160.00</b>     |
| <b>2194</b> | <b>A Plush Lawn</b>                   |                                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1764        | 35303                                 | Landscaping- trimming, weed removal, pr<br>Invoice#: 4635   |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35316                                 | Mowing- 6/5, 6/12, 6/19, 6/26<br>Invoice#: 4640             |     | 07/11/2025     |                     |            |      |                   |
|             |                                       |                                                             |     |                | 84002               | 07/18/2025 | 2193 | 2,098.00          |
|             |                                       |                                                             |     |                | <b>Vendor Total</b> |            |      | <b>2,098.00</b>   |
| <b>5361</b> | <b>Accenture LLP</b>                  |                                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1768        | 35286                                 | July 2025 Office 365 - [REDACTED]<br>Invoice#: 1101086981   |     | 07/10/2025     |                     |            |      |                   |
|             |                                       |                                                             |     |                | 84003               | 07/18/2025 | 2193 | 1,668.73          |
|             |                                       |                                                             |     |                | <b>Vendor Total</b> |            |      | <b>1,668.73</b>   |
| <b>5410</b> | <b>ADvancing States</b>               |                                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1768        | 35304                                 | 2025 Home & Community Based Services<br>Invoice#: 739       |     | 07/10/2025     |                     |            |      |                   |
|             |                                       |                                                             |     |                | 84004               | 07/18/2025 | 2193 | 950.00            |
|             |                                       |                                                             |     |                | <b>Vendor Total</b> |            |      | <b>950.00</b>     |
| <b>1303</b> | <b>AIR POLLUTION CONTROL DISTRICT</b> |                                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1764        | 35366                                 | FY25 KAIRE Payment (July 2024 - June 2025)                  |     | 06/30/2025     |                     |            |      |                   |
|             |                                       |                                                             |     |                | 84050               | 07/28/2025 | 2195 | 196,182.90        |
|             |                                       |                                                             |     |                | <b>Vendor Total</b> |            |      | <b>196,182.90</b> |
| <b>5333</b> | <b>Allegis Group Holdings, INC</b>    |                                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1764        | 35291                                 | Temp Staff w/e 5/31/25<br>Invoice#: ADM00877514             |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35292                                 | Temp Staff w/e 6/14/25<br>Invoice#: ADM00883129             |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35293                                 | Temp Staff w/e 5/10/25<br>Invoice#: ADM00885629             |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35294                                 | Temp Staff w/e 5/17/25<br>Invoice#: ADM00885630             |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35295                                 | Temp Staff w/e 6/14/25<br>Invoice#: ADM00881732             |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35314                                 | Temp Staff w/e 4/5/25- mileage<br>Invoice#: ADM00864826     |     | 07/11/2025     |                     |            |      |                   |
| 1764        | 35321                                 | Temp Staff w/e 5/24/25- mileage<br>Invoice#: ADM00883126    |     | 07/14/2025     |                     |            |      |                   |
| 1764        | 35322                                 | Temp Staff w/e 5/31/25- mileage<br>Invoice#: ADM00883127    |     | 07/14/2025     |                     |            |      |                   |
| 1764        | 35323                                 | Temp Staff w/e 5/3/25- mileage<br>Invoice#: ADM00883125     |     | 07/14/2025     |                     |            |      |                   |
| 1764        | 35325                                 | Temp Staff w/e 6/21/25- [REDACTED]<br>Invoice#: ADM00885219 |     | 07/14/2025     |                     |            |      |                   |

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| Batch #      | VR/GJ #                                                   | Description                                                        | PO#  | VR Date        | Check #       | CK/GJ Date | CD#  | Chk Amount |
|--------------|-----------------------------------------------------------|--------------------------------------------------------------------|------|----------------|---------------|------------|------|------------|
| 1764         | 35326                                                     | Temp Staff w/e 6/28/25- [REDACTED]<br>Invoice#: ADM00886731        |      | 07/14/2025     |               |            |      |            |
| 1768         | 35364                                                     | Temp Staff w/e 7/5/25- [REDACTED]<br>Invoice#: ADM00890246         |      | 07/17/2025     |               |            |      |            |
| 1768         | 35365                                                     | Temp Staff w/e 7/5/25- [REDACTED] mileage<br>Invoice#: ADM00890631 |      | 07/17/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 84005         | 07/18/2025 | 2193 | 12,923.93  |
| 1768         | 35406                                                     | Temp Staff w/e 6/7/25- mileage<br>Invoice#: ADM00883128            |      | 07/17/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 84051         | 07/28/2025 | 2195 | 32.37      |
| Vendor Total |                                                           |                                                                    |      |                |               |            |      | 12,956.30  |
| <b>1004</b>  | <b>AMERICAN EXPRESS</b>                                   |                                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 3842         | 14717                                                     | [REDACTED] Misc Purchases - Clo                                    |      |                | 0             | 07/14/2025 | 0    | 2,554.61   |
| Vendor Total |                                                           |                                                                    |      |                |               |            |      | 2,554.61   |
| <b>1136</b>  | <b>American Family Life Assurance</b>                     |                                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 3870         | 14886                                                     | July 2025 AFLAC                                                    |      |                | 0             | 07/31/2025 | 0    | 959.88     |
| Vendor Total |                                                           |                                                                    |      |                |               |            |      | 959.88     |
| <b>1925</b>  | <b>American Society on Aging</b>                          |                                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1768         | 35345                                                     | Membership Dues 8/1/25- 7/31/26<br>Invoice#: 69795                 | 1370 | 07/16/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 84006         | 07/18/2025 | 2193 | 695.00     |
| Vendor Total |                                                           |                                                                    |      |                |               |            |      | 695.00     |
| <b>469</b>   | <b>Annkissam, LLC</b>                                     |                                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764         | 35256                                                     | June 2025 EDI Billing License<br>Invoice#: INV32968                |      | 06/27/2025     |               |            |      |            |
| 1768         | 35273                                                     | July 2025 EDI Billing License<br>Invoice#: INV52389                |      | 07/08/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 83982         | 07/09/2025 | 2192 | 2,510.98   |
| Vendor Total |                                                           |                                                                    |      |                |               |            |      | 2,510.98   |
| <b>1178</b>  | <b>ARAMARK REFRESHMENT SERVICES</b>                       |                                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764         | 35305                                                     | June 2025 Water Cooler/Ice Machine Lea:<br>Invoice#: 12928717      |      | 07/11/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 84007         | 07/18/2025 | 2193 | 197.00     |
| 1768         | 35306                                                     | July 2025 Water Filter qty 3<br>Invoice#: 2030228                  |      | 07/11/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 84040         | 07/23/2025 | 2194 | 579.96     |
| 1768         | 35348                                                     | July 2025 Coffee Supplies<br>Invoice#: 2151569937                  |      | 07/16/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 84052         | 07/28/2025 | 2195 | 421.62     |
| Vendor Total |                                                           |                                                                    |      |                |               |            |      | 1,198.58   |
