

Kentuckiana Regional Planning & Development Agency (KIPDA)  
The Louisville (KY-IN) Metropolitan Planning Organization

American Recovery & Reinvestment Act (Recovery Act) Transportation Project Progress Form

Note: Information from this form will be made available in part or in whole to the Transportation Policy Committee and to the public.

Today's Date: April 13, 2009

PROJECT INFORMATION

KIPDA ID Number: 1604 Federal Aid Project Number: State ID Number:

TIP Amendment/Administrative Modification Number: Admin 14

Project Name: Plantside Drive Resurfacing and Sidewalk Project

Project Description: This project would reconstruct Plantside Drive from Bluegrass Parkway to Watterson Trail. The scope would mill the existing surface and replace with a minimum of 1 ½" surface in order to increase life of roadway serving the Bluegrass Industrial Park with over 900 businesses and approximately 40, 000 employees. It would also reconstruct segments of roadway with failing base and sub-grade. All work to be completed within existing public rights-of-way.

Construct sidewalks along the east/north side of Plantside Drive within public rights-of-way. Re-stripe Plantside Drive between Watterson Trail and Bluegrass Parkway to include bike lanes. The average/minimum pavement width for Plantside Drive is 45feet. The typical section will consist of either:

4-foot bike lane

1. Two 4-foot bike lanes
2. Two 11-foot vehicular travel lanes
3. One 15-foot center turn lane

5-foot bike lane

4. Two 5-foot bike lanes
5. Two 11-foot vehicular travel lanes
6. One 13-foot center turn lane

Project Sponsor: City of Jeffersontown DUNS Number:

Total Project Cost (Plan Cost): \$785,939.00

Amount of Recovery Act funds programmed for this project: \$785,939.00

Project Location (City, County, Region, etc.): Jeffersontown, Jefferson County

JOB & ECONOMICALLY DISTRESSED AREA INFORMATION

1. Number of Jobs **sustained** directly attributable to this project: **To be determined.**
2. Number of Jobs **created** directly attributable to this project: **To be determined.**
3. Total job hours created and/or sustained directly attributable to this project: **To be determined.**
4. Total payroll of job hours created and/or sustained by this project: **To be determined.**
5. Is this project in an Economically Distressed Area (as as defined by section 301 of the Public Works and Economic Development Act of 1965, as amended (42 U.S.C. 3161)? In the Louisville (KY-IN) Metropolitan Planning Area, the only area that meets this description is Bullitt County, Kentucky ([http://hepgis.fhwa.dot.gov/hepgis\\_v2/GeneralInfo/Map.aspx](http://hepgis.fhwa.dot.gov/hepgis_v2/GeneralInfo/Map.aspx)). **NO**

PROJECT PROGRESS

6. Has a Project Manager been identified for this project? **Yes**
  - a. If YES to above question, Project Manager's name: **Matthew Meunier**
  - b. Contact Information for Project Manager (email address & phone number):  
**City of Jeffersontown**  
**10416 Watterson Trail**  
**Jeffersontown, KY 40299**  
**Phone: (502) 267-8333** **E-mail: [mmeunier@jeffersontownky.com](mailto:mmeunier@jeffersontownky.com)**

## DESIGN

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7. Has the Plan, Specifications, and Estimates (PS&E) been reviewed by the State? **NO**
- a. If NO, have the PS&E documents been submitted to the State? **NO**
  - b. IF NO to the above question, when is it anticipated the documents will be submitted? (Provide a date)

## ENVIRONMENTAL

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8. Has the project received an Environmental Certification letter from the State? **NO**
- a. If YES, when: (Provide a date)
  - b. If NO, have the documents required for an environmental review been submitted to the State? **YES**
  - c. IF NO to the above question, when will the documents be submitted? (Provide a date)

## RIGHT OF WAY

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9. Has the project received a Notice to Proceed from the State for ROW appraisal & purchase? **N/A**
10. Has a ROW clearance letter for this project been submitted to the State? **YES**
11. Has this project received a ROW certification letter from the state? **NO**

## PERMITTING

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12. Has this project received the necessary permitting from KYTC and/or INDOT as well as any other applicable agencies? **NO**
- a. If NO, when is it expected that the permit or permits will be acquired? **To be determined. Still determining level of permitting necessary by KYTC.**
  - b. What permits are required for this project? Please list all those that are applicable.

## FUNDING & FEDERAL OBLIGATION

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13. Have the Recovery Act funds been Federally Authorized (obligated) for this project? **NO**
- a. If YES, when (Provide a date):
  - b. If NO, then when is it anticipated that those funds will be authorized? **To be determined by KYTC.**
14. Has the project received a Notice to Proceed for construction/purchase from the State? **NO**
- a. If YES, when (Provide a date):

## CONSTRUCTION

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15. Has the project been put out for bid? **NO**
- a. If YES, when (Provide a date):
  - b. If NO, when is it anticipated to go to bid? **To be determined by KYTC. Goal: 1/2/2010**
16. What is the letting/purchase date for this project? **Post: 3/2/2010**
17. Name of the contracting firm/vendor for the project? **To be determined.**
18. The bid amount for the project: **To be determined.**
19. Anticipated/actual completion date for the project: **To be determined.**
- a. Construction Status (% Complete): **N/A**
  - b. Contract Cost Status (% Expended): **N/A**
20. Actual final cost of the project: **N/A**

## ADMINISTRATIVE INFORMATION

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Name of person completing this form: **Matthew Meunier**

Email address of person completing this form: **mmeunier@jeffersontownky.com**

Mailing address of person completing this form: **10416 Watterson Trail, Jeffersontown, KY 40299**

Telephone Number of person completing this form: **(502) 267-8333**

**ADDITIONAL INFORMATION**

Is there any additional information that needs to be included concerning this project?

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**The City of Jeffersontown is executing a professional services contract to develop a stripping and sidewalk plan with typical sections to be completed by April 30, 2009.**

Do not write below this line – for KIPDA staff use only.

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Staff Notes:

TPC Comments:

12/15/08

12/15/08