| <b>5358</b>  | <b>Association of Metropolitan Planning Organizations</b> |                                                                    |      | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1768         | 35253                                                     | Membership Dues 7/1/25- 6/30/26<br>Invoice#: 26-08                 |      | 06/26/2025     |               |            |      |            |
|              |                                                           |                                                                    |      |                | 83948         | 07/09/2025 | 2190 | (7,271.29) |
| 1768         | 35253                                                     | Membership Dues 7/1/25- 6/30/26                                    |      | 06/26/2025     |               |            |      |            |

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|-----------------|--------------------------------|-----------------------------|-----|----------------|---------------|------------|------|------------|
| Invoice#: 26-08 |                                |                             |     |                |               |            |      |            |
|                 |                                |                             |     |                | 83983         | 07/09/2025 | 2192 | 7,025.40   |
|                 |                                |                             |     |                | Vendor Total  |            |      | (245.89)   |
| <b>1117</b>     | <b>A T &amp; T</b>             |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1768            | 35403                          | One Net 7/11/25- 8          |     | 07/17/2025     |               |            |      |            |
|                 |                                | Invoice#: 1181616941        |     |                |               |            |      |            |
|                 |                                |                             |     |                | 84053         | 07/28/2025 | 2195 | 77.08      |
| 3870            | 14889                          | 6/26/25- 7/25/2             |     |                | 0             | 07/31/2025 | 0    | 567.31     |
| 3870            | 14890                          | 7/8/25- 8/7/25              |     |                | 0             | 07/31/2025 | 0    | 41.12      |
| 3870            | 14891                          | 7/8/25- 8/7/25              |     |                | 0             | 07/31/2025 | 0    | 82.24      |
|                 |                                |                             |     |                | Vendor Total  |            |      | 767.75     |
| <b>1092</b>     | <b>AUTOMATIC-AIR CORP.</b>     |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764            | 35263                          | Repair on Unit #2           |     | 07/02/2025     |               |            |      |            |
|                 |                                | Invoice#: 2391667605        |     |                |               |            |      |            |
|                 |                                |                             |     |                | 83984         | 07/09/2025 | 2192 | 165.75     |
|                 |                                |                             |     |                | Vendor Total  |            |      | 165.75     |
| <b>2778</b>     |                                |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1768            | 35383                          | Respice-                    |     | 07/17/2025     |               |            |      |            |
|                 |                                |                             |     |                | 84008         | 07/18/2025 | 2193 | 499.92     |
|                 |                                |                             |     |                | Vendor Total  |            |      | 499.92     |
| <b>928</b>      | <b>Canon U.S.A., INC</b>       |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764            | 35315                          | June 2025 Chargeable Copies |     | 07/11/2025     |               |            |      |            |
|                 |                                | Invoice#: 6012379134        |     |                |               |            |      |            |
|                 |                                |                             |     |                | 84009         | 07/18/2025 | 2193 | 527.40     |
|                 |                                |                             |     |                | Vendor Total  |            |      | 527.40     |
| <b>5389</b>     |                                |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1770            | 35336                          | June 2025 Capable Program   |     | 07/16/2025     |               |            |      |            |
|                 |                                |                             |     |                | 84010         | 07/18/2025 | 2193 | 750.00     |
|                 |                                |                             |     |                | Vendor Total  |            |      | 750.00     |
| <b>1177</b>     | <b>CATHOLIC CHARITIES</b>      |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764            | 35262                          | Interpreter- 6/12/25        |     | 07/02/2025     |               |            |      |            |
|                 |                                | Invoice#: CUST-04963-FY25   |     |                |               |            |      |            |
|                 |                                |                             |     |                | 83985         | 07/09/2025 | 2192 | 110.00     |
| 1770            | 35343                          | June 2025- III B, LTC       |     | 07/16/2025     |               |            |      |            |
|                 |                                |                             |     |                | 84054         | 07/28/2025 | 2195 | 39,127.65  |
|                 |                                |                             |     |                | Vendor Total  |            |      | 39,237.65  |
| <b>1241</b>     | <b>CINTAS CORPORATION #302</b> |                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764            | 35257                          | Rug Service 6/26/25         |     | 06/30/2025     |               |            |      |            |
|                 |                                | Invoice#: 4235042053        |     |                |               |            |      |            |
|                 |                                |                             |     |                | 83986         | 07/09/2025 | 2192 | 98.42      |
| 1768            | 35347                          | Rug Service 7/10/25         |     | 07/16/2025     |               |            |      |            |
|                 |                                | Invoice#: 4236493493        |     |                |               |            |      |            |
|                 |                                |                             |     |                | 84055         | 07/28/2025 | 2195 | 98.42      |

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|---------------------|--------------------------------------|----------------------------------------|-----|----------------|---------------|------------|------|------------------|
| <b>Vendor Total</b> |                                      |                                        |     |                |               |            |      | <b>196.84</b>    |
| <b>1039</b>         | <b>CITY OF JEFFERSONTOWN</b>         |                                        |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1764                | 35324                                | ██████████ -2 Qtr 2025 W/H             |     | 07/14/2025     |               |            |      |                  |
|                     |                                      |                                        |     |                | 84011         | 07/18/2025 | 2193 | 12,846.90        |
| <b>Vendor Total</b> |                                      |                                        |     |                |               |            |      | <b>12,846.90</b> |
| <b>921</b>          | <b>D and D LLC</b>                   |                                        |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 3870                | 14900                                | July 2025 Rent- Decimal Office         |     |                | 0             | 07/31/2025 | 0    | 7,492.64         |
| <b>Vendor Total</b> |                                      |                                        |     |                |               |            |      | <b>7,492.64</b>  |
| <b>5070</b>         | ██████████                           |                                        |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1770                | 35329                                | June 2025 Get There Transportation     |     | 07/16/2025     |               |            |      |                  |
|                     |                                      |                                        |     |                | 84012         | 07/18/2025 | 2193 | 200.00           |
| <b>Vendor Total</b> |                                      |                                        |     |                |               |            |      | <b>200.00</b>    |
| <b>2007</b>         | <b>Discount Medical Supply, Inc.</b> |                                        |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1764                | 35259                                | Supplies- ██████████ 2025-66           |     | 06/30/2025     |               |            |      |                  |
|                     |                                      | Invoice# ██████████                    |     |                |               |            |      |                  |
| 1764                | 35260                                | Supplies- ██████████                   |     | 06/30/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
| 1764                | 35264                                | Supplies- ██████████                   |     | 07/02/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
| 1764                | 35265                                | Supplies ██████████                    |     | 07/02/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
| 1764                | 35270                                | Supplies- ██████████                   |     | 07/02/2025     |               |            |      |                  |
|                     |                                      | Invoice# ██████████                    |     |                |               |            |      |                  |
| 1764                | 35276                                | Supplies- ██████████                   |     | 07/08/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
|                     |                                      |                                        |     |                | 83987         | 07/09/2025 | 2192 | 3,000.00         |
| 1764                | 35307                                | Supplies- ██████████                   |     | 07/11/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
| 1764                | 35312                                | Supplies- ██████████                   |     | 07/11/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
|                     |                                      |                                        |     |                | 84013         | 07/18/2025 | 2193 | 1,000.00         |
| 1764                | 35367                                | Supplies- ██████████                   |     | 07/17/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
| 1764                | 35377                                | Supplies ██████████                    |     | 07/17/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
| 1764                | 35382                                | Supplies- ██████████                   |     | 07/17/2025     |               |            |      |                  |
|                     |                                      | Invoice#: ██████████                   |     |                |               |            |      |                  |
|                     |                                      |                                        |     |                | 84056         | 07/28/2025 | 2195 | 1,500.00         |
| <b>Vendor Total</b> |                                      |                                        |     |                |               |            |      | <b>5,500.00</b>  |
| <b>5220</b>         | <b>Empire Pest Control</b>           |                                        |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1768                | 35354                                | July 2025 Pest Control                 |     | 07/16/2025     |               |            |      |                  |
|                     |                                      | Invoice#: 21645                        |     |                |               |            |      |                  |
|                     |                                      |                                        |     |                | 84014         | 07/18/2025 | 2193 | 80.00            |
| <b>Vendor Total</b> |                                      |                                        |     |                |               |            |      | <b>80.00</b>     |
| <b>5199</b>         | ██████████                           |                                        |     | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1770                | 35302                                | June 2025 Senior Center Transportation |     | 07/10/2025     |               |            |      |                  |

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|---------|---------|------------------------------------|-----|---------|--------------|------------|------|------------|
|         |         |                                    |     |         | 84015        | 07/18/2025 | 2193 | 216.00     |
|         |         |                                    |     |         | Vendor Total |            |      | 216.00     |
| 1672    |         | Fifth Third Bank                   |     | Status: | Active       |            |      |            |
| 3874    | 14914   | 5/3 AMAON PRINTER/SCANNER          |     |         |              |            |      |            |
| 3874    | 14914   | 5/3 AMAON PRINTER/SCANNER          |     |         |              |            |      |            |
| 3874    | 14914   | 5/3 AMAON PRINTER/SCANNER          |     |         |              |            |      |            |
|         |         |                                    |     |         | 0            | 07/31/2025 | 0    | 399.98     |
| 3874    | 14915   | 5/3 AMAZON- ADRC TONER             |     |         | 0            | 07/31/2025 | 0    | 222.89     |
| 3874    | 14916   | 5/3 AMAZON- CLIPBOARD DESK         |     |         | 0            | 07/31/2025 | 0    | 20.39      |
| 3874    | 14917   | 5/3 AMAZON- CLIPBOARD DESK QTY 5   |     |         | 0            | 07/31/2025 | 0    | 101.95     |
| 3874    | 14918   | 5/3 AMAZON FINANCE TONER           |     |         | 0            | 07/31/2025 | 0    | 305.14     |
| 3874    | 14919   | 5/3 AMAZON INK PAD                 |     |         | 0            | 07/31/2025 | 0    | 7.71       |
| 3874    | 14920   | 5/3 AMAZON- KIPDA ADDRESS STAMP    |     |         | 0            | 07/31/2025 | 0    | 26.95      |
| 3874    | 14921   | 5/3 AMAZON- SS OFFICE SUPPLIES     |     |         |              |            |      |            |
| 3874    | 14921   | 5/3 AMAZON- SS OFFICE SUPPLIES     |     |         |              |            |      |            |
| 3874    | 14921   | 5/3 AMAZON- SS OFFICE SUPPLIES     |     |         | 0            | 07/31/2025 | 0    | 293.40     |
| 3874    | 14922   | 5/3 AMAZON- STAMP                  |     |         | 0            | 07/31/2025 | 0    | 15.90      |
| 3874    | 14923   | 5/3 AMAZON TONER FOR PRINT/SCANNE  |     |         |              |            |      |            |
| 3874    | 14923   | 5/3 AMAZON TONER FOR PRINT/SCANNE  |     |         |              |            |      |            |
| 3874    | 14923   | 5/3 AMAZON TONER FOR PRINT/SCANNE  |     |         | 0            | 07/31/2025 | 0    | 114.82     |
| 3874    | 14924   | 5/3 CAPABLE JULY CHRGS             |     |         | 0            | 07/31/2025 | 0    | 16.80      |
| 3874    | 14925   | 5/3 CIRCLE K FUEL JH               |     |         | 0            | 07/31/2025 | 0    | 42.22      |
| 3874    | 14926   | 5/3 COURIER JOURNAL SUBSCRIPTION   |     |         | 0            | 07/31/2025 | 0    | 24.99      |
| 3874    | 14927   | 5/3 CREDIT CARD FEE                |     |         | 0            | 07/31/2025 | 0    | 8.90       |
| 3874    | 14928   | 5/3 DROPBOX SUBSCRIPTION           |     |         | 0            | 07/31/2025 | 0    | 199.00     |
| 3874    | 14929   | 5/3 FORMSTACK SUBSCRIPTION         |     |         | 0            | 07/31/2025 | 0    | 149.45     |
| 3874    | 14930   | 5/3 GDP JULY CHRGS                 |     |         | 0            | 07/31/2025 | 0    | 4,351.61   |
| 3874    | 14931   | 5/3 HOME DEPOT- OFFICE CHAIR MAT   |     |         | 0            | 07/31/2025 | 0    | 50.00      |
| 3874    | 14932   | 5/3 HR MORNING- HR TRAINING        |     |         | 0            | 07/31/2025 | 0    | 99.00      |
| 3874    | 14933   | 5/3 INDEED - VANPOOL MAINTENANCE C |     |         | 0            | 07/31/2025 | 0    | 89.46      |
| 3874    | 14934   | 5/3 INDEED- HOME ASSESSOR/CM       |     |         | 0            | 07/31/2025 | 0    | 200.00     |

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|--------------|---------------------------------------------------|-----------------------------------------|-----|----------------|---------------|------------|------|-------------------------|
| 3874         | 14935                                             | 5/3 INTERMEDIA NUTRITION ASSESSOR P     |     |                | 0             | 07/31/2025 | 0    | 69.34                   |
| 3874         | 14936                                             | 5/3 KARES- [REDACTED]                   |     |                | 0             | 07/31/2025 | 0    | 65.25                   |
| 3874         | 14937                                             | 5/3 KARES- [REDACTED]                   |     |                | 0             | 07/31/2025 | 0    | 65.25                   |
| 3874         | 14938                                             | 5/3 KY BOND APP FEE                     |     |                | 0             | 07/31/2025 | 0    | 10.00                   |
| 3874         | 14939                                             | 5/3 KY GOV SPGE                         |     |                | 0             | 07/31/2025 | 0    | 500.00                  |
| 3874         | 14940                                             | 5/3 LEXINGTON HERALD SUBSCRIPTION       |     |                | 0             | 07/31/2025 | 0    | 52.99                   |
| 3874         | 14941                                             | 5/3 MAILCHIMP SUBSCRIPTION              |     |                | 0             | 07/31/2025 | 0    | 45.00                   |
| 3874         | 14942                                             | 5/3 MARATHON FUEL JH                    |     |                | 0             | 07/31/2025 | 0    | 52.76                   |
| 3874         | 14943                                             | 5/3 NAMETAGCOUNTRY- [REDACTED]          |     |                | 0             | 07/31/2025 | 0    | 16.90                   |
| 3874         | 14944                                             | 5/3 NAMETAGCOUNTRY- [REDACTED]          |     |                | 0             | 07/31/2025 | 0    | 24.30                   |
| 3874         | 14945                                             | 5/3 NAMETAGCOUNTRY- [REDACTED]          |     |                | 0             | 07/31/2025 | 0    | 26.95                   |
| 3874         | 14946                                             | 5/3 NOTARY BOND- 4 YRS                  |     |                | 0             | 07/31/2025 | 0    | 34.38                   |
| 3874         | 14947                                             | 5/3 ODP- OFFICE SUPPLIES                |     |                | 0             | 07/31/2025 | 0    | 495.03                  |
| 3874         | 14948                                             | 5/3 ONE STEP GPS                        |     |                | 0             | 07/31/2025 | 0    | 486.00                  |
| 3874         | 14949                                             | 5/3 PRIME STORAGE                       |     |                | 0             | 07/31/2025 | 0    | 456.00                  |
| 3874         | 14949                                             | 5/3 PRIME STORAGE                       |     |                |               |            |      |                         |
| 3874         | 14949                                             | 5/3 PRIME STORAGE                       |     |                |               |            |      |                         |
| 3874         | 14950                                             | 5/3 QUIKTRIP FUEL JH                    |     |                | 0             | 07/31/2025 | 0    | 48.74                   |
| 3874         | 14951                                             | 5/3 STEAK N SHAKE- JH ADD DIR MEETING   |     |                | 0             | 07/31/2025 | 0    | 14.02                   |
| 3874         | 14952                                             | 5/3 UBER HEALTH RIDES                   |     |                | 0             | 07/31/2025 | 0    | 458.39                  |
| 3874         | 14953                                             | 5/3 WAIVER JULY CHRGS                   |     |                | 0             | 07/31/2025 | 0    | 130.50                  |
| Vendor Total |                                                   |                                         |     |                |               |            |      | <u><u>9,792.36</u></u>  |
| <b>2831</b>  | <b>Floyd County</b>                               |                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                         |
| 1764         | 35350                                             | FY25 UPWP - Paoli Pike Multi-Modal Stud |     | 06/30/2025     |               |            |      |                         |
|              |                                                   | Invoice#: 72025-01                      |     |                | 84041         | 07/23/2025 | 2194 | 75,000.00               |
| Vendor Total |                                                   |                                         |     |                |               |            |      | <u><u>75,000.00</u></u> |
| <b>5360</b>  | <b>G.A. Food Services of Pinellas County, LLC</b> |                                         |     | <b>Status:</b> | <b>Active</b> |            |      |                         |
| 1770         | 35330                                             | June 2025- HC                           |     | 07/16/2025     |               |            |      |                         |
|              |                                                   |                                         |     |                | 84057         | 07/28/2025 | 2195 | 8,586.27                |

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|---------------------|---------|--------------------------------------------------------|------|----------------|---------------|------------|------|------------------|
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>8,586.27</b>  |
| <b>2784</b>         |         |                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1768                | 35271   | Vanpool Deposit Refund                                 |      | 07/08/2025     | 83988         | 07/09/2025 | 2192 | 75.00            |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>75.00</b>     |
| <b>1226</b>         |         | <b>GOULD'S DISCOUNT MEDICAL</b>                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1764                | 35267   | Supplies- [REDACTED] 20:<br>Invoice#: 254247664        |      | 07/02/2025     |               |            |      |                  |
| 1764                | 35268   | Supplies- [REDACTED] 2<br>Invoice#: 253815673          |      | 07/02/2025     |               |            |      |                  |
| 1764                | 35269   | Supplies- [REDACTED]<br>Invoice#: 255156394            |      | 07/02/2025     |               |            |      |                  |
|                     |         |                                                        |      |                | 83989         | 07/09/2025 | 2192 | 1,480.81         |
| 1764                | 35287   | Supplies- [REDACTED],<br>Invoice#: 249518470           |      | 07/09/2025     |               |            |      |                  |
|                     |         |                                                        |      |                | 84016         | 07/18/2025 | 2193 | 496.55           |
| 1764                | 35344   | Supplies- [REDACTED]<br>Invoice#: 249640125, 249019868 |      | 07/14/2025     |               |            |      |                  |
|                     |         |                                                        |      |                | 84042         | 07/23/2025 | 2194 | 495.24           |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>2,472.60</b>  |
| <b>1050</b>         |         | <b>GRANTS MANAGEMENT SYSTEMS</b>                       |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 3870                | 14895   | [REDACTED] Invoice import, Recurring ba                |      |                | 0             | 07/31/2025 | 0    | 337.50           |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>337.50</b>    |
| <b>5226</b>         |         | <b>Greenway Shredding &amp; Recycling</b>              |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1768                | 35275   | Shredding - qty 15 totes<br>Invoice#: 84575070225      | 1365 | 07/08/2025     |               |            |      |                  |
|                     |         |                                                        |      |                | 83990         | 07/09/2025 | 2192 | 225.00           |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>225.00</b>    |
| <b>1306</b>         |         | <b>Home Delivery Incontinent Supplies Co</b>           |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1764                | 35373   | Supplies- [REDACTED]<br>Invoice#: 062031               |      | 07/17/2025     |               |            |      |                  |
|                     |         |                                                        |      |                | 84058         | 07/28/2025 | 2195 | 500.00           |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>500.00</b>    |
| <b>225</b>          |         | <b>HDR Engineering, Inc.</b>                           |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1764                | 35282   | SS4A Plan 06/01/25-06/28/25<br>Invoice#: 1200736526    |      | 06/30/2025     |               |            |      |                  |
|                     |         |                                                        |      |                | 84043         | 07/23/2025 | 2194 | 29,436.10        |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>29,436.10</b> |
| <b>5387</b>         |         |                                                        |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1770                | 35297   | June 2025 Capable Program                              |      | 07/10/2025     | 84017         | 07/18/2025 | 2193 | 900.00           |
| <b>Vendor Total</b> |         |                                                        |      |                |               |            |      | <b>900.00</b>    |
| <b>1145</b>         |         | <b>Highlands Community Ministries</b>                  |      | <b>Status:</b> | <b>Active</b> |            |      |                  |
| 1770                | 35357   | June 2025- III D, III B                                |      | 07/16/2025     |               |            |      |                  |

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|-------------|---------|------------------------------------------------------------------|-----|----------------|---------------|------------|------|------------|
|             |         |                                                                  |     |                | 84059         | 07/28/2025 | 2195 | 3,661.69   |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 3,661.69   |
| <b>5334</b> |         | <b>iHeartMedia</b>                                               |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1764        | 35351   | June 2025 Media<br>Invoice#: 8822864353                          |     | 06/30/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84018         | 07/18/2025 | 2193 | 2,000.00   |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 2,000.00   |
| <b>5255</b> |         | <b>Independence Assistance Services Of the Bluegrass, LLC</b>    |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1770        | 35342   | June 2025- HC                                                    |     | 07/16/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84060         | 07/28/2025 | 2195 | 4,771.80   |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 4,771.80   |
| <b>1139</b> |         | <b>Indiana Department of Revenue</b>                             |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 3870        | 14884   | IN tax for July 2025 pd in August                                |     |                |               |            |      |            |
|             |         |                                                                  |     |                | 0             | 07/31/2025 | 0    | 484.25     |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 484.25     |
| <b>5390</b> |         |                                                                  |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1763        | 35046   | April 2025- Active Choices Program                               |     | 05/13/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 83808         | 07/09/2025 | 2191 | (397.28)   |
| 1763        | 35046   | April 2025- Active Choices Program                               |     | 05/13/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 83991         | 07/09/2025 | 2192 | 397.28     |
| 1770        | 35298   | June 2025 Active Choices Program                                 |     | 07/10/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84019         | 07/18/2025 | 2193 | 322.79     |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 322.79     |
| <b>1832</b> |         | <b>Jewish Community of Louisville</b>                            |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1770        | 35333   | June 2025- III C                                                 |     | 07/16/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84061         | 07/28/2025 | 2195 | 5,387.86   |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 5,387.86   |
| <b>1146</b> |         | <b>Jewish Family &amp; Career Services</b>                       |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1770        | 35332   | June 2025- III B, III E                                          |     | 07/16/2025     |               |            |      |            |
| 1770        | 35353   | June 2025 Bingocize Facilitator Training<br>Invoice#: INV-001240 |     | 07/16/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84062         | 07/28/2025 | 2195 | 12,121.50  |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 12,121.50  |
| <b>969</b>  |         |                                                                  |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1770        | 35296   | June 2025 Get There Transportation                               |     | 07/10/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84020         | 07/18/2025 | 2193 | 1,075.00   |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 1,075.00   |
| <b>277</b>  |         | <b>KAGC</b>                                                      |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1768        | 35394   | Excellence entry                                                 |     | 07/17/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84044         | 07/23/2025 | 2194 | 35.00      |
|             |         |                                                                  |     |                | Vendor Total  |            |      | 35.00      |
| <b>5208</b> |         |                                                                  |     | <b>Status:</b> | <b>Active</b> |            |      |            |
| 1770        | 35328   | June 2025 Senior Center Transportation                           |     | 07/16/2025     |               |            |      |            |
|             |         |                                                                  |     |                | 84021         | 07/18/2025 | 2193 | 54.00      |



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|--------------|----------------------------------------------------|----------------------------------------------------------|------|----------------|---------|------------|------|------------|
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 54.00      |
| 1158         | KCADD                                              |                                                          |      | Status: Active |         |            |      |            |
| 1768         | 35362                                              | KnowBe4 Secuirty Awareness Training<br>Invoice#: BB-1003 |      | 07/17/2025     |         |            |      |            |
|              |                                                    |                                                          |      |                | 84045   | 07/23/2025 | 2194 | 1,122.00   |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 1,122.00   |
| 2375         | Kentucky Child Support Enforcement                 |                                                          |      | Status: Active |         |            |      |            |
| 1768         | 35401                                              |                                                          |      | 07/17/2025     |         |            |      |            |
|              |                                                    |                                                          |      |                | 84046   | 07/23/2025 | 2194 | 242.00     |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 242.00     |
| 5370         | Kentucky Child Support Enforcement Collection Unit |                                                          |      | Status: Active |         |            |      |            |
| 1764         | 35278                                              |                                                          |      | 07/08/2025     |         |            |      |            |
|              |                                                    |                                                          |      |                | 83992   | 07/09/2025 | 2192 | 242.00     |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 242.00     |
| 1132         | Kentucky Deferred Compensation                     |                                                          |      | Status: Active |         |            |      |            |
| 3870         | 14878                                              | Deferred Comp 7/11/25                                    |      |                | 0       | 07/31/2025 | 0    | 3,232.77   |
| 3870         | 14881                                              | Deferred Comp 7/25/25                                    |      |                | 0       | 07/31/2025 | 0    | 3,249.36   |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 6,482.13   |
| 5409         | Kentucky Delivery & Moving                         |                                                          |      | Status: Active |         |            |      |            |
| 1764         | 35279                                              | Relocate files for shredding & retention- f              | 1369 | 07/08/2025     |         |            |      |            |
|              |                                                    |                                                          |      |                | 83993   | 07/09/2025 | 2192 | 375.00     |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 375.00     |
| 1131         | Kentucky Pension Plan Authority                    |                                                          |      | Status: Active |         |            |      |            |
| 3870         | 14903                                              | July 2025 Retirement                                     |      |                | 0       | 07/31/2025 | 0    | 88,985.26  |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 88,985.26  |
| 863          | Kentucky River Area Development District           |                                                          |      | Status: Active |         |            |      |            |
| 1770         | 35387                                              | June 2025- III D                                         |      | 07/16/2025     |         |            |      |            |
|              |                                                    |                                                          |      |                | 84063   | 07/28/2025 | 2195 | 964.42     |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 964.42     |
| 1134         | Kentucky State Treasurer                           |                                                          |      | Status: Active |         |            |      |            |
| 3870         | 14882                                              | KY w/h period 7/1/25- 7/15/25                            |      |                | 0       | 07/31/2025 | 0    | 5,745.69   |
| 3870         | 14883                                              | KY w/h period 7/16/25- 7/31/25                           |      |                | 0       | 07/31/2025 | 0    | 6,055.32   |
| Vendor Total |                                                    |                                                          |      |                |         |            |      | 11,801.01  |
| 1223         | KENTUCKY STATE TREASURER                           |                                                          |      | Status: Active |         |            |      |            |
| 3870         | 14887                                              | July 2025 1/2 of Emp FSA/HRA                             |      |                | 0       | 07/31/2025 | 0    | 2,293.08   |
| 3870         | 14888                                              | July 2025 Health & 1/2 of Emp FSA/HRA                    |      |                | 0       | 07/31/2025 | 0    | 91,226.68  |

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|--------------|---------------------------|------------------------------------------------------|-----|------------|---------|------------|------|--------------|
| Vendor Total |                           |                                                      |     |            |         |            |      | 93,519.76    |
| 1409         | KENTUCKY STATE TREASURER  |                                                      |     | Status:    | Active  |            |      |              |
| 1764         | 35281                     |                                                      |     | 07/09/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 83994   | 07/09/2025 | 2192 | 277.95       |
| 1768         | 35399                     |                                                      |     | 07/17/2025 |         |            |      |              |
| 1768         | 35400                     |                                                      |     | 07/17/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 84047   | 07/23/2025 | 2194 | 566.42       |
| Vendor Total |                           |                                                      |     |            |         |            |      | 844.37       |
| 1118         | KIPDA PAYROLL ACCOUNT     |                                                      |     | Status:    | Active  |            |      |              |
| 3870         | 14877                     | PR PD 7/11/25                                        |     |            | 0       | 07/31/2025 | 0    | (125,066.37) |
| 3870         | 14880                     | PR PD 7/25/25                                        |     |            | 0       | 07/31/2025 | 0    | (119,845.52) |
| Vendor Total |                           |                                                      |     |            |         |            |      | (244,911.89) |
| 1945         | Lake Cumberland ADD       |                                                      |     | Status:    | Active  |            |      |              |
| 1770         | 35386                     | June 2025- III D                                     |     | 07/16/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 84064   | 07/28/2025 | 2195 | 1,597.85     |
| Vendor Total |                           |                                                      |     |            |         |            |      | 1,597.85     |
| 540          | Language Line Services    |                                                      |     | Status:    | Active  |            |      |              |
| 1764         | 35289                     | June 2025 Interpreter Services<br>Invoice#: 11651713 |     | 07/10/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 84022   | 07/18/2025 | 2193 | 171.43       |
| Vendor Total |                           |                                                      |     |            |         |            |      | 171.43       |
| 1149         | LEGAL AID SOCIETY         |                                                      |     | Status:    | Active  |            |      |              |
| 1770         | 35361                     | June 2025- III B                                     |     | 07/16/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 84065   | 07/28/2025 | 2195 | 2,876.40     |
| Vendor Total |                           |                                                      |     |            |         |            |      | 2,876.40     |
| 1102         | LIFELINE HOMECARE, INC.   |                                                      |     | Status:    | Active  |            |      |              |
| 1770         | 35341                     | June 2025- HC                                        |     | 07/16/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 84066   | 07/28/2025 | 2195 | 46,214.89    |
| Vendor Total |                           |                                                      |     |            |         |            |      | 46,214.89    |
| 1692         | Lincoln Trail ADD         |                                                      |     | Status:    | Active  |            |      |              |
| 1770         | 35388                     | June 2025- III D                                     |     | 07/16/2025 |         |            |      |              |
|              |                           |                                                      |     |            | 84067   | 07/28/2025 | 2195 | 3,848.30     |
| Vendor Total |                           |                                                      |     |            |         |            |      | 3,848.30     |
| 1044         | LOUISVILLE WATER COMPANY  |                                                      |     | Status:    | Active  |            |      |              |
| 3870         | 14897                     | Service f                                            |     |            | 0       | 07/31/2025 | 0    | 299.86       |
| Vendor Total |                           |                                                      |     |            |         |            |      | 299.86       |
| 1070         | Louisville Gas & Electric |                                                      |     | Status:    | Active  |            |      |              |
| 3870         | 14894                     | , July 2025                                          |     |            | 0       | 07/31/2025 | 0    | 1,850.12     |
| Vendor Total |                           |                                                      |     |            |         |            |      | 1,850.12     |

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|-------------|---------|-----------------------------------------------------------------------|-----|----------------|---------------------|------------|------|------------------|
| <b>5395</b> |         | <b>Louisville Metro Office of Resilience &amp; Community Services</b> |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1770        | 35300   | June 2025 KHBE                                                        |     | 07/10/2025     |                     |            |      |                  |
|             |         |                                                                       |     |                | 84068               | 07/28/2025 | 2195 | 45,704.12        |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>45,704.12</b> |
| <b>1128</b> |         | <b>Louisville Metro Revenue Commission</b>                            |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 3870        | 14885   | July 2025 Metro w/h deposit                                           |     |                |                     |            |      |                  |
|             |         |                                                                       |     |                | 0                   | 07/31/2025 | 0    | 7,226.09         |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>7,226.09</b>  |
| <b>1142</b> |         | <b>Louisville Wheels, Inc.</b>                                        |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1770        | 35334   | June 2025- III B                                                      |     | 07/16/2025     |                     |            |      |                  |
|             |         |                                                                       |     |                | 84069               | 07/28/2025 | 2195 | 12,767.60        |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>12,767.60</b> |
| <b>1164</b> |         | <b>Louisville/Jeff Cty Senior Nutrition</b>                           |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1770        | 35339   | June 2025- III C                                                      |     | 07/16/2025     |                     |            |      |                  |
|             |         |                                                                       |     |                | 84070               | 07/28/2025 | 2195 | 93,487.27        |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>93,487.27</b> |
| <b>380</b>  |         | <b>Louisville/Jefferson Cty Metro Gov't</b>                           |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1764        | 35320   | FY25 Traffic Count - Jun 2025                                         |     | 06/30/2025     |                     |            |      |                  |
|             |         | Invoice#: FY-25 Traffic Count Jun-25                                  |     |                |                     |            |      |                  |
|             |         |                                                                       |     |                | 84071               | 07/28/2025 | 2195 | 38,048.00        |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>38,048.00</b> |
| <b>688</b>  |         | <b>Madison National Life Ins Co, Inc,</b>                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1769        | 35283   | August 2025 STD/LTD [REDACTED]                                        |     | 07/10/2025     |                     |            |      |                  |
|             |         | Invoice#: 1705508                                                     |     |                |                     |            |      |                  |
|             |         |                                                                       |     |                | 84023               | 07/18/2025 | 2193 | 2,139.03         |
| 1764        | 35290   | FICA withholding for [REDACTED]                                       |     | 07/10/2025     |                     |            |      |                  |
|             |         | Invoice#: #77842                                                      |     |                |                     |            |      |                  |
|             |         |                                                                       |     |                | 84024               | 07/18/2025 | 2193 | 105.57           |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>2,244.60</b>  |
| <b>2804</b> |         | <b>Mains'l Financial Management Services, Inc.</b>                    |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1764        | 35311   | June 2025 Participant Activity Fee Qty. 49                            |     | 07/11/2025     |                     |            |      |                  |
|             |         | Invoice#: 43                                                          |     |                |                     |            |      |                  |
|             |         |                                                                       |     |                | 84025               | 07/18/2025 | 2193 | 22,192.50        |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>22,192.50</b> |
| <b>5275</b> |         | <b>Marco Technologies, LLC</b>                                        |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1768        | 35346   | Transportation Chargeable Copies                                      |     | 07/16/2025     |                     |            |      |                  |
|             |         | Invoice#: INV14061816                                                 |     |                |                     |            |      |                  |
|             |         |                                                                       |     |                | 84026               | 07/18/2025 | 2193 | 135.72           |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>135.72</b>    |
| <b>5221</b> |         | [REDACTED]                                                            |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |
| 1770        | 35301   | June 2025 Senior Center Transportation                                |     | 07/10/2025     |                     |            |      |                  |
|             |         |                                                                       |     |                | 84027               | 07/18/2025 | 2193 | 108.00           |
|             |         |                                                                       |     |                | <b>Vendor Total</b> |            |      | <b>108.00</b>    |
| <b>1699</b> |         | <b>Masterson's Food &amp; Drink, Inc.</b>                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                  |

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|-------------|---------|----------------------------------------------------------------------|-----|----------------|---------------------|------------|------|-------------------|
| 1770        | 35359   | June 2025- III C, NSIP                                               |     | 07/16/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 84072               | 07/28/2025 | 2195 | 212,240.88        |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>212,240.88</b> |
| <b>397</b>  |         | <b>Metro Car Wash, LLC</b>                                           |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1764        | 35277   | June 2025 Van Detailing<br>Invoice#: JUNE2025                        |     | 06/30/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 83995               | 07/09/2025 | 2192 | 500.00            |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>500.00</b>     |
| <b>2463</b> |         |                                                                      |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1768        | 35384   | Respite- [REDACTED]                                                  |     | 07/17/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 84028               | 07/18/2025 | 2193 | 500.00            |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>500.00</b>     |
| <b>687</b>  |         | <b>Minnesota Life Insurance Company</b>                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1768        | 35272   | July 2025 Employee Life Coverage [REDACTED]<br>Invoice#: 35472461-00 |     | 07/08/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 83996               | 07/09/2025 | 2192 | 1,092.90          |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>1,092.90</b>   |
| <b>1151</b> |         | <b>MULTI-PURPOSE CAA</b>                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1770        | 35335   | June 2025- III B, III C, ARPA                                        |     | 07/16/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 84073               | 07/28/2025 | 2195 | 24,583.83         |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>24,583.83</b>  |
| <b>2724</b> |         | <b>NUSO, LLC</b>                                                     |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1768        | 35285   | [REDACTED] - July 2025 Phone Serv<br>Invoice#: 131047429             |     | 07/10/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 84029               | 07/18/2025 | 2193 | 312.96            |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>312.96</b>     |
| <b>5413</b> |         | <b>Powerwash 502 LLC</b>                                             |     | <b>Status:</b> | <b>Active</b>       |            |      |                   |
| 1768        | 35408   | 3 Awnings cleaned<br>Invoice#: INV0013                               |     | 07/28/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 84074               | 07/28/2025 | 2195 | 150.00            |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>150.00</b>     |
| <b>927</b>  |         | <b>Professional Medical Fulfillment</b>                              |     | <b>Status:</b> | <b>InActive</b>     |            |      |                   |
| 1764        | 35258   | Supplies- [REDACTED]<br>Invoice#: 063926                             |     | 06/30/2025     |                     |            |      |                   |
| 1764        | 35266   | Supplies- [REDACTED]<br>Invoice#: 068032                             |     | 07/02/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 83997               | 07/09/2025 | 2192 | 1,000.00          |
| 1764        | 35288   | Supplies- [REDACTED]<br>Invoice#: 068788                             |     | 07/10/2025     |                     |            |      |                   |
| 1764        | 35308   | Supplies- [REDACTED]<br>Invoice#: 067685                             |     | 07/11/2025     |                     |            |      |                   |
| 1764        | 35309   | Supplies- [REDACTED]<br>Invoice#: 065723                             |     | 07/11/2025     |                     |            |      |                   |
|             |         |                                                                      |     |                | 84030               | 07/18/2025 | 2193 | 1,500.00          |
|             |         |                                                                      |     |                | <b>Vendor Total</b> |            |      | <b>2,500.00</b>   |

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|-------------|-----------------------------------|--------------------------------------------------------------|-----|----------------|---------------------|------------|------|-----------------|
| <b>2700</b> | <b>Provana</b>                    |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1768        | 35284                             | July 2025 SonicView Solution Fee<br>Invoice#: 2025-003607    |     | 07/10/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84031               | 07/18/2025 | 2193 | 63.67           |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>63.67</b>    |
| <b>334</b>  | <b>Quadient Leasing USA, Inc.</b> |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1768        | 35327                             | Postage Machine Lease 8/15/25- 11/14/2<br>Invoice#: Q1941197 |     | 07/16/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84075               | 07/28/2025 | 2195 | 1,015.47        |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>1,015.47</b> |
| <b>152</b>  | <b>Randstad</b>                   |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1764        | 35280                             | Temp Staff w/e 6/29/25-<br>Invoice#: R36297743               |     | 07/09/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 83998               | 07/09/2025 | 2192 | 1,302.70        |
| 1768        | 35349                             | Temp Staff w/e 7/6/25<br>Invoice#: R36324490                 |     | 07/16/2025     |                     |            |      |                 |
| 1768        | 35363                             | Temp Staff w/e 7/13/25-<br>Invoice#: R36350913               |     | 07/17/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84032               | 07/18/2025 | 2193 | 2,344.86        |
| 1768        | 35393                             | Temp Staff w/e 7/6/25<br>Invoice#: R36345239                 |     | 07/17/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84048               | 07/23/2025 | 2194 | 260.54          |
| 1768        | 35407                             | Temp Staff w/e 7/20/25-<br>Invoice#: R36380784               |     | 07/28/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84076               | 07/28/2025 | 2195 | 521.08          |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>4,429.18</b> |
| <b>1046</b> | <b>Republic Service #758</b>      |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 3870        | 14896                             | July 2025 Trash Service                                      |     |                | 0                   | 07/31/2025 | 0    | 189.76          |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>189.76</b>   |
| <b>5374</b> | <b>Response Alert</b>             |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1770        | 35338                             | June 2025- HC                                                |     | 07/16/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84077               | 07/28/2025 | 2195 | 292.25          |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>292.25</b>   |
| <b>5414</b> | <b>RLK Construction LLC</b>       |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1768        | 35411                             | Deposit for front bathroom remodel                           |     | 07/29/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84085               | 07/30/2025 | 2196 | 3,000.00        |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>3,000.00</b> |
| <b>1141</b> | <b>SAM'S CLUB</b>                 |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1764        | 35355                             | -6/9/25- 7/8/                                                |     | 06/30/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84033               | 07/18/2025 | 2193 | 498.40          |
|             |                                   |                                                              |     |                | <b>Vendor Total</b> |            |      | <b>498.40</b>   |
| <b>5412</b> |                                   |                                                              |     | <b>Status:</b> | <b>Active</b>       |            |      |                 |
| 1768        | 35402                             | Vanpool Deposit Refund                                       |     | 07/17/2025     |                     |            |      |                 |
|             |                                   |                                                              |     |                | 84078               | 07/28/2025 | 2195 | 75.00           |

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|--------------|------------------------------------|---------------------------------------------------------------------|-----|------------|---------|------------|------|------------|
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 75.00      |
| 5353         | Somali Community of Louisville Inc |                                                                     |     | Status:    | Active  |            |      |            |
| 1770         | 35299                              | June 2025 KHBE<br>Invoice#: 000016                                  |     | 07/10/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84079   | 07/28/2025 | 2195 | 15,855.00  |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 15,855.00  |
| 968          | Southern Home Care Services, Inc.  |                                                                     |     | Status:    | Active  |            |      |            |
| 1770         | 35331                              | June 2025- HC                                                       |     | 07/16/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84080   | 07/28/2025 | 2195 | 43,082.64  |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 43,082.64  |
| 5411         | [REDACTED]                         |                                                                     |     | Status:    | Active  |            |      |            |
| 1770         | 35337                              | June 2025 Capable Program                                           |     | 07/16/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84034   | 07/18/2025 | 2193 | 450.00     |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 450.00     |
| 1307         | Sterling Talent Solutions          |                                                                     |     | Status:    | Active  |            |      |            |
| 1764         | 35317                              | Employee Background Checks [REDACTED]<br>Invoice#: 10357191         |     | 06/30/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84035   | 07/18/2025 | 2193 | 404.22     |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 404.22     |
| 960          | StreetLight Data, Inc.             |                                                                     |     | Status:    | Active  |            |      |            |
| 1768         | 35274                              | Streetlight Insight Subscription 7/1/25- 5/<br>Invoice#: INV-003574 |     | 07/08/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 83999   | 07/09/2025 | 2192 | 108,333.34 |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 108,333.34 |
| 1045         | TARC                               |                                                                     |     | Status:    | Active  |            |      |            |
| 1764         | 35319                              | FY25 LOJIC Monitoring<br>Invoice#: January 31,2025                  |     | 06/30/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84036   | 07/18/2025 | 2193 | 18,512.50  |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 18,512.50  |
| 5408         | The Lawn Pro                       |                                                                     |     | Status:    | Active  |            |      |            |
| 1764         | 35261                              | Drainage work in bay area -6/27/25<br>Invoice#: 11822               |     | 06/30/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84000   | 07/09/2025 | 2192 | 1,676.72   |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 1,676.72   |
| 772          | Time Warner Cable                  |                                                                     |     | Status:    | Active  |            |      |            |
| 3870         | 14892                              | July 2025 Internet Fees Main                                        |     |            | 0       | 07/31/2025 | 0    | 749.00     |
| 3870         | 14893                              | July 2025 Internet Fees Decimal                                     |     |            | 0       | 07/31/2025 | 0    | 749.00     |
| Vendor Total |                                    |                                                                     |     |            |         |            |      | 1,498.00   |
| 5159         | [REDACTED]                         |                                                                     |     | Status:    | Active  |            |      |            |
| 1764         | 35310                              | Vanpool VCincy Fuel                                                 |     | 06/30/2025 |         |            |      |            |
|              |                                    |                                                                     |     |            | 84037   | 07/18/2025 | 2193 | 230.64     |

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|--------------|-------------------------------------------|------------------------------------------|------|------------|---------|------------|------|--------------|
|              |                                           |                                          |      |            |         |            |      |              |
| Vendor Total |                                           |                                          |      |            |         |            |      | 230.64       |
| 1156         | Tri-County Community Action Agency, Inc.  |                                          |      | Status:    | Active  |            |      |              |
| 1770         | 35352                                     | June 2025- Bingocize Facilitator Renewal |      | 07/16/2025 |         |            |      |              |
|              |                                           | Invoice#: INV-001222                     |      |            |         |            |      |              |
| 1770         | 35356                                     | June 2025 - ADC, HC, III B, III C, III D |      | 07/16/2025 |         |            |      |              |
|              |                                           |                                          |      |            | 84081   | 07/28/2025 | 2195 | 44,891.16    |
| Vendor Total |                                           |                                          |      |            |         |            |      | 44,891.16    |
| 1089         | University of Louisville Trager Institute |                                          |      | Status:    | Active  |            |      |              |
| 1770         | 35360                                     | June 2025- III E, ARPA                   |      | 07/16/2025 |         |            |      |              |
|              |                                           |                                          |      |            | 84082   | 07/28/2025 | 2195 | 15,879.65    |
| Vendor Total |                                           |                                          |      |            |         |            |      | 15,879.65    |
| 5063         | USAgging                                  |                                          |      | Status:    | Active  |            |      |              |
| 1768         | 35313                                     | Membership Renewal 7/1/25- 6/30/26       | 1368 | 07/11/2025 |         |            |      |              |
|              |                                           |                                          |      |            | 84038   | 07/18/2025 | 2193 | 4,605.00     |
| Vendor Total |                                           |                                          |      |            |         |            |      | 4,605.00     |
| 1795         | Valued Relationships Inc.                 |                                          |      | Status:    | Active  |            |      |              |
| 1770         | 35358                                     | June 2025- HC                            |      | 07/16/2025 |         |            |      |              |
|              |                                           |                                          |      |            | 84083   | 07/28/2025 | 2195 | 2,739.00     |
| Vendor Total |                                           |                                          |      |            |         |            |      | 2,739.00     |
| 1072         | VERIZON WIRELESS                          |                                          |      | Status:    | Active  |            |      |              |
| 3870         | 14898                                     |                                          |      |            |         |            |      |              |
|              |                                           |                                          |      |            | 0       | 07/31/2025 | 0    | 1,794.41     |
| 3870         | 14899                                     |                                          |      |            |         |            |      |              |
|              |                                           |                                          |      |            | 0       | 07/31/2025 | 0    | 722.40       |
| Vendor Total |                                           |                                          |      |            |         |            |      | 2,516.81     |
| 5288         | Visiting Angels                           |                                          |      | Status:    | Active  |            |      |              |
| 1770         | 35340                                     | June 2025- HC                            |      | 07/16/2025 |         |            |      |              |
|              |                                           |                                          |      |            | 84084   | 07/28/2025 | 2195 | 19,561.50    |
| Vendor Total |                                           |                                          |      |            |         |            |      | 19,561.50    |
| 1020         | WYATT, TARRANT & COMBS                    |                                          |      | Status:    | Active  |            |      |              |
| 1764         | 35389                                     | April 2025 Legal Services                |      | 06/30/2025 |         |            |      |              |
|              |                                           | Invoice#: 1194744                        |      |            |         |            |      |              |
|              |                                           |                                          |      |            | 84039   | 07/18/2025 | 2193 | 1,387.00     |
| 1764         | 35390                                     | May & June 2025 Legal Services           |      | 06/30/2025 |         |            |      |              |
|              |                                           | Invoice#: 1197069                        |      |            |         |            |      |              |
|              |                                           |                                          |      |            | 84049   | 07/23/2025 | 2194 | 3,790.31     |
| Vendor Total |                                           |                                          |      |            |         |            |      | 5,177.31     |
| Report Total |                                           |                                          |      |            |         |            |      | 1,222,705.26 